

AGIHAN ZAKAT TERUS KEPADA ASNAF: ANALISIS FIQH DAN KEDUDUKANNYA DI MALAYSIA

Mohd Rusydi Ramli ^{1*}, Luqman Abdullah¹

¹ *Department of Fiqh and Usul, Academy of Islamic Studies, University of Malaya*

ABSTRACT

Umumnya, kutipan dan agihan zakat adalah di bawah tanggungjawab pemerintah. Walau bagaimanapun, terdapat perbahasan dalam kalangan fuqaha' bahawa zakat boleh diagihkan secara langsung daripada pemilik harta kepada asnaf. Perbahasan ini mengenai isu ini amat berkait rapat dengan pembahagian harta kepada zahir dan batin. Artikel ini diwujudkan bagi mengenal pasti undang-undang dan peraturan yang terdapat di Malaysia mengenai isu ini. Kajian ini akan menganalisa pendapat-pendapat fuqaha' dengan menggunakan method induktif, deduktif dan method perbandingan. Kajian dapati bahawa terdapat tiga saluran yang dibenarkan dalam Islam mengagihkan zakat. Pertama, menyerahkan zakat kepada pemerintah yang kemudiannya akan diagihakan. Kedua, mengagihkan zakat terus kepada asnaf tanpa melalui perantaraan amil. Ketiga, melantik wakil untuk mengagihkan zakat kepada asnaf.

Keywords: Agihan zakat, Agihan secara langsung, Saluran tidak rasmi, Harta Zahir, Harta Batin, Pemerintah Adil, Pemerintah Zalim.

Pendahuluan

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* Corresponding author: Mohd Rusydi Bin Ramli, Akademi Pengajian Islam, Universiti Malaya.
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