A Review of B. F. Skinner's Verbal Behavior

by Noam Chomsky
"A Review of B. F. Skinner's Verbal Behavior" in Language, 35, No. 1 (1959), 26-58.

Preface.

Preface to the 1967 reprint of "A Review of Skinner's Verbal Behavior" Appeared in Readings in the Psychology of Language, ed. Leon A. Jakobovits and Murray S. Miron (Prentice-Hall, Inc., 1967), pp.142-143 by Noam Chomsky

Rereading this review after eight years, I find little of substance that I would change if I were to write it today. I am not aware of any theoretical or experimental work that challenges its conclusions; nor, so far as I know, has there been any attempt to meet the criticisms that are raised in the review or to show that they are erroneous or ill-founded.

I had intended this review not specifically as a criticism of Skinner's speculations regarding language, but rather as a more general critique of behaviorist (I would now prefer to say "empiricist") speculation as to the nature of higher mental processes. My reason for discussing Skinner's book in such detail was that it was the most careful and thoroughgoing presentation of such speculations, an evaluation that I feel is still accurate. Therefore, if the conclusions I attempted to substantiate in the review are correct, as I believe they are, then Skinner's work can be regarded as, in effect, a reductio ad absurdum of behaviorist assumptions. My personal view is that it is a definite merit, not a defect, of Skinner's work that it can be used for this purpose, and it was for this reason that I tried to deal with it fairly exhaustively. I do not see how his proposals can be improved upon, aside from occasional details and oversights, within the framework of the general assumptions that he accepts. I do not, in other words, see any way in which his proposals can be substantially improved within the general framework of behaviorist or neobehaviorist, or, more generally, empiricist ideas that has dominated much of modern linguistics, psychology, and philosophy. The conclusion that I hoped to establish in the review, by discussing these speculations in their most explicit and detailed form, was that the general point of view was largely mythology, and that its widespread acceptance is not the result of empirical support, persuasive reasoning, or the absence of a plausible alternative.

If I were writing today on the same topic, I would try to make it more clear than I did that I was discussing Skinner's proposals as a paradigm example of a futile tendency in modern speculation about language and mind. I would also be somewhat less apologetic and hesitant about proposing the alternative view sketched in Sections 5 and 11 — and also less ahistorical in proposing this alternative, since in fact it embodies assumptions that are not only plausible and relatively well-confirmed, so it appears to me, but also deeply rooted in a rich and largely forgotten tradition of rationalist psychology and linguistics. I have tried to correct this imbalance in later publications (Chomsky, 1962, 1964, 1966; see also Miller et al., 1960; Katz and Postal, 1964; Fodor, 1965; Lenneberg, 1966).

I think it would also have been valuable to try to sketch some of the reasons — and there were many — that have made the view I was criticizing seem plausible over a long period, and also to discuss the reasons for the decline of the alternative rationalist conception which, I was

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T.L. Smith

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psychology in this rich and fascinating work I H F The New Behaviorism John Staddon, 2021-05-26 This ground breaking book presents a brief history of behaviorism along with a critical analysis of radical behaviorism its philosophy and its applications to social issues This third edition is much expanded and includes a new chapter on experimental method as well as longer sections on the philosophy of behaviorism It offers experimental and theoretical examples of a new approach to behavioral science It provides an alternative philosophical and empirical foundation for a psychology that has rather lost its way The mission of the book is to help steer experimental psychology away from its current undisciplined indulgence in mental life toward the core of science which is an economical description of nature parsimony explain much with little The elementary philosophical distinction between private and public events even biology evolution and animal psychology are all ignored by much contemporary cognitive psychology. The failings of radical behaviorism as well as a philosophically defective cognitive psychology point to the need for a new theoretical behaviorism which can deal with problems such as consciousness that have been either ignored evaded or muddled by existing approaches. This new behaviorism provides a unified framework for the science of behavior that can be applied both to the laboratory and to broader practical issues such as law and punishment the health care system and teaching A Reply to Chomsky's Review of B.F. Skinner's Verbal Behavior Karl Damian Schick ((AB, Harvard College, 1964)), Running Out Of Time Stephen F. Ledoux, 2014-04-21 Behaviorology is the natural science of why human behavior happens Like other natural scientists behaviorologists investigate human behavior through experimental research and apply their findings across every behavior related field from advertising to zoo keeping for humanity s benefit <u>Linguistics Encyclopedia</u> Kirsten Malmkjaer, 2003-09-01 Alphabetically arranged encyclopedia contains 80 main articles covering 150 sub areas of the discipline discussing their development methodology terminology theoretical issues and controversies from syntax to speech therapy Journal of the Experimental Analysis of Behavior ,1990 The Routledge Handbook of Language and Dialogue Edda Weigand, 2017-06-27 The Routledge Handbook of Language and Dialogue is the first comprehensive overview of the emerging and rapidly growing sub discipline in linguistics Language and Dialogue Edited by one of the top scholars in the field Edda Weigand and comprising contributions written by a variety of likewise influential figures the handbook aims to describe the history of modern linguistics as reasoned progress leading from de Saussure and the simplicity of artificial terms to the complexity of human action and behaviour which is based on the integration of human abilities such as speaking thinking perceiving and having emotions The book is divided into three sections the first focuses on the history of modern linguistics and related disciplines the second part focuses on the core issues and open debates in the field of Language and Dialogue and introduces the arguments pro and contra certain positions and the third section focuses on the three components that fundamentally affect language use human nature institutions and culture This handbook is the ideal resource for those interested in the relationship between Language and Dialogue and will be of use to students and researchers in Linguistics and related fields

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