

Shakers John Godber Script

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"Shakers" is a play written by British playwright John Godber which was first performed in 1987. The play tells the story of four waitresses working at a cocktail bar called 'Shakers' in a bustling city. The play explores the challenges and realities of working in the service industry, as well as the personal struggles and aspirations of the four women. Through a series of monologues, conversations, and interactions with customers, the play delves into themes of class, gender, and the pressure to conform to societal expectations. Godber's script for "Shakers" is known for its sharp wit, humor, and poignant observations about the lives of working-class women. The dialogue is fast-paced and engaging, keeping audiences entertained while also prompting reflection on the issues raised in the play. Overall, "Shakers" is a thought-provoking and entertaining piece of theater that continues to be performed and appreciated by audiences around the world. With its well-drawn characters and compelling storyline, it remains a standout work in John Godber's impressive body of work.



Author: Ian Tait (Pete Brown)

* Peter (Pete) Brown - A large, brightening youth with tattoos, a fine sense of humour which need not be over-revealed.

Please say something. I've got some drama to tell you.

One day, or last year, it was great. Me and Dad Brown decided to run away to seek our fortune. We were going to go to London. It was a Tuesday I think. But it would have been a Thursday. No, no, it was a Tuesday. Now we had Mr Cooper for technical drawing. Mr Cooper's not, or, you can swear at him and all sorts we used to call him 'golden head', 'golden head' is bad head and looked like a golden head.

Anyway, me and Dad are in his class and I throw a chair at him, or he goes and hides himself in a store-room, so me and Henry look him in the store-room, and then we get a chair and stand on it and look at him through the window in the top of the store-room, and I keep shouting 'golden head' to him....

Anyway, then we escape and get a job at the station. I couldn't stop laughing, or, honest, just the picture of golden head in that store-room. I told me off. Anyway, Henry says that we've got drama with Mrs Mugg before dinner, or we come back to do our drama lesson. In Drama we did different versions of hell. I was a Cyclops and Henry was my arm. Anyway, me and Henry got into loads of trouble. But I had some plays when Mrs Mugg was here.... Oh, as for as I know on, Mr Cooper is still locked in the store-room.

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Robley Edward Whitson



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Shakers John Godber, Jane Thornton, 1993 THE STORY In a not so chic London bar called Shakers we meet Carol Adele Nicky and Mel four friends who have taken to waitressing in desperation but who also have wit and resilience enough to never let any of the colorful characters they come *How Hollywood Works* Janet Wasko, 2003-12-18 This volume details the processes involved in turning raw materials and labour into feature films Janet Wasko surveys and critiques the policies and structure of the current United States film industry as well as its relationships to other media industries Reimagining God and Resacralisation Alexa Blonner, 2019-05-14 This book shows that widespread resacralisation has been taking place which is producing new ways of perceiving God and the divine The last century has seen unmistakable changes in religious practices and the concept of spirituality right across the world There was a broad expectation for much of the twentieth century that religious worldviews would eventually succumb to the challenge of secularist materialism but this process of secularisation has yet to occur as predicted The book begins by contrasting theories of secularisation and resacralisation Throughout the book conceptual threads or new religious themes related to this resacralisation are discussed in terms of three main categories reimagining God's nature substance and location reimagining human value and purpose and reimagining modes of redemption Finally the book considers how these threads are moving in various different directions and what the religious future might hold This is a bold examination of contemporary spirituality that will appeal to academics and scholars of religious studies new religious movements and the sociology of religion *Dr. Dobb's Journal*, 2001 The Shakers' Manual [containing Brief Historical Sketch and Advertising of Corbett's Shaker Syrup of Sarsaparilla], ,

Photostats of Material on the Shakers Shakers, **Shakers**, 1847 **Supplementary Rules of the Shaker Community** Shakers, Henry Clay Blinn, 1894 *Shakers* Lois Schmidt, 1945* **Lines in Verse about Shakers** SHAKERS., 1846 **The Shaker image** Elmer R. Pearson, Amy Bess Miller, Julia Neal, John H. Ott, 1974 *The Shakers* Robley Edward Whitson, 1981 The Shaker Image, 1974 *A Brief Exposition of the Established Principles and Regulations of the United Society Called Shakers* Shakers, 1830 **Receipts as Used by the Shakers** Jennie Mathers, 193? **Learning about Shakers** Nancy M. Thompson, 2000* **The Shakers**, 1936 *Brief Exposition of the Principles and Regulations of the Shakers*, 1879 **A Brief Exposition of the Principles and Regulations of the United Society of Believers Or Shakers** Shakers, 1895 **Shakers** Doris Humphrey, Els Grelinger, 1948

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