

CONTEXTUALIZING SECTARIAN MILITANCY IN PAKISTAN: A CASE STUDY OF JHANG¹

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INTRODUCTION

Given the scale and kind of chaos in Iraq after the end of the rule of Saddam Hussein, the issue of sectarianism has assumed a new significance, as a possible ‘Clash within Muslim Civilization’ seems imminent. The issue is one that merits serious scholarly investigation that goes beyond understanding it as a side-effect of so-called fundamentalism or as a response to national or international political developments. In most of the studies done so far on the issue of sectarianism in Pakistan the local context has not been fully explored. This article examines sectarianism in the district of Jhang, which became the epicentre of violence against the Shi’a in the 1980s and 1990s. From Jhang it spread to Multan, Faisalabad, Sargodha and Bahawalpur and thence, beyond Punjab, to Karachi, and also the Tribal and Northern Areas.

If sectarian murders in Jhang could be linked to a single event, it would be the assassination of the radical Deobandi² cleric and leader of the

¹ The names of persons, places and groups have been spelled out in the characters of the Latin alphabet as they are most commonly found in the established usage in Pakistan—formal transliteration would not be helpful to anyone following up references containing these names. In those instances where it seemed appropriate, formal transliteration is provided in parentheses at first occurrence of the name.—Ed.

² ‘In the case of the Deobandis, devotion to the Prophet himself, to his teaching, and to those who, as his heirs, offered guidance, served as the basis for new bonds and for cultural and psychological resources in a period of considerable socio-political change[...]an acceptance of the period of the life of the Prophet and the first decades of Islam as providing the fundamental examples of behaviour and belief; all seek self consciously, by a wide variety of means,

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Pashtun Identity and Geopolitics in Southwest Asia Iftikhar H. Malik, 2016-07-18 This book juxtaposes vital issues of Pashtun identity state formation Taliban on both sides of the Durand Line Frontier Crimes Regulation security prerogative and the civil societies of Pakistan and Afghanistan which since 9 11 have been posited in a rather precarious geopolitics

Non-Shia Practices of Muḥarram in South Asia and the Diaspora Pushkar Sohoni, Torsten Tschacher, 2021-09-26 This book analyses engagements with non Shia practices of Mu arram celebrations in the past and present in South Asia and within a larger diaspora Breaking new ground by bringing together a variety of regional perspectives the Deccan the Punjab Singapore South Africa and Trinidad and Tobago and linguistic backgrounds Bhojpuri Gujarati Marathi Punjabi Tamil Urdu the chapters discuss the importance of Mu arram celebrations in terms of their respective actors While in some cases these include an interrelationship with Shia Muslims and their traditions of mourning during Mu arram other contributions address contexts in which Shias and even Muslims form only a minor component of the celebrations or even none at all Focusing on Mu arram celebrations that are beyond the script provided by Shia Mu arram practices this book opens up new perspectives on Mu arram as a social practice widely shared by South Asians across regions The book will be a key resource to scholars and students of South Asian studies Asian religion in particular rituals and religious practices and Islamic studies but also engaging to non academic readers interested in the practices of several regions Pan-Islamic Connections Christophe Jaffrelot, Laurence Louer, 2018-01-15 An absorbing comparison of the Islams of Arabia and South Asia and how they interact through the vectors of trade politics and migration **Islam and Sectarian Violence in Pakistan** Eamon

Murphy, 2018-10-23 This book analyses the growth of sectarian based terrorist violence in Pakistan one of the Muslim majority states most affected by sectarian violence ever since it was established in 1947 Sectarian violence among Muslims has emerged as a major global security problem in recent years The author argues that the upsurge in sectarian violence in Pakistan particularly since the late 1970s has had less to do with theological differences between the various sects of Islam but is a consequence of the specific political social economic demographic and cultural changes that have taken place in Pakistan since it was established as an independent state A major theme of the book is the increasing violence extent and expressions of sectarian conflict which have emerged as new forms of sectarian terrorism The volume provides an in depth empirical case study which addresses some major theoretical questions raised by Critical Terrorism Studies researchers in respect of the links between religion and sectarian terrorism in Pakistan and more widely This book will be of much interest to students of critical terrorism studies Asian politics and history religious studies and International Relations in general

Sectarian Conflict in Pakistan Mukhtar Ahmad Ali, 2000 **Faith-Based Violence and Deobandi Militancy in Pakistan** Jawad Syed, Edwina Pio, Tahir Kamran, Abbas Zaidi, 2016-11-09 This book documents and highlights the Deobandi dimension of extremism and its implications for faith based violence and terrorism This dimension of radical Islam remains

largely ignored or misunderstood in mainstream media and academic scholarship The book addresses this gap It also covers the Deobandi diaspora in the West and other countries and the role of its radical elements in transnational incidents of violence and terrorism The specific identification of the radical Deobandi and Salafi identity of militants is useful to isolate them from the majority of peaceful Sunni and Shia Muslims Such identification provides direction to governmental resources so they focus on those outfits mosques madrassas charities media and social medial channels that are associated with these ideologies This book comes along at a time when there is a dire need for alternative and contextual discourses on terrorism

SAARC in the Twenty-first Century Dipankar Banerjee,2002 Challenges The Popular Presumption That Muslims And Hindus Are Irreconcilably Different Groups Inevitably Conflicting With Each Other Demonstrate How Indic And Islamicate World Views Overlap And Often Converge In The Premodern History Of South Asia Conflicts and Conflict Resolution in Middle Eastern Societies Hans-Jörg Albrecht,2006 The historical and cultural richness of the Middle Eastern societies and the role of the state in the countries of the region provide a unique basis to understand the variety of means to address violent conflicts in different societies with a common basis Against this backdrop the leading question addressed in the contributions to this book concerns what is the best suited response to violent conflicts The question implies that there exist alternative ways of dealing with violent conflicts And posing this question there follow immediately other questions best in terms of what and best for whom the offender the victim the public or all of them The responses are related to basic concepts of punishment retaliation and mediation that have evidently been developed everywhere although content and meaning differ Within this context the book provides an overview on structural factors settings and the phenomenology of violent conflicts in fourteen countries of the Middle East and an insight into the variety of types of traditional and modern conflict resolution applied largely in parallel in the region from different perspectives of social legal and political sciences **Sectarian**

Conflict in Gilgit-Baltistan Muhammad Feyyaz,2011 Sectarianism in Pakistan Sarfraz Khan,Hafeez-ur- Rehman,2012 Present study is based on anthropological fieldwork conducted in 2005 06 This research tries explores the major reasons of sectarian divide in early Muslim society and its expansion to the later period It also investigates the major causes and consequences of sectarian conflict in district Jhang The District Jhang among others faced worst nature of sectarian conflict in the history of Pakistan The sectarianism here in Jhang is a conflict between Shiites and Deobandis Throughout the last three decades sectarian clashes increased dramatically in Jhang According to the office records of Jhang District Police Officer DPO 123 sectarian clashes were registered in various Police Stations from 1989 to 2002 These clashes produced high uncertainty among inhabitants with large scale emigration affected businesses and unprecedented deaths on both sides There are different precursors of this sectarian conflict Among others theological difference religious leaders strife and political patronage and ethnic identities of the inhabitants are the major determinants of this conflict **Sectarian**

Discourse in Pakistan. A Case Study of District Jhang (1979-2009) Muhammad Yasir Ali Khan,2021 Doctoral Thesis

Dissertation from the year 2017 in the subject Politics International Politics Region Near East Near Orient grade Cum laude University of Erfurt Department of Religious Studies language English abstract This study on the sectarian discourse in Jhang tries to understand the phenomenon by employing the cultural tools of inquiry It seeks to investigate sectarianism by exploring those sectarian performances which inherently are culture specific These performances are the parts of discourse Every discursive position in the shape of a particular viewpoint involves some practices and performances These performances according to the newly emerging theories of cultural performance seek credibility from the audience to achieve a dominant position in a discourse This credibility is a relationship between the performance and the audience in a particular culture It is a subjective relationship which varies with the changing dynamics of time and space Similar discursive formations have differences of structural building in different sets of cultural conditions The hegemonic status of a particular viewpoint in a particular discourse depends upon the intensity of relationship between the act and the audience in the performances attached with that viewpoint This relationship is relative and this relativity keeps the discursivity alive in a discourse This relativity rather than the absoluteness keeps the struggle alive and reduces the level of inertia in a society Sectarian performances in this study include textual oral and customary performances It also includes the concept of cultural script for the examination of cultural sectarian performances This categorization yearns to explore sectarian texts sectarian oral traditions and some customary practices This scheme of research will help to find the cultural roots of sectarianism and will be equally significant for the overall understanding of the issue which till now is

Sectarian Discourse in Pakistan.

A Case Study of District Jhang (1979-2009) Muhammad Yasir Ali Khan, 2021-03-16 Doctoral Thesis Dissertation from the year 2017 in the subject Politics International Politics Region Near East Near Orient grade Cum laude University of Erfurt Department of Religious Studies language English abstract This study on the sectarian discourse in Jhang tries to understand the phenomenon by employing the cultural tools of inquiry It seeks to investigate sectarianism by exploring those sectarian performances which inherently are culture specific These performances are the parts of discourse Every discursive position in the shape of a particular viewpoint involves some practices and performances These performances according to the newly emerging theories of cultural performance seek credibility from the audience to achieve a dominant position in a discourse This credibility is a relationship between the performance and the audience in a particular culture It is a subjective relationship which varies with the changing dynamics of time and space Similar discursive formations have differences of structural building in different sets of cultural conditions The hegemonic status of a particular viewpoint in a particular discourse depends upon the intensity of relationship between the act and the audience in the performances attached with that viewpoint This relationship is relative and this relativity keeps the discursivity alive in a discourse This relativity rather than the absoluteness keeps the struggle alive and reduces the level of inertia in a society Sectarian performances in this study include textual oral and customary performances It also includes the concept of cultural script for the examination of

cultural sectarian performances This categorization yearns to explore sectarian texts sectarian oral traditions and some customary practices This scheme of research will help to find the cultural roots of sectarianism and will be equally significant for the overall understanding of the issue which till now is **Sectarian War** Khaled Ahmed,2012-08-02 This book is the first comprehensive account of how Pakistan became involved in sectarian terrorism starting in the 1980s How was the state of Pakistan dragged into this terrorism All Pakistanis want to know about the roots of today s terrorism This book lays bare the infrastructure of terror as it targeted the sects in its first phase The demand for this book is going to be across the spectrum from the scholar to the lay reader It will make available the answers no one has tried to supply in the past

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Table of Contents Sectarian Conflict In Pakistan A Case Study Of Jhang 1st Edition

1. Understanding the eBook Sectarian Conflict In Pakistan A Case Study Of Jhang 1st Edition
 - The Rise of Digital Reading Sectarian Conflict In Pakistan A Case Study Of Jhang 1st Edition
 - Advantages of eBooks Over Traditional Books
2. Identifying Sectarian Conflict In Pakistan A Case Study Of Jhang 1st Edition
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Sectarian Conflict In Pakistan A Case Study Of Jhang 1st Edition
 - User-Friendly Interface
4. Exploring eBook Recommendations from Sectarian Conflict In Pakistan A Case Study Of Jhang 1st Edition
 - Personalized Recommendations
 - Sectarian Conflict In Pakistan A Case Study Of Jhang 1st Edition User Reviews and Ratings
 - Sectarian Conflict In Pakistan A Case Study Of Jhang 1st Edition and Bestseller Lists
5. Accessing Sectarian Conflict In Pakistan A Case Study Of Jhang 1st Edition Free and Paid eBooks
 - Sectarian Conflict In Pakistan A Case Study Of Jhang 1st Edition Public Domain eBooks
 - Sectarian Conflict In Pakistan A Case Study Of Jhang 1st Edition eBook Subscription Services

- Sectarian Conflict In Pakistan A Case Study Of Jhang 1st Edition Budget-Friendly Options
- 6. Navigating Sectarian Conflict In Pakistan A Case Study Of Jhang 1st Edition eBook Formats
 - ePub, PDF, MOBI, and More
 - Sectarian Conflict In Pakistan A Case Study Of Jhang 1st Edition Compatibility with Devices
 - Sectarian Conflict In Pakistan A Case Study Of Jhang 1st Edition Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Sectarian Conflict In Pakistan A Case Study Of Jhang 1st Edition
 - Highlighting and Note-Taking Sectarian Conflict In Pakistan A Case Study Of Jhang 1st Edition
 - Interactive Elements Sectarian Conflict In Pakistan A Case Study Of Jhang 1st Edition
- 8. Staying Engaged with Sectarian Conflict In Pakistan A Case Study Of Jhang 1st Edition
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Sectarian Conflict In Pakistan A Case Study Of Jhang 1st Edition
- 9. Balancing eBooks and Physical Books Sectarian Conflict In Pakistan A Case Study Of Jhang 1st Edition
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Sectarian Conflict In Pakistan A Case Study Of Jhang 1st Edition
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Sectarian Conflict In Pakistan A Case Study Of Jhang 1st Edition
 - Setting Reading Goals Sectarian Conflict In Pakistan A Case Study Of Jhang 1st Edition
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Sectarian Conflict In Pakistan A Case Study Of Jhang 1st Edition
 - Fact-Checking eBook Content of Sectarian Conflict In Pakistan A Case Study Of Jhang 1st Edition
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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