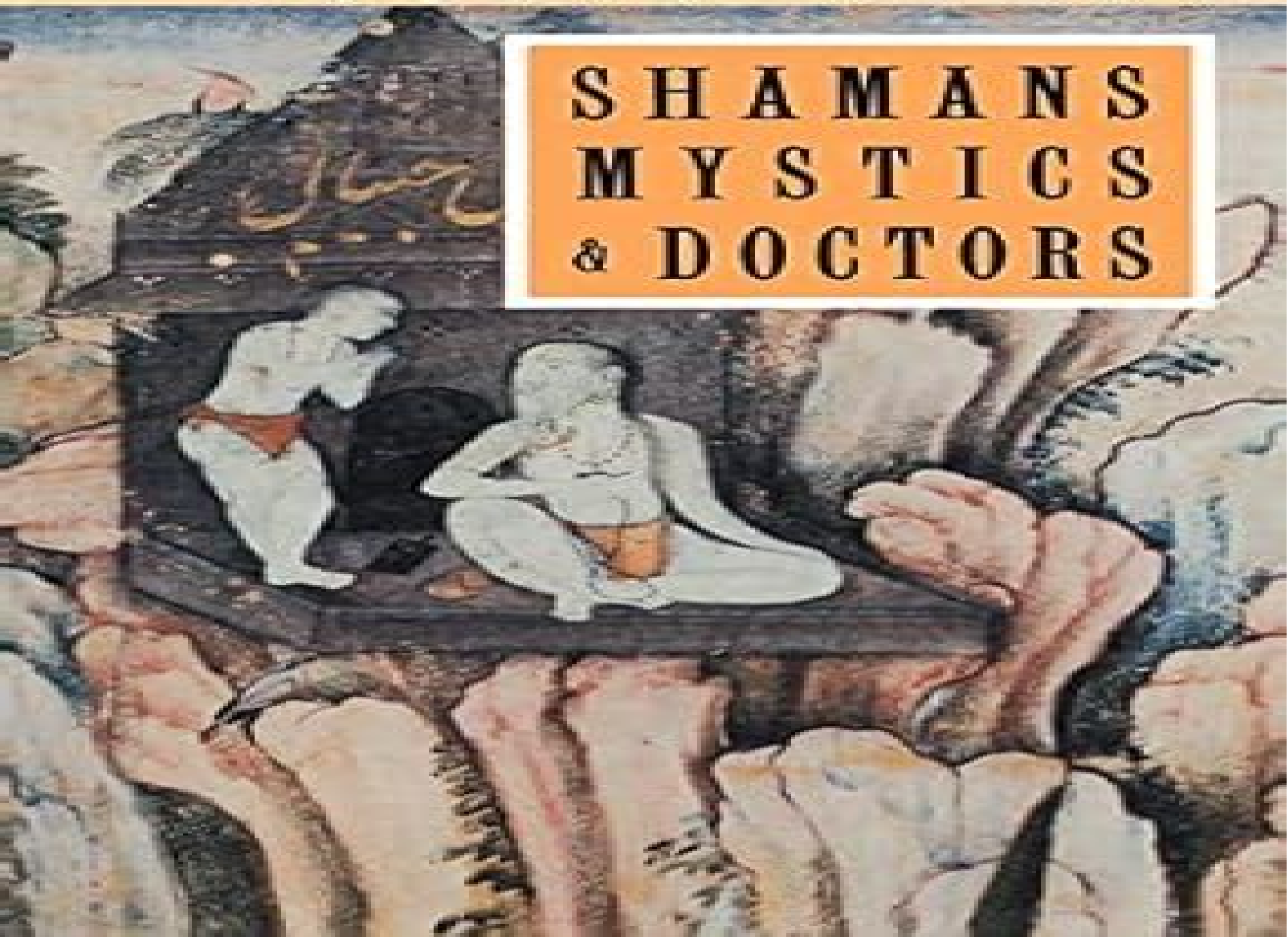


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SHAMANS MYSTICS & DOCTORS



Shamans Mystics And Doctors A Psychological Inquiry Into India And Its Healing Traditions New Editi

Manmohan Krishna Bhatnagar



Shamans Mystics And Doctors A Psychological Inquiry Into India And Its Healing Traditions New Editi:

Shamans, Mystics, and Doctors Sudhir Kakar, 2013-04-03 Shamans Mystics and Doctors is a detailed and thoroughly fascinating account of the many ways in which the ancient healing traditions of India embodied in the rituals of shamans the teachings of gurus and the precepts of the school of medicine known as Ayurveda diagnose and treat emotional disorder Drawing on three years of intensive fieldwork and his own psychoanalytic training and experience Sudhir Kakar takes us into a world of Islamic mosques and Hindu temples of assembled multitudes and dingy out of the way consultation rooms a world where patients and healers blame evil spirits for emotional disturbances where dreams and symptoms that would be familiar to Freud are interpreted in terms of a myriad of deities and legends where trance like dissociation states are induced to bring out and resolve the conflicts of repressed anger lust and envy where proper grooming diet exercise and conduct are and have been for centuries seen as essential to the preservation of a healthy mind and body As he witnesses the practitioners and their patients as he elucidates the therapeutic systems on which their encounters are based as he contrasts his own Western training and biases with evidence of his eyes and the sympathies of his heart Kakar reveals the universal concerns of these individuals and their admittedly foreign cultures people we can recognize and feel for people like their Western counterparts trying to find some balance between the pressures and rewards of the external world and the fantasies and desires of the internal This is a major work of cultural interpretation a book that challenges and should enhance our understanding of therapy mental health and individual freedom

Living with Epidemics in Colonial Bengal Arabinda Samanta, 2017-08-09 Making epidemics in colonial Bengal as its entry point and drawing heavily on social cultural and linguistic anthropology to understand the functions of health experiences distribution of illness prevention of sickness social relations of therapeutic intervention and employment of pluralistic medical systems the book interrogates the social construction of medical knowledge politics of science and the changing paradigm of relationship between health of the individual and the prerogatives of larger colonial economic formations Smallpox plague cholera and malaria which visited colonial Bengal with epidemic vengeance caught the people unaware killed them in thousands and changed the society and its demographic structures The book shows how sometimes through mutual adaptation but more often by cultural contestation people pulled on with their microbial fellow travellers and how illness became metaphor for the social dangers of improper code of conduct to be corrected only through personal expropriation of the sin committed or by community worship of the deity supposedly responsible for it As a result Western medical science was often relegated to the background and elaborate rites and rituals supposedly having curative values came to the forefront and were observed with much community fanfare Epidemics were also interpreted as outcome of politically incorrect moves made by the ruling power To right the wrongs people very often resorted to social protest The protest by the literati went sometimes muted when its members seem to be beneficiaries of the colonial government but it turned out to be all the more violent when the people

who had no private axe to grind took up the cudgel to fight it out **Indian Writings in English** Manmohan Krishna Bhatnagar,1996 Contributed articles **Critical Voices in Child and Adolescent Mental Health** Sami Timimi,Begum Maitra,2006 Bringing together knowledgeable specialists across the spectrum of child adolescent psychiatry this text questions many of psychiatry's cherished assumptions offers different ways of thinking about theory practice It also explores the influence of drug companies the impact of trauma the crisis in academic medicine more **Ethical and Spiritual Values in Counseling** Mary Thomas Burke,Judith G. Miranti,1992 Critical Psychiatry and Mental Health Roy Moodley,Martha Ocampo,2014-06-13 Critical Psychiatry and Mental Health critically explores the current theory and practice of ethno psychiatry and multicultural mental health practices and policies Through an in depth discussion of the work of Suman Fernando one of the world's leading scholars and researchers in race culture and mental health an international selection of contributors discuss and debate issues affecting mental health and minority ethnic individuals and groups The book offers a new approach to global mental health arguing that the use of outdated and outmoded ways in which psychiatry is researched and practiced is a thing of the past that social justice can only be achieved through a more democratic approach to mental health care and emphasising that the inclusion of cultural and traditional healing methods and practices are vital to meeting diverse needs Split into five parts the book covers Critique of Western Psychiatry and Mental Health Challenges and Opportunities in Mental Health Care Training and Development in Mental Health Practice Transnational Contexts Engaging the work of Suman Fernando Personal Reflections on Suman Fernando's Life and Work Critical Psychiatry and Mental Health is ideal for researchers and practitioners in health and mental health psychiatry counselling and psychotherapy and anyone interested in the intersection of race culture and mental health **Fluent Bodies** Jean Langford,2002 An ethnography of Ayurvedic medicine which argues the ills it cures are largely effects of postcolonial identity **Wandering with Sadhus** Sondra L. Hausner,2007 Intimate portraits of the life of Hindu Sadhus **Culture, Communication and Conflict** McClure,2000-08 Journal of Community Guidance and Research ,2006 **Toward a History of Global Religion(s) in the Twentieth Century** Bruce B. Lawrence,1995 **Contributions to Nepalese studies** ,1985 *Witchcraze* Anne Llewellyn Barstow,1994 Explores the annihilation of seven million women of spirit and intelligence under the guise of witch hunts in Reformation Europe **Non-renunciation** T. N. Madan,1987 Drawing Upon New Theoretical And Methodological Perspectives This Book Offers Fresh Insights Into Hindu Culture And Society *The Dark Lord* Larry D. Shinn,1987 *The Essential Other* Robert M. Galatzer-levy,Bertram J. Cohler,1993 The first book to chart out human development over the lifespan from a self psychology perspective Galatzer Levy and Cohler examine how across the course of life infancy toddlerhood early childhood adolescence young adulthood middle age senescence humans primarily structure their experience by creating meaning from their relations with other people **Ramakrishna Revisited** Narasingha P. Sil,1998-07-02 Since the publication of Sri Ramakrishna's first biography

readers have been familiar with the awesome figure of a spiritual personality who established a direct liason with the divine and preached the most enlightened religious eclecticism in simple vernacular All subsequent studies on the paramahamsa have been predicated on the monastic Vedantic interpretation of his career and character This study is a pioneering attempt to uncover the human face behind the mask of the Paramahamsa Using rare Bengali sources it is an entirely new look at the saint In his search for the historical and human figure the author reexamines the saint s life and thought and delves into his childhood experiences presenting him as a simple gregarious semiliterate rustic with a complex sexual dilemma and spiritual hunger who sought a solution to his troubled psyche in an eclectic piety of faith and fun **We Dare the Waters** P. T. Mathew, 2001 On the religious life of Mukkuvars of Vizhinjam a Christian fishing community in South Kerala **The Eastern Anthropologist** , 1994 *Art and Culture* Ahsan Jan Qaisar, Som Prakash Verma, 1996 This Is The First Volume Of The Proposed Annual Series Of The Art And Culture Endeavours In Interpretation The Raison D Etre Of This Scheme Is The Absence Of Any Regular Publication In India Devoted To Everything Of Human Concern From Gender Studies To Science And Technology In A Series Of Volumes Carrying Matter That Touch Diverse Disciplines Set In Conceptual Framework Especially Within The Syndrome Of Values And Social Mores Without Confining The Contents To A Particular Period Or Geographical Area

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