

HOW I FOUND AMERICA

A FICTION CLASSIC

Anzia Yezierska



America And I Anzia Yezierska

Anzia Yezierska



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How I Found America Anzia Yezierska, 2021-03-23 Anzia Yezierska wrote about the struggles of female Jewish immigrants in New York's Lower East Side. She confronted the cost of acculturation and assimilation among immigrants. Her stories provide insight into the meaning of liberation for immigrants, particularly Jewish immigrant women. **A Study Guide for Anzia Yezierska's "America and I"** Gale, Cengage Learning, 2016-07-14 A Study Guide for Anzia Yezierska's *America and I* excerpted from Gale's acclaimed *Short Stories for Students*. This concise study guide includes plot summary, character analysis, author biography, study questions, historical context, suggestions for further reading, and much more. For any literature project, trust *Short Stories for Students* for all of your research needs. **Study Guide: America and I by Anzia Yezierska (SuperSummary)** SuperSummary, 2020-03-06 SuperSummary, a modern alternative to SparkNotes and CliffsNotes, offers high-quality study guides for challenging works of literature. This 36-page guide for *America and I* by Anzia Yezierska includes detailed chapter summaries and analysis as well as several more in-depth sections of expert-written literary analysis. Featured content includes commentary on major characters, 15 important quotes, essay topics, and key themes like Immigration and Assimilation and Poverty. **Hungry Hearts** Anzia Yezierska, 2021-03-23 *Hungry Hearts* is a collection of short stories by Jewish American writer Anzia Yezierska, first published in 1920. The short stories deal with the European Jewish immigrant experience from the perspective of fictional female Jews, each story depicting a different aspect of their trials and tribulations in poverty in New York City at the turn of the 20th century. The stories were adapted into a film of the same name. **SHORT STORIES FOR STUDENTS** CENGAGE LEARNING. GALE, 2016 **Children of Loneliness** Anzia Yezierska, 1923 *Russian Jews in New York City* Cf. Hanna A. *A Mirror for the Nation* **The Tenement Writer** Ben Sonder, 1993 Describes the experiences of the Little Rock Nine, the first black students to begin the integration of schools in Arkansas in 1957. *The Work of Teachers in America* Rosetta Marantz Cohen, Samuel Scheer, 2013-10-11 This volume presents a complex portrait of the American teacher through a fascinating range of story narratives, including fictional short stories, poetry, diaries, letters, ethnographies, and autobiographies. Through these stories, the volume traces the evolution of the teacher and the profession over the course of two centuries, from the late 1700s to the late 1900s. In depicting the profession over time, the authors include stories by and about both male and female teachers, as well as teachers from a wide range of cultural and ethnic backgrounds, including white, black, Hispanic, Asian American, immigrant, and native-born, and gay and straight. This book offers accessible, comprehensive introductions to both the central ideas associated with each period and to the representative individual stories that are included within it. The volume editors connect each of the parts to earlier and later ones by tracing evolving themes of feminization, teacher activism, conceptions of curriculum and discipline, and issues of multiculturalism. Questions, suggested readings, and activities are offered at the end of each section. Photographs and drawings retrieved from state historical archives provide telling images of the teacher in each of the four periods. **Modern**

Jewish Women Writers in America E. Avery, 2007-05-28 This collection includes groundbreaking essays and interviews with scholars and writers which reveal that despite pressures of assimilation personal goals and in some cases anti-Semitism they have never been able to divorce their lives or literature from their heritage *All I Could Never Be* Anzia Yezierska, 2021-01-26 Fanya a young Polish Jew living and working on the Lower East Side attends a lecture by a famous educator Henry Scott that seems meant specifically for her Scott calls America the meeting ground of all the nations of the world and exhorts Americans to blaze a trail to a future where people would be judged not by membership in a group but as individuals on their own merits On an impulse Fanya goes to Scott's university office and boldly asks him to read the autobiography she has written After a highly charged exchange the rational older American professor is won over by the young passionate Jewish immigrant She is his fascination he is her symbol of all she could never be Scott becomes her mentor leading Fanya to success as an author He also expresses romantic interest in her but ultimately rebuffs her socially Although she is crushed instead of returning to the ghetto to live among her own people as so many before her have done Fanya chooses to advance further into America She buys a house in a quiet New England village where eventually another newcomer becomes an unexpected soul mate and she prepares to make a home This moving portrait of a vibrant and talented immigrant woman is based on the author's true relationship with John Dewey the important and famous educator who was her most significant influence It depicts the workings of American society during the 1930s especially between the privileged class and immigrants who were striving for a better life It is an early and optimistic story of Jewish assimilation and grapples with issues still faced by immigrants today The comprehensive introduction by Dr Catherine Rottenberg who rescued the novel from obscurity describes the novel's significance placing it in the context of Yezierska's work and life as well as within the Jewish American literary tradition **America**, 1920 The Jesuit review of faith and culture Nov 13 2017 **Fashioning the Nineteenth Century** Cristina Giorcelli, Paula Rabinowitz, 2014-05-01 In nineteenth century Europe and the United States fashion once the province of the well to do began to make its way across class lines At once a democratizing influence and a means of maintaining distinctions gaps in time remained between what the upper classes wore and what the lower classes later copied And toward the end of the century style also moved from the streets to the parlor The third in a four part series charting the social cultural and political expression of clothing dress and accessories Fashioning the Nineteenth Century focuses on this transformative period in an effort to show how certain items of apparel acquired the status of fashion and how fashion shifted from the realm of the elites into the emerging middle and working classes and back The contributors to this volume are leading scholars from France Italy and the United States as well as a practicing psychoanalyst and artists working in fashion and with textiles Whether considering girls school uniforms in provincial Italy widows mourning caps in Victorian novels Charlie's varying dress in Kate Chopin's eponymous story or the language of clothing in Henry James the essays reveal how changes in ideals of the body and its adornment in classes and nations created what we now understand to

be the imperatives of fashion Contributors Dagni Bredesen Eastern Illinois U Carmela Covato U of Rome Three Agn s Derail Imbert cole Normale Sup rieure VALE U of Paris Sorbonne Clair Hughes International Christian University of Tokyo Bianca Iaccarino Idelson Beryl Korot Anna Masotti Bruno Monfort Universit of Paris Ouest Nanterre La D fense Giuseppe Nori U of Macerata Italy Marta Savini U of Rome Three Anna Scacchi U of Padua Carroll Smith Rosenberg U of Michigan *Children of the American Jewish Ghetto* Chaim M. Rosenberg, 2025-05-05 Between 1881 and 1914 more than two million Jews came to America Most were poor from the stultifying shtetls of the Pale of Settlements of the Russian Empire steeped in Jewish tradition and religion and Yiddish speaking In New York Philadelphia Boston and Chicago they formed overcrowded Jewish ghettos living in cramped walk up apartments and finding low pay work in the clothing sweatshops or tobacco and cigarette factories The children of the American Jewish ghetto had higher aspirations From neighborhood elementary schools the most academically gifted kids gained admission to elite high schools and acceptance into the nation s leading universities Combining original thought with hard work many reached the top levels in their chosen fields in the sciences the arts academia entertainment Hollywood and in business Despite anti Semitism more than 40 of them went on to become Nobel laureates and many others were Pulitzer Academy Emmy and Tony award winners This book shares the stories of many American educated children of Jewish immigrants who emerged from American Jewish ghettos **Making It in America** Elliott Robert Barkan, 2001-05-01 This collection of over 400 biographies of eminent ethnic Americans celebrates a wide array of inspiring individuals and their contributions to U S history The stories of these 400 eminent ethnic Americans are a testimony to the enduring power of the American dream These men and women from 90 different ethnic groups certainly faced unequal access to opportunities Yet they all became renowned artists writers political and religious leaders scientists and athletes Kahlil Gibran Daniel Inouye Zbigniew Brzezinski Thurgood Marshall Madeleine Albright and many others are living proof that the land of opportunity sometimes lives up to its name Alongside these success stories as historian Elliot R Barkan notes in his introduction to this volume there have been many failures and many immigrants who did not stay in the United States Nevertheless the stories of these trailblazers visionaries and champions portray the breadth of possibilities from organizing a nascent community to winning the Nobel prize They also provide irrefutable evidence that no single generation and no single cultural heritage can claim credit for what America is **Bread Givers** Anzia Yezierska, 2023-05-02 A timeless American novel about an immigrant girl growing up on the Lower East Side who dares to challenge her Orthodox Jewish family s narrow conceptions of a woman s place in the world featuring a new foreword by the author of the New York Times bestseller *Unorthodox* the basis for the hit Netflix series and cover art by New Yorker cartoonist Liana Finck A Penguin Classic The youngest of four daughters in a family that left Poland in the 1920s for the crowded tenements of New York City s Lower East Side Sara Smolinsky has seen her sisters resign themselves under their rabbi father s iron fist to loveless marriages and empty futures They are bread givers working to feed the family while their

father studies the Torah according to which as their father reminds them a woman without her father or husband is less than nothing But Sara hungers for more In defiance of her father she breaks free escaping home to see what the American dream holds for her in this poignant coming of age tale and striking portrait of feminist rebellion For more than seventy five years Penguin has been the leading publisher of classic literature in the English speaking world With more than 2 000 titles Penguin Classics represents a global bookshelf of the best works throughout history and across genres and disciplines Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors as well as up to date translations by award winning translators

Reforming America Jeffrey A. Johnson, 2017-03-20 Presenting a detailed look at the individuals themes and moments that shaped this important Progressive Era in American history this valuable reference spans 25 years of reform and provides multidisciplinary insights into the period During the Progressive Era influential thinkers and activists made efforts to improve U S society through reforms both legislative and social on issues of the day such as working conditions of laborers business monopolies political corruption and vast concentrations of wealth in the hands of a few Many Progressives hoped for and tirelessly worked toward a day when all Americans could take full advantage of the economic and social opportunities promised by U S society This two volume work traces the issues events and individuals of the Progressive Era from approximately 1893 to 1920 The entries and primary sources in this set are grouped thematically and cover a broad range of topics regarding reform and innovation across the period with special attention paid to important topics of race class and gender reform and reformers The volumes are helpfully organized under five categories work and economic life social and political life cultural and religious life science literature and the arts and sports and popular culture

City of promises : a history of the jews of New York Deborah Dash Moore, Howard B. Rock, Jeffrey S. Gurock, Annie Polland, Daniel Soyer, 2012-09-10 New York Jews so visible and integral to the culture economy and politics of America s greatest city has eluded the grasp of historians for decades Surprisingly no comprehensive history of New York Jews has ever been written City of Promises The History of the Jews in New York a three volume set of original research pioneers a path breaking interpretation of a Jewish urban community at once the largest in Jewish history and most important in the modern world

Generations of Jewish Directors and the Struggle for America's Soul Sam B. Girgus, 2021-08-11 From generation to generation three outstanding American Jewish directors William Wyler Sidney Lumet and Steven Spielberg advance a tradition of Jewish writers artists and leaders who propagate the ethical basis of the American Idea and Creed They strive to renew the American spirit by insisting that America must live up to its values and ideals These directors accentuate the ethical responsibility for the other as a basis of the American soul and a source for strengthening American liberal democracy In the manner of the jeremiad their films challenge America to achieve a liberal democratic culture for all people by becoming more inclusive and by modernizing the American Idea Following an introduction that relates aspects of modern ethical thought to the search for America s soul the book divides into three

sections The Wyler section focuses on the director's social vision of a changing America The Lumet section views his films as dramatizing Lumet's dynamic and aggressive social and ethical conscience The Spielberg section tracks his films as a movement toward American redemption and renewal that aspires to realize Lincoln's vision of America as the hope of the world The directors among many others perpetuate a New Covenant that advocates change and renewal in the American experience

How We Found America Magdalena J. Zaborowska, 1995 Until now the East European canon in American literature has been dominated by male dissident figures such as Brodsky Milosz and Kundera Magdalena Zaborowska challenges that canon by demonstrating the contributions of lesser known immigrant and expat

Eastern European Jewish American Narratives, 1890-1930 Dana Mihailescu, 2018-06-29 The compelling argument of Eastern European Jewish American Narratives 1890 1930 Struggles for Recognition is that narratives of Eastern European Jewish Americans are important discourses offering a response to America's norms of assimilation rationalized progress and control in the early twentieth century under the guise of commitment to the specificity of individual experiences The book sheds light on how these texts suggest an alternative ethical agency which encompasses both mainstream and minority practices and which capitalizes on the need of keeping alive individual responsibility and vulnerability as the only means to actually create a democratic culture In that this book opens up novel areas of inquiry and research for both the academic world and the social and cultural fields facilitating the rediscovery of long neglected Eastern European Jewish American writers and the rethinking of the more familiar authors addressed

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