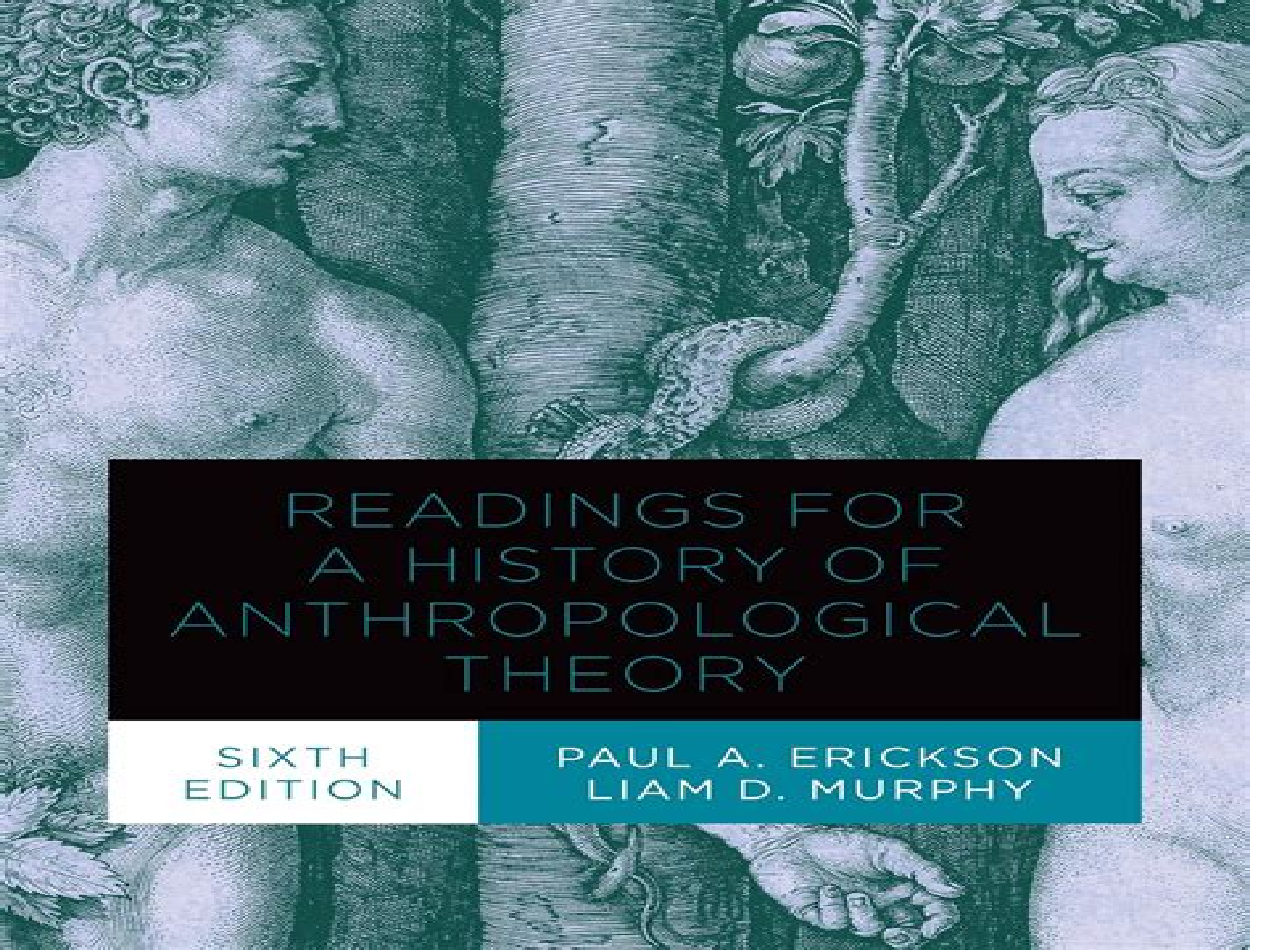




READINGS FOR A HISTORY OF ANTHROPOLOGICAL THEORY

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History Of Anthropological Thought

Alan Barnard



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also be useful more broadly for students of social and cultural anthropology sociology human geography and cognate disciplines in the social sciences and humanities An Introduction to Anthropological Thought, 2nd Edition Jha Makhan,2009-11-01 This book covers the thought theories meaning and views on the origin history of anthropological thought It analyses and interprets the diffusion structure function and personality of culture It also discusses the theoretical contributions of Indian anthropologies and the pioneering works of some independent sociologists and anthropologists of the world It is useful for students of Anthropology Sociology and those appearing for Central Services examinations UPSC and state service commissions *History and Theory in Anthropology* Alan Barnard,2000-06-15 Anthropology is a discipline very conscious of its history and Alan Barnard has written a clear balanced and judicious textbook that surveys the historical contexts of the great debates and traces the genealogies of theories and schools of thought It also considers the problems involved in assessing these theories The book covers the precursors of anthropology evolutionism in all its guises diffusionism and culture area theories functionalism and structural functionalism action centred theories processual and Marxist perspectives the many faces of relativism structuralism and post structuralism and recent interpretive and postmodernist viewpoints **History of Anthropological Thought** Makhan Jha,1990 **The Slain God** Timothy Larsen,2014-08-28 Throughout its entire history the discipline of anthropology has been perceived as undermining or even discrediting Christian faith Many of its most prominent theorists have been agnostics who assumed that ethnographic findings and theories had exposed religious beliefs to be untenable E B Tylor the founder of the discipline in Britain lost his faith through studying anthropology James Frazer saw the material that he presented in his highly influential work *The Golden Bough* as demonstrating that Christian thought was based on the erroneous thought patterns of savages On the other hand some of the most eminent anthropologists have been Christians including E E Evans Pritchard Mary Douglas Victor Turner and Edith Turner Moreover they openly presented articulate reasons for how their religious convictions cohered with their professional work Despite being a major site of friction between faith and modern thought the relationship between anthropology and Christianity has never before been the subject of a book length study In this groundbreaking work Timothy Larsen examines the point where doubt and faith collide with anthropological theory and evidence Victorian Anthropology George Stocking,1991-09-30 In this fascinating and erudite work George Stocking America s most renowned historian of anthropology probes the Victorian origins of contemporary thought on human social and cultural evolution George Stocking examines the portrayal of primitive peoples by Victorian travellers and missionaries He shows how their attitudes towards the dark skinned savages corresponded to their view of the proletarian masses produced by the Industrial Revolution **The Mirror of the Medieval** K. Patrick Fazioli,2017-05-01 Since its invention by Renaissance humanists the myth of the Middle Ages has held a uniquely important place in the Western historical imagination Whether envisioned as an era of lost simplicity or a barbaric nightmare the medieval past has always served as a mirror for modernity This book gives

an eye opening account of the ways various political and intellectual projects from nationalism to the discipline of anthropology have appropriated the Middle Ages for their own ends Deploying an interdisciplinary toolkit author K Patrick Fazioli grounds his analysis in contemporary struggles over power and identity in the Eastern Alps while also considering the broader implications for scholarly research and public memory Social Anthropology and Human Origins Alan Barnard,2011-03-17 The study of human origins is one of the most fascinating branches of anthropology Yet it has rarely been considered by social or cultural anthropologists who represent the largest subfield of the discipline In this powerful study Alan Barnard aims to bridge this gap Barnard argues that social anthropological theory has much to contribute to our understanding of human evolution including changes in technology subsistence and exchange family and kinship as well as to the study of language art ritual and belief This book places social anthropology in the context of a widely conceived constellation of anthropological sciences It incorporates recent findings in many fields including primate studies archaeology linguistics and human genetics In clear accessible style Barnard addresses the fundamental questions surrounding the evolution of human society and the prehistory of culture suggesting a new direction for social anthropology that will open up debate across the discipline as a whole **One Hundred Years of Argonauts** Chris Hann,Deborah James,2024-06-01

Malinowski s *Argonauts of the Western Pacific* was a major contribution to anthropological theory and method while simultaneously establishing the sub field of economic anthropology Even a century after its publication Malinowski s pioneering work remains critical for anthropology in a postcolonial age This volume uses ethnographic studies from around the world to contextualize the work politically and intellectually examining its gestation and influence from multiple perspectives It critically explores the meaning of economy for Malinowski from his formation in the Austro Hungarian Empire to his path breaking fieldwork in Melanesia and ensuing career in London **Encyclopedia of Anthropology** H. James Birx,2006 Focuses on physical social and applied anthropology archaeology linguistics and symbolic communication Topics include hominid evolution primate behaviour genetics ancient civilizations cross cultural studies and social theories

Darwinism, Democracy, and Race John Jackson,David Depew,2017-07-06 Cover Half Title Title Page Copyright Page Dedication Table of Contents Acknowledgments 1 Introduction in the footsteps of Franz Boas 2 Franz Boas and the argument from presumption 3 Demarcating anthropology the boundary work of Alfred Kroeber 4 Theodosius Dobzhansky and the argument from definition 5 Unifying science by creating community the epideictic rhetoric of Sherwood Washburn 6 A kairos moment unmet and met the controversy over Carleton Coon s *The Origin of Races* 7 Epilogue the roots of the Sociobiology controversy the infirmities of Evolutionary Psychology and the unity of anthropology Index **A Historiography of the Modern Social Sciences** Roger E. Backhouse,Philippe Fontaine,2014-09-22 A Historiography of the Modern Social Sciences includes essays on the ways in which the histories of psychology anthropology sociology economics history and political science have been written since the Second World War Bringing together chapters written by the leading historians of each

discipline the book establishes significant parallels and contrasts and makes the case for a comparative interdisciplinary historiography This comparative approach helps explain historiographical developments on the basis of factors specific to individual disciplines and the social political and intellectual developments that go beyond individual disciplines All historians including historians of the different social sciences encounter literatures with which they are not familiar This book will provide a broader understanding of the different ways in which the history of the social sciences and by extension intellectual history is written

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