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about race and gender are crystallized and condensed The beauty pageant she convincingly demonstrates is a profoundly political arena deserving of serious study Drawing on cultural criticism ethnographic research and interviews with pageant participants and officials *The Most Beautiful Girl in the World* illustrates how contestants invent and reinvent themselves while articulating the female body as a national body Banet Weiser finds that most pageants are characterized by the ambivalence of contemporary liberal feminism which encourages individual achievement self determination and civic responsibility while simultaneously promoting very conventional notions of beauty The book explores the many different aspects of the Miss America pageant including the swimsuit the interview and the talent competitions It also takes a closer look at some extraordinary Miss Americas such as Bess Myerson the first Jewish Miss America Vanessa Williams the first African American Miss America and Heather Whitestone the first Miss America with a disability Sarah Banet Weiser complicates the standard feminist take on beauty pageants in this intriguing look at a hotly contested but enduringly popular American ritual She focuses on the Miss America pageant in particular considering its claim to be an accurate *School Life*, 1940 **Social Sciences and Humanities Index**, 1916 **Bulletin of the Pan American Union** Pan American Union, 1940

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