

Sexuality & Marriage in Colonial Latin America

Edited by Asunción Lavrin



Sexuality Marriage In Colonial Latin America

JL Elias



Sexuality Marriage In Colonial Latin America:

Sexuality and Marriage in Colonial Latin America Asunción Lavrin, 1989-01-01 Few decisions in life should be more personal than the choice of a spouse or lover Yet throughout history this intimate experience has been subjected to painstaking social and religious regulation in the form of legislation and restraining social mores With that statement Asunción Lavrin begins her introduction to this collection of original essays the first in English to explore sexuality and marriage in colonial Latin America The nine contributors including historians and anthropologists examine various aspects of the male female relationship and the mechanisms for controlling it developed by church and state after the European conquest of Mexico and Central and South America Seldom has so much light been shed on the sexual behavior of the men and women who lived there from the sixteenth to the eighteenth century These chapters examine the variety of sexual expression in different periods and among persons of different social and economic status the relations of the sexes as proscribed by church and state and the various forms of resistance to their constraints the couple's own view of the bond that united them and of their social obligations in producing a family and the dissolution of that bond Topics infrequently explored in Latin American history but discussed here include premarital relations illegitimacy consensual unions sexual witchcraft spouse abuse and divorce Lavrin's opening survey of the forms of sexual relationships most discussed in ecclesiastical sources serves as a point of departure for the chapters that follow The contributors are Serge Grunzinski Ann Twinam Kathy Waldron Ruth Behar Susan Socolow Richard Boyer Thomas Calvo and María Beatriz Nizza da Silva Asunción Lavrin is a professor of history at Arizona State University at Tempe Her 1995 book *Women Feminism and Social Change in Argentina Chile and Uruguay 1890-1940* won the Arthur P Whitaker Prize from the Middle Atlantic Council on Latin American Studies *Sexuality and the Unnatural in Colonial Latin America* Zeb Tortorici, 2016-02-09 *Sexuality and the Unnatural in Colonial Latin America* brings together a broad community of scholars to explore the history of illicit and alternative sexualities in Latin America's colonial and early national periods Together the essays examine how the unnatural came to inscribe certain sexual acts and desires as criminal and sinful including acts officially deemed to be against nature sodomy bestiality and masturbation along with others that approximated the unnatural hermaphroditism incest sex with the devil solicitation in the confessional erotic religious visions and the desecration of holy images In doing so this anthology makes important and necessary contributions to the historiography of gender and sexuality Amid the growing politicized interest in broader LGBTQ movements in Latin America the essays also show how these legal codes endured to make their way into post independence Latin America

Sexuality and Marriage in Colonial Latin America Asunción Lavrín, Asunción Lavrin, 1989 A very fine collection of studies on the interaction of the genders in the colonial period the process that bound men and women in personal relationships before the formation of the family and the social and religious mechanisms that attempted to regulate them Annotation copyrighted by Book News Inc Portland OR *Women in Colonial Latin America, 1526 to 1806*, 2018-09-15 This

outstanding collection makes available for the first time a remarkable range of primary sources that will enrich courses on women as well as Latin American history more broadly Within these pages are captivating stories of enslaved African and indigenous women who protest abuse of women who defend themselves from charges of witchcraft cross dressing and infanticide of women who travel throughout the empire or are left behind by the men in their lives and of women s strategies for making a living in a world of cross cultural exchanges Jaffary and Mangan s excellent Introduction and annotations provide context and guide readers to think critically about crucial issues related to the intersections of gender with conquest religion work family and the law Sarah Chambers University of Minnesota

Women's Roles in Latin America and the Caribbean Kathryn A. Sloan,2011-08-03 This book surveys Latin American and Caribbean women s contributions throughout history from conquest through the 20th century From the colonial period to the present day women across the Caribbean and Latin America were an intrinsic part of the advancement of society and helped determine the course of history Women s Roles in Latin America and the Caribbean highlights their varied and important roles over five centuries of time providing geographical breadth and ethnic diversity to the Women s Roles through History series Women s roles are the focus of all six chapters covering themes that include religion family law politics culture and labor Each section provides specific examples of real life women throughout history providing readers with an overview of Latin American women s history that pays special attention to continuity across regions and variances over time and geography

Race and Sex in Latin America Peter Wade,2009-09-07 Interracial sexual relations are often a key mythic basis for Latin American national identities but the importance of this has been under explored Peter Wade provides a pioneering overview of the growing literature on race and sex in the region covering historical aspects and contemporary debates He includes both black and indigenous people in the frame as well as mixed and white people avoiding the implication that race means black white relations

Christianity and Sexuality in the Early Modern World Merry Wiesner-Hanks,2005-06-20 Christianity and Sexuality in the Early Modern World is the first global survey of such for the early modern period Merry Wiesner Hanks assesses the role of personal faith and the church itself in the control and expression of all aspects of sexuality The book ranges over developments within Europe and beyond to the European colonies including Brazil Mexico South Africa and Goa which were establishing themselves around the world Christian missionaries and rituals and structures accompanied all of the imperial powers and the control of the sexuality of both indigenous peoples and colonists was an essential part of policy The book is introduced with a clear original and engaging account of the central concepts in the study of sexuality in Christianity such as shame sin the body marriage and gender Drawing on diverse evidence including literary medical and historical the following sections chart changes in Western Christianity in the Late Middle Ages Protestantism and Catholicism in Europe Orthodoxy in Eastern Europe and Russia and finally the Spanish Portuguese English and Dutch Colonies Merry Wiesner Hanks exciting book covers both the ideas and effects in each period Christianity and Sexuality in the early Modern World includes discursive

bibliographies which discuss major books and articles at the end of each chapter

The Routledge Companion to Sexuality and Colonialism Chelsea Schields,Dagmar Herzog,2021-05-24 Unique in its global and interdisciplinary scope this collection will bring together comparative insights across European Ottoman Japanese and US imperial contexts while spanning colonized spaces in Latin America the Caribbean Africa the Indian Ocean the Middle East and East and Southeast Asia Drawing on interdisciplinary perspectives from cultural intellectual and political history anthropology law gender and sexuality studies and literary criticism The Routledge Companion to Sexuality and Colonialism combines regional and historiographic overviews with detailed case studies making it the key reference for up to date scholarship on the intimate dimensions of colonial rule Comprising more than 30 chapters by a team of international contributors the Companion is divided into five parts Directions in the study of sexuality and colonialism Constructing race controlling reproduction Sexuality in law Subjects souls and selfhood Pleasure and violence The Routledge Companion to Sexuality and Colonialism is essential reading for students and researchers in gender sexuality race global studies world history Indigeneity and settler colonialism

Christianity and Sexuality in the Early Modern World Merry E Wiesner-Hanks,2020-05-01 Christianity and Sexuality in the Early Modern World surveys the ways in which people from the time of Luther and Columbus to that of Thomas Jefferson used Christian ideas and institutions to regulate and shape sexual norms and conduct and examines the impact of their efforts Global in scope and geographic in organization the book contains chapters on Protestant Catholic and Orthodox Europe Latin America and the Caribbean Africa and Asia and North America It explores key topics including marriage and divorce fornication and illegitimacy clerical sexuality same sex relations witchcraft and love magic moral crimes and interracial relationships The book sets its findings within the context of many historical fields including the history of gender and sexuality and of colonialism and race Each chapter in this third edition has been updated to reflect new scholarship particularly on the actual lived experience of people around the world This has resulted in expanded coverage of nearly every issue including notions of the body and of honor gendered religious symbols religious and racial intermarriage sexual and gender fluidity the process of conversion the interweaving of racial identity and religious ideologies and the role of Indigenous and enslaved people in shaping Christian traditions and practices It is ideal for students of the history of sexuality early modern Christianity and early modern gender

Daily Life of Women Colleen Boyett,H. Micheal Tarver,Mildred Diane Gleason,2020-12-07 Indispensable for the student or researcher studying women s history this book draws upon a wide array of cultural settings and time periods in which women displayed agency by carrying out their daily economic familial artistic and religious obligations Since record keeping began history has been written by a relatively few elite men Insights into women s history are left to be gleaned by scholars who undertake careful readings of ancient literature examine archaeological artifacts and study popular culture such as folktales musical traditions and art For some historical periods and geographic regions this is the only way to develop some sense of what daily life might have been like

for women in a particular time and place This reference explores the daily life of women across civilizations The work is organized in sections on different civilizations from around the world arranged chronologically Within each society the encyclopedia highlights the roles of women within five broad thematic categories the arts economics and work family and community life recreation and social customs and religious life Included are numerous sidebars containing additional information document excerpts images and suggestions for further reading

The Oxford Handbook of Latin American History Jose C. Moya, 2011 This Oxford Handbook comprehensively examines the field of Latin American history

Los Adaes, the First Capital of Spanish Texas Francis X. Galan, 2020-09-25 In 1721 Spain established a fort and mission on the Texas Louisiana border or frontera to stem the tide of people and goods flowing back and forth between northern New Spain and French Louisiana Named in part after the indigenous Adai people the complex of the presidio Nuestra Señora del Pilar de los Adaes and the mission San Miguel de Cuellar de los Adaes became collectively known as Los Adaes It was the capital of Tejas for New Spain In the first book devoted to Los Adaes historian Francis X Galan traces the roots of the current US Mexico border to the colonial history of this all but forgotten Spanish fort and mission He demonstrates that despite efforts to the contrary Spain could neither fully block the penetration of smuggled goods and settlers into Texas from Louisiana nor could it successfully convert the Native Americans to Christianity and the Spanish economic system In the aftermath of the transfer of Louisiana from France to Spain in 1762 Spain chose to shutter the fort and mission The settlers or Adaeños were forced to march to San Antonio in 1773 Some returned to East Texas soon after to establish Nacogdoches Others remained in San Antonio the new capital of Spanish Texas and settled on lands distributed from the secularized Mission San Antonio de Valero a mission now widely known as the Alamo Los Adaes the First Capital of Spanish Texas makes a major contribution to Texas history by providing a richer perspective on the shifting borders of colonial powers

Ambiguous Gender in Early Modern Spain and Portugal Francois Soyer, 2012-08-27 Using new inquisitorial sources this study examines the complexities revolving around transgenderism and the construction of gender identity in the early modern Iberian World and the self perception of individuals whose behaviour whether consciously or unconsciously flouted social and sexual conventions

Cuba's Racial Crucible Karen Y. Morrison, 2015-05-26 This prize winning study examines the historical interplay of racial identity nationality and family formation in Cuba from the 18th century to today Since the 19th century there have been two opposing perspectives on Cuban racial identity one that frames Cubans as white and one that sees them as racially mixed based on acceptance of African descent For the past two centuries these competing views of have remained in continuous tension while Cuban women and men make their own racially oriented decisions about choosing partners and family formation Cuba's Racial Crucible explores the historical dynamics of Cuban race relations by highlighting the role race has played in reproductive practices and genealogical memories associated with family formation Karen Y Morrison reads archival oral history and literary sources to demonstrate the ideological centrality and inseparability of race nation and

family in definitions of Cuban identity Morrison also analyzes the conditions that supported the social advance and decline of notions of white racial superiority nationalist projections of racial hybridity and pride in African descent Winner NECLAS Marissa Navarro Best Book Prize

The Case of the Ugly Suitor Jeffrey M. Shumway, 2005-01-01 In the courtrooms of nineteenth century Buenos Aires children battled parents in order to fulfill their romantic desires and marry the mate of their choice Parents and guardians also struggled for custody of young children some did this out of love while others were greedy for child labor In courtrooms and elsewhere women challenged their traditional status as social and intellectual inferiors Though all these struggles existed in earlier times the nineteenth century injected a new dynamic into such conflicts Argentina's revolution against Spain and the subsequent attempts by political and intellectual leaders to craft a new nation out of the vestiges of Spanish colonialism

BOOK JACKET Runaway Daughters Kathryn A. Sloan, 2008-11-16 Sloan investigates how civil laws in post colonial Mexico played a significant role in changing social norms for marriage sexuality and parental authority

Sex and Sexuality: Oxford Bibliographies Online Research Guide Oxford University Press, 2010-06-01 This ebook is a selective guide designed to help scholars and students of the ancient world find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated This ebook is just one of many articles from Oxford Bibliographies Online Atlantic History a continuously updated and growing online resource designed to provide authoritative guidance through the scholarship and other materials relevant to the study of Atlantic History the study of the transnational interconnections between Europe North America South America and Africa particularly in the early modern and colonial period Oxford Bibliographies Online covers most subject disciplines within the social science and humanities for more information visit www.oxfordbibliographies.com

A Global History of Sexuality Robert M. Buffington, Eithne Luibhéid, Donna J. Guy, 2014-02-24 A Global History of Sexuality provides a provocative wide ranging introduction to the history of sexuality from the late eighteenth century to the present day Explores what sexuality has meant in the everyday lives of individuals over the last 200 years Organized around four major themes the formation of sexual identity the regulation of sexuality by societal norms the regulation of sexuality by institutions and the intersection of sexuality with globalization Examines the topic from a comparative global perspective with well chosen case studies to illuminate the broader themes Includes interdisciplinary contributions from prominent historians sociologists anthropologists and sexuality studies scholars Introduces important theoretical concepts in a clear accessible way

The Heart in the Glass Jar William E. French, 2018-05-01 A history of love and courtship in Mexico from the 1860s through the 1930s based on love letters preserved in legal cases involving courtship

[Gender, Race and Religion in the Colonization of the Americas](#)

Nora E. Jaffary, 2016-12-05 When Europe introduced mechanisms to control New World territories resources and populations women whether African indigenous mixed race or European responded and participated in multiple ways By adopting a comprehensive view of female agency the essays in this collection reveal the varied implications of women s experiences in colonialism in North and South America Although the Spanish American context receives particular attention here the volume contrasts the context of both colonial Mexico and Peru to every other major geographic region that became a focus of European imperialism in the early modern period the Caribbean Brazil English America and New France The chapters provide a coherent perspective on the comparative history of European colonialism in the Americas through their united treatment of four central themes the gendered implications of life on colonial frontiers non European women s relationships to Christian institutions the implications of race mixing and social networks established by women of various ethnicities in the colonial context This volume adds a new dimension to current scholarship in Atlantic history through its emphasis on culture gender and race and through its explicit effort to link religion to the broader imperial framework of economic extraction and political domination

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