

1 TIMOTEO 5:17-26

1 El honor y pago de un anciano a. Es condicional: Debe gobernar bien b. Las Escrituras dicen que debe pagárselos	F. Los ancianos u oficiales, 5:17-26 17 Los ancianos que gobiernan bien, sean tenidos por dignos de doble honor, mayormente los que trabajan en predicar y enseñar. 18 Pues la Escritura dice: No pondrás boral al buey que tr...	19. y: Digno es el obrero de su salario. 19 Contra un anciano no admitas acusación sino con dos o tres testigos. 20 A los que pecan en pecar, repréndelos delante de todos, para que los demás también teman.	2 La disciplina de un anciano a. Varios testigos b. Ser reprendido ante todos (los ancianos u oficiales)
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DIVISIÓN III CONDUCTA Y RELACIONES DE LA IGLESIA.

CONDUCTA Y RELACIONES DE LA IGLESIA. 5:14-6:21

F. Los ancianos u oficiales, 5:17-26

Introducción: En estos días el ministro de Dios está siendo atacado no solo por el mundo, sino desafortunadamente, por aquellos que están en la iglesia. Los ataques están provocando la pérdida del respeto hacia Cristo y el respeto por aquellos que sirven al Señor. Los ataques están provocando la pérdida del respeto hacia Cristo y el respeto por aquellos que sirven al Señor. Los ataques están provocando la pérdida del respeto hacia Cristo y el respeto por aquellos que sirven al Señor.

En el caso de los deberes y ministerios de la iglesia. Si es un ministro entregado, un ministro que trabaja y laborea para Cristo y trabaja y trabaja para la iglesia, es digno de doble honor.

Ahora bien, ante otros hechos significativos. La palabra "honor" (timor) significa más que simplemente estima y respeto. Significa pagar y otorgar lo que se debe. A un ministro se le debe un honorario, se le debe compensación, algún pago, algún salario por su labor. Y si lo hace bien, si trabaja, si trabaja sin cesar, entonces merece doble honor. ¿En caso al que debemos tener literalmente? ¿Debe la iglesia por doble salario? A. T. Robertson señala que "existen nueve ejemplos de soldados romanos quienes recibían doble por servicios especiales" (Word Pictures in the New Testament, 4, p. 583). Una cosa es segura: El pago doble a un ministro es necesario, amplio, suficiente y apropiado. El buey usado para trillar el trigo es un buey que se ha usado bien para mover mucho y otra vez. Al buey nunca se le premia con tanta como tanto grano como quisiera ya que el se ha ganado ese derecho. Así es el ministro de Dios. El es digno de un doble honor en la medida de las almas de Dios. No debe recibir apoyo financiero más

Prescripciones: 1. Las Escrituras por el honor (1 Ti. 5:17). De acuerdo la compensación le debe ser dada por la iglesia.

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Gonzalo Sanabria



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Comentario bíblico mundo hispano Daniel Carro, José Tomás Poe, Rubén O. Zorzoli, Editorial Mundo Hispano (El Paso, Tex.), 1 y 2 Tesalonicenses, 1 y 2 Timoteo, Tito, Filemon J. Vernon McGee, 2018-06 This is a commentary of 1 2 Thessalonians 1 2 Timothy Titus and Philemon **1 y 2 Tesalonicenses, 1 y 2 Timoteo** Kenneth Jacobs, Elaine Jacobs, 1970

1 y 2 tesalonicenses ; 1 y 2 Timoteo ; Santiago ; 1 Pedro, 1973 **1 y 2 Tesalonicenses** Eugenio Green, 2000-12-13 Este comentario es un estudio exhaustivo de la primera y segunda cartas del apóstol Pablo a los tesalonicenses. Recomendado para todo el que desee profundizar en la exégesis bíblica **1 y 2 Tesalonicenses, 1 y 2 Timoteo, Santiago, 1 Pedro [en tzotzil de Huixtlán y en español]**, 1969 Estudio-Vida de 1 y 2 Timoteo Tito Filemon Witness Lee, 2004-11 **1 [i.e. Primero] y 2 Tesalonicenses**, 1966 1 y 2 DE TIMOTEO, TITO Y FILEMÓN Gonzalo Sanabria, 2020-02-17 El estudio de estas cartas es muy importante no solo por el privilegio de estudiar la Biblia sino para fortalecer la fe y alimentar nuestro espíritu además de conocer mucho más el mundo de aquella época y comprender la lucha, oposición y conflictos de los primeros cristianos. Estas epístolas fueron escritas por el apóstol Pablo a personas responsables del liderazgo en tres iglesias diferentes: Timoteo en Efeso, Tito en Creta, isla y Filemón en Colosas. La segunda Carta de Pablo a Timoteo fue su última escrita precisamente antes de morir en Roma. La necesidad de líderes idóneos, equipados y maduros era muy grande. Debemos tener en cuenta que era algo nuevo para la nueva iglesia y bajo la dirección del Espíritu Santo el apóstol Pablo nos deja una riqueza fundamental en todo tiempo para la iglesia de Jesucristo. Este texto contiene notas históricas, geográficas, culturales, el significado de palabras claves en el texto entre otros y por supuesto la aplicación de esas palabras a nuestra vida actual. Esperamos que este libro sea de edificación para tu vida y para aquellos que te puedan escuchar. Pastor Lic. Gonzalo Sanabria **Colosenses, 1-2 Tesalonicenses, 1-2 Timoteo, Tito, Filemón**, **Corpus Paulino II** Federico Pastor, 2009 **Comentario Bíblico con Aplicación NVI 1 y 2 Timoteo, Tito** Walter L. Liefeld, 2015-10-13 Este volumen del Comentario NVI ayuda a los lectores a aprender cómo el mensaje de 1ra y 2da de Timoteo y Tito pueden tener hoy el

mismo impacto poderoso que tuvieron cuando primero se escribieron **1 Timoteo, 2 Timoteo, Tito** Michael R. Walrod, Verna Walrod, Kathleen Forfia, Sherilyn Moore, 1978 Efesios, Filipenses, Colosenses, 1-2 Tesalonicenses, Filemón y cartas pastorales Federico Pastor, 2011 **Primera y Segunda carta a los Tesalonicenses** Gordon Donald Fee, 2022-09-09 Un comentario bíblico actualizado sobre las cartas de Tesalonicenses detallado versículo a versículo con reflexiones teológicas prácticas sobre el significado del texto en nuestra actualidad Desde hace tiempo Gordon Fee es uno de nuestros mejores estudiosos del Nuevo Testamento Sus numerosos trabajos en este campo incluyendo algunos buenos comentarios le han convertido en un experto muy respetado en la materia Por lo tanto siempre vale la pena obtener cualquier obra nueva de Gordon Fee como este premiado comentario de 1 y 2 de Tesalonicenses En este comentario de 1 y 2 de Tesalonicenses Gordon Fee se propone ante todo ofrecer una nueva exposición del texto de 1 y 2 Tesalonicenses Muestra al lector lo que hay en el texto bíblico lo que el texto significaba en el primer siglo y lo que significa ahora Fee revela la lógica de cada argumento o narración antes de pasar a los detalles de cada versículo y concluye cada sección con una reflexión teológica práctica sobre el significado del texto hoy Entre otras cosas Fee explora el motivo de la escritura de cada epístola devolviendo a 2 Tesalonicenses el lugar que merece como compaña era de pleno derecho de la primera carta en lugar de ser una mera comparsa de 1 Tesalonicenses *Tesalonicenses, Timoteo, Tito y Filemón* J Vernon McGee, 2023-02-16 En la Primera Epístola a los Tesalonicenses el énfasis se da al rapto de la iglesia la venida de Cristo para llevar a Su iglesia de este mundo El hecho de que la venida de Cristo es una esperanza purificadora debe conducir a la santificación en nuestras vidas Hay muchas personas hoy que quieren discutir en cuanto a la profecía Pero no quieren dedicar mucho tiempo observando las grandes verdades de que si uno cree realmente en la venida de Cristo uno encuentra en eso una esperanza purificadora En la Segunda Epístola a los Tesalonicenses el énfasis va a cambiar hacia la venida de Cristo a este mundo para establecer Su reino Hay mucha diferencia en cuanto al ser arrebatado para encontrarnos con el Señor en las nubes y que Él baje a esta tierra a establecer Su reino Como ya he dicho anteriormente hay muchos teólogos cabeza abajo hoy Ellos tienen al Señor bajando cuando deberíamos estar en el aire Tenemos que hacer esa diferencia Pablo la hace y nosotros deberíamos verla aquí La Primera epístola a Timoteo introduce un nuevo grupo de epístolas que fueron escritas por el Apóstol Pablo Hay tres epístolas que forman un grupo y son las llamadas Epístolas pastorales La razón por la cual son llamadas en esta forma es que estas epístolas tienen que ver con las iglesias locales Usted encontrará que estas epístolas pastorales están en contraste por ejemplo con la epístola a los Efesios Allí Pablo habla a la iglesia como un cuerpo de creyentes que está en Cristo hoy la posición gloriosa maravillosa que tiene la iglesia La Segunda Epístola a Timoteo es en realidad una declaración del Apóstol Pablo hecha en su lecho de muerte digamos Y una declaración que es pronunciada por una persona en su lecho de muerte nos parece que tiene una importancia que no se le da a otra de sus declaraciones Eso es lo que le da mucho significado a esta Segunda Epístola a Timoteo Es una comunicación del Apóstol Pablo desde su lecho de muerte digamos es su mensaje final Aparentemente Pablo y

Tito hab an servido juntos en un ministerio en la isla de Creta v ase Tit 1 5 No s por cu nto tiempo ellos hab an estado all A la medida que pasemos por la ep stola aprenderemos algo de la gente que viv a en esa isla Pablo no ten an un concepto muy alto en cuanto a ellos a prop sito Pablo evidentemente sali de all para ir a otro sitio y entonces l escribi esta ep stola a Tito aproximadamente en el a o 64 67 d C d ndole instrucciones en cuanto a lo que l deb a hacer como un predicador joven mientras permanec a en Creta Creo honradamente que cuando el Ap stol Pablo estuvo escribiendo esta carta a Filem n no pensaba que iba a ser incluida en el Canon de las Escrituras Es una carta bastante personal que podr a hacer que se sonrojara un poco si supiera que nosotros estamos leyendo esta carta a Filem n Al hacer esto me imagino que estamos leyendo esta carta sobre los hombros de Filem n leyendo su correspondencia personal digamos Pablo le escribi a l una carta muy personal pero el Esp ritu de Dios incluy esta carta en el Canon de las Escrituras *Estudio-vida de 1 y 2 Tesalonicenses* Witness Lee,2005-02 *1, 2 Tesalonicenses Y 1, 2 Timoteo* F. Mac Leod,2015-05-22 Spanish Bible Commentary on the Epistles of Thessalonians and Timothy Written devotionally with questions to consider and points for prayer at the end of each chapter *Diusu sa mimi Pablo ja deretaidha Cristo sa puji cuana peje su 1, 2 Tesalonicenses, 1, 2 Timoteo, Tito, Filemón* Ida de Ottaviano,John Ottaviano,1973

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