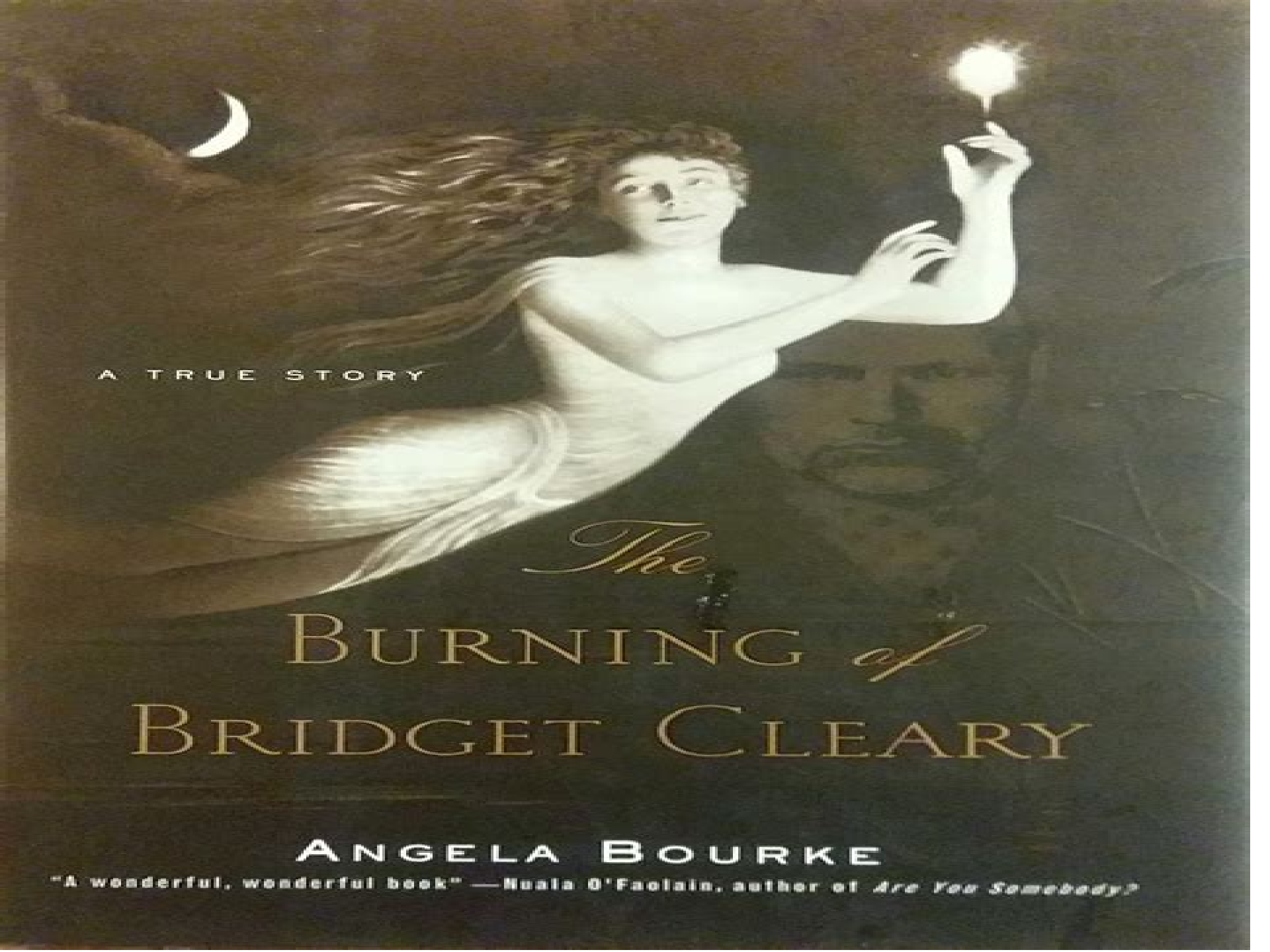




A TRUE STORY

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BURNING *of*
BRIDGET CLEARY

ANGELA BOURKE

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The Burning Of Bridget Cleary Angela Bourke

John Gregorson Campbell



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The Burning of Bridget Cleary Angela Bourke, 2001-07 Recounts the March 1895 murder of 26 year old Bridget Cleary in rural Ireland the trial of her husband and family the extensive media coverage and the politicization of the crime

Crossroads: Performance Studies and Irish Culture Sara Brady, Fintan Walsh, 2009-08-27 The highly performative categories of Irish culture and Irishness are in need of critical address prompted by recent changes in Irish society the arts industry and modes of critical inquiry This book broaches this task by considering Irish expressive culture through some of the paradigms and vocabularies offered by performance studies

Folkloric Horror in Medieval Literature Christopher M. Flavin, Caitlyn Harris, 2024-12-15 Folkloric Horror in Medieval Literature New Discussions and Approaches focuses on the medieval and early modern precursors of what is now frequently described as Folk Horror Part of the argument staged in this book stems from an observation that much of what is currently excluded from the conversation about folk horror if not all horror generally could be considered folkloric or folkloresque in many cases and would be worthy of inclusion in the discussion The argument here is that the recurrent use of medieval literature and tropes as elements of the modern Folk Horror revival in the late twentieth and twenty first centuries stems in part from a modern repulsion and fascination with the premodern It is also an outgrowth of traditional narrative fascinations with the abject and the rejected sense of past and place which is present in recognizable forms in premodern literatures globally

Theatre and Residual Culture Christopher Collins, 2016-06-29 This book considers the cultural residue from pre Christian Ireland in Synge s plays and performances By dramatising a residual culture in front of a predominantly modern and political Irish Catholic middle class audience the book argues that Synge attempted to offer an alternative understanding of what it meant to be modern at the beginning of the twentieth century The book draws extensively on Synge s archive to demonstrate how pre Christian residual culture informed not just how he wrote and staged pre Christian beliefs but also how he thought about an older almost forgotten culture that Catholic Ireland desperately wanted to forget Each of Synge s plays is considered in an individual chapter and they identify how Synge s dramaturgy was informed by pre Christian beliefs of animism pantheism folklore superstition and magical ritual

Irish Women Writers Alexander G. Gonzalez, 2005-11-30 Irish women writers have a large following and their works are attracting large amounts of scholarly and critical attention Through roughly 75 alphabetically arranged entries written by more than 35 expert contributors this reference overviews the lives and works of Irish women writers active in a range of genres and periods Each entry includes a brief biography a discussion of major works and themes a survey of the writer s critical reception and a list of works by and about the author The volume closes with a selected general bibliography Ireland has an especially lively literary tradition and works by Irish writers have long been recognized as interesting and influential While male writers have received the bulk of the critical attention given to Irish literature contemporary women writers are among the most widely read Irish authors This reference overviews the lives and works of Irish women writers active in a

range of periods and genres Included are roughly 75 alphabetically arranged entries written by more than 35 expert contributors Among the writers discussed are Elizabeth Bowen Mary Dorsey Lady Isabella Augusta Gregory Anne Hartigan Norah Hoult Paula Meehan Iris Murdoch Edna O'Brien Katharine Tynan Sheila Wingfield And many more Each entry includes a brief biography a discussion of major works and themes a review of the writer's critical reception and a list of works by and about the writer The volume closes with a selected general bibliography

Wilde the Irishman Jerusha Hull McCormack, 1998-01-01 In this vigorous study seventeen leading Irish artists critics and cultural commentators explore the neglected theme of Wilde's Irishness Jacket

Versions Of Ireland Eóin Flannery, 2021-03-04 *Versions of Ireland* brings a refined postcolonial theoretical optic to bear on many of the most urgent questions within contemporary Irish cultural studies Drawing on and extending the most advanced critical work within the discipline the book offers a subtle critical genealogy of the development of Ireland's diverse postcolonial projects Furthermore it reflects on the relevance and the effectiveness of postcolonial and subaltern historiographical methodologies in an Irish context interrogating the ethical and political problematics of such discursive importation Flannery's work highlights the operative dynamics of imperial modernity together with its representational agents in Ireland and also divines moments of explicit and implicit resistance to modernity's rationalising and accumulative urges The book is pioneering in the facility and ease with which it navigates the interdisciplinary terrain of Irish studies Flannery provides enabling and challenging new readings of the poetry of the bilingual poet Michael Hartnett the politically imaginative vistas of the republican mural tradition in the North of Ireland the gothic anxieties inherent in the fiction of Eugene McCabe and the semi-fictional writing of Seamus Deane and the differential codes of visual surveillance apparent in Irish tourist posters and late nineteenth century photography in Ireland *Versions of Ireland* does not dwell on the exclusively theoretical but offers rich critical analyses of a range of Irish cultural artefacts in terms of Ireland's protracted colonial history and contested postcolonial condition

What Happened Bridgie Cleary Tom Mac Intyre, 2005 Tom Mac Intyre's *What Happened Bridgie Cleary* centres on the infamous true story of the burning of Bridgie Cleary in 1895 Reuniting Bridgie with her husband and lover both of whom are haunted by their love for her and their role in her terrible death Tom Mac Intyre's dramatic fantasia delves into the dark alliance of superstition fear and the afterlife

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The New York Times Book Reviews 2000 New York Times Staff, 2001 This anthology examines *Love's Labours Lost* from a variety of perspectives and through a wide range of materials Selections discuss the play in terms of historical context dating and sources character analysis comic elements and verbal conceits evidence of authorship performance analysis and feminist interpretations Alongside theater reviews production photographs and critical commentary the volume also includes essays written by practicing theater artists who have worked on the play An index by name literary work and concept rounds out this valuable resource

Madness and Murder Pauline Prior, 2008 This book presents the stories of men and women charged with murder in nineteenth century Ireland Some were found guilty and

sentenced to death and others were sent to the Central Criminal Asylum for Ireland at Dundrum For those considered to be insane at the time of committing the crime their fate was an indefinite committal to Dundrum For those considered responsible for their actions it meant the death sentence which in the first half of the century was often reduced to transportation and in the second half of the century to penal servitude within the prison system Drawing on her specialist knowledge of mental health policy and law and with unique access to convict records Prior explores these crimes within the context of criminal justice policies in Ireland at this time Her examination of previously unexamined records shows that court judgments were highly gendered The death penalty remained a possibility for anyone found guilty of murder and while the execution of a woman was unusual it did occur However with the opening of a criminal lunatic asylum in 1850 a new approach was possible Men who killed women and women who killed children began to use the insanity defence very successfully For some this was a positive outcome leading to a short period of detention in Dundrum but for others it led to a lifetime in an asylum For those found guilty of the crime the most frequent outcome was a long stretch in prison An interesting outcome for many of these convicts was official assistance in emigrating to the US at the end of their sentences a theme explored in the final chapter If you are interested in crime in Ireland in the link between mental disorder and crime or in the impact of gender on crime and its punishment this book is for you *The Publishers Weekly*, 2004

Stones of Adoration Christine Zucchelli, 2007 Different beliefs practices and rituals behind the notion of their magical powers and virtues are revealed The situations in which people resorted to them are also examined selecting chieftains establishing the truth curing sickness and promoting fertility In conclusion the role of sacred stones in the religious and spiritual life of modern Ireland is described This is a reminder of our spiritual past as some of these stones and monuments enter their fifth millennium Jacket *The Gaelic Otherworld* John Gregorson Campbell, 2008 John Gregorson Campbell was a folklorist who collected and published the traditions of their native Highlands and Islands during the second half of the 19th century and first few years of the 20th This work includes his views on superstitions witchcraft and second sight *Bullán*, 2000 *The Canadian Journal of Irish Studies*, 2005

Irish Economic and Social History, 2006

Performative and Textual Imaging of Women on the Irish Stage, 1820-1920 Nelson O'Ceallaigh Ritschel, 2006 Explores the way women specifically women perceived or presented as Irish were represented on the Dublin stage by playwrights and actors from the 1820s to the 1920s Rather than being a feminist reading of modern Irish theatre this book presents a nationalist and socialist reading of the theatre in its cultural and historical contexts *Sources for the Study of Crime in Ireland, 1801-1921* Brian Griffin, 2005 This book provides a summary of the contents of the documentary and published sources for the study of crime held in Irish and British repositories offers suggestions on how to utilize these materials and also discusses some of the practical problems and limitations in their use The main focus is on material in Chief Secretary's Office Registered Papers Outrage Reports State of the Country Papers Crown Files at Assizes Chief Crown Solicitor's Papers Crime Branch Special

Papers and British Parliamentary Papers **Explaining Change in Cultural History** Niall Ó Ciosáin, 2005 Change is the stock in trade of historians If we have no concept of change and no sense of the past as different from the present then consequently we cannot have an historical sense in the deepest meaning of the term However historians rarely discuss change per se in very explicit terms What constitutes change How do you know when change has happened How do you define or measure it Are there different kinds of change These are some of the issues explored in this book Ireland has been in a process of extremely rapid cultural change in recent decades whether in the precipitate decline in the influence of the Catholic Church or in the rapid adoption of globalised market culture Reflecting on the general nature of such change is a prerequisite for understanding Ireland's place in a new cultural economy This collection is based on papers presented to the 25th biennial Irish Conference of Historians held at the National University of Ireland Galway May 2001 *Béaloides* ,2007

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