

THE ETHICS OF REMEMBERING AND THE CONSEQUENCES OF FORGETTING



*Essays on Trauma, History,
and Memory*

EDITED BY MICHAEL O'LOUGHLIN
FOREWORD BY CLAUDE BARBRE

The Ethics Of Remembering And The Consequences Of Forgetting Essays On Trauma History And Memory New Imago

Paul Ricoeur



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Transgenerational Trauma and the Aboriginal Preschool Child Norma Tracey, 2014-11-12 Transgenerational Trauma and the Aboriginal Preschool Child Healing through Intervention approaches trauma from transgenerational perspectives that go back to the early colonization of Australia and describes what that event has historically meant for the country's Aboriginal population and its culture This history has continued to propagate traumatically across subsequent generations This book reveals the work underway at Gunawirra a group in Sydney founded to work against transgenerational trauma in families with children aged 0-5 The group then began working with projects in more than forty country preschools throughout the state of New South Wales Two intrinsic forms of healing that are an integral part of this ancient culture Dadirri deep listening and The Dreaming are foundational concepts

for the treatment While these concepts are core elements of the project this book also employs fresh contemporary theory and case studies that present ways to effectively address the deeper psychological origins and presence of trauma in our present day preschool children and in traumatized children throughout the world It gives special attention to the use of therapeutic measures based in psychoanalytic thought and related modes of responding to trauma Through many moving examples the book unites through art stories of The Dreaming and the ancient gift of listening a powerful way of approaching present day work with Aboriginal people and their children The contributors work is at the forefront of field research clinical work and theoretical interdisciplinary work This book is essential to workers and teachers who deal daily with traumatized children in their communities and schools In the usefulness of its model the depth of its thinking and the intensity of its methodology Transgenerational Trauma and the Aboriginal Preschool Child breaks new ground in the treatment of trauma for people who care for children everywhere

Reinterpreting the Borderline Paul Cammell, 2016-08-30 Reinterpreting the Borderline is a timely and comprehensive analysis of Heidegger's philosophy and its relevance to the clinical fields of psychiatry psychotherapy and psychoanalysis Cammell presents the key elements of Heidegger's philosophy and further explores affiliations with other key philosophers influenced by Heidegger By applying these philosophical ideas to developmental models and clinical treatments of borderline personality disorder Cammell develops a system of ideas he terms hermeneutic ontology exploring the fundamentally relational embodied affective temporal and technical aspects of existence that become problematized in the experience of the borderline both for the suffering individual and the concerned clinician Cammell posits that borderline experience extends beyond the suffering individual to the context of the psychotherapy itself something in which the therapist and suffering individual must collaborate to overcome Reinterpreting the Borderline provides a rich and complex study toward simultaneously overcoming the divide between theory and practice philosophy and psychotherapy and finally the borderline between suffering individuals and their concerned clinicians

Adaptation and Psychotherapy John R. White, 2023-01-30 Adaption and Psychotherapy gives a concentrated but complete picture of Robert Langs's adaptive clinical theory and also expands Langs's treatment of adaptation by examining Carl Jung's theory of adaptation This book articulates Jung's positive and clinical understanding of adaptation in a way that allows comparison to Langs's adaptive paradigm as well as a creative synthesis of the two approaches The result is a development of Langs's adaptive paradigm and an expansion of clinical theory and technique that is valuable for both Freudian and Jungian analysts

Trauma y memoria cultural Roland Spiller, Kirsten Mahlke, Janett Reinstädler, 2020-10-12 Hispanic cultures are profoundly shaped by traumas caused by conquest slavery wars dictatorship guerilla rebellions revolutions migration and exile The contributions in this volume shed light on the correlations between violence and trauma as well as its re presentation in the media In view of questions pertaining to cultural memory the essays discuss texts audiovisual genres places of remembrance architecture museums etc Contains contributions by M nica Albiz rez Hamburg

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Memory, Trauma, and History Michael S. Roth, 2011-11-22 Memory trauma and history is composed of essays that fall into five overlapping subject areas history and memory psychoanalysis and trauma postmodernism scholarship and cultural politics photography and representation and liberal education Introduction

Forgetting Futures Petar Ramadanovic, 2001 Forgetting Futures reignites the debate about the crisis of memory and the search to understand the relationship between past and present remembering and forgetting In the book Petar Ramadanovic presents an elegant critique of the most significant concepts of memory from Plato to Nietzsche as he challenges the prevalent Aristotelian understanding of memory as mere repeated presentation of the past in the present Ramadanovic skillfully examines the power of traumatic memory in history Through an analysis of Cathy Caruth and a ground breaking revisionist interpretation of Toni Morrison s *Beloved* he shows how the memory of the Holocaust and slavery has shaped American identity This unique study of memory places trauma identity and race under the intellectual microscope resulting in a book of great use for literary and cultural studies scholars and educated readers seeking to learn more about the relationship between history and memory

Memory and Forgetting in the Post-Holocaust Era Alejandro Baer, Natan Sznaider, 2016-11-25 To forget after Auschwitz is considered barbaric Baer and Sznaider question this assumption not only in regard to the Holocaust but to other political crimes as well The duties of memory surrounding the Holocaust have spread around the globe and interacted with other narratives of victimization that demand equal treatment Are there crimes that must be forgotten and others that should be remembered In this book the authors examine the effects of a globalized Holocaust culture on the ways in which individuals and groups understand the moral and political significance of their respective histories of extreme political violence Do such transnational memories facilitate or hamper the task of coming to terms with and overcoming divisive pasts Taking Argentina Spain and a number of sites in post communist Europe as test cases this book illustrates the transformation

from a nationally oriented ethics to a trans national one The authors look at media scholarly discourse NGOs dealing with human rights and memory museums and memorial sites and examine how a new generation of memory activists revisits the past to construct a new future Baer and Sznajder follow these attempts to manoeuvre between the duties of remembrance and the benefits of forgetting This the authors argue is the ethics of Never Again

Trauma Cathy Caruth,1995-06 A distinguished group of analysts and critics offers a compelling look at what literature and the new approaches of theoretical disciplines bring to the understanding of traumatic experiences such as child abuse AIDS and the effects of historical atrocities such as the Holocaust These essays offer fresh approaches on the subject of trauma from both a psychoanalytic and contemporary theoretical point of view Alan Bass Ph D psychoanalyst

In Praise of Forgetting David Rieff,2016-05-10 The conventional wisdom about historical memory is summed up in George Santayana s celebrated phrase Those who cannot remember the past are condemned to repeat it Today the consensus that it is moral to remember immoral to forget is nearly absolute And yet is this right David Rieff an independent writer who has reported on bloody conflicts in Africa the Balkans and Central Asia insists that things are not so simple He poses hard questions about whether remembrance ever truly has or indeed ever could inoculate the present against repeating the crimes of the past He argues that rubbing raw historical wounds whether self inflicted or imposed by outside forces neither remedies injustice nor confers reconciliation If he is right then historical memory is not a moral imperative but rather a moral option sometimes called for sometimes not Collective remembrance can be toxic Sometimes Rieff concludes it may be more moral to forget Ranging widely across some of the defining conflicts of modern times the Irish Troubles and the Easter Uprising of 1916 the white settlement of Australia the American Civil War the Balkan wars the Holocaust and 9 11 Rieff presents a pellucid examination of the uses and abuses of historical memory His contentious brilliant and elegant essay is an indispensable work of moral philosophy

Tense Past Paul Antze,Michael Lambek,2016-05-06 Tense Past provides a much needed appraisal and contextualization of the upsurge of interest in questions of memory and trauma evident in multiple personality and post traumatic stress disorders child abuse and commemoration of the Holocaust Contributors examine the historical origins of memory in psychiatric discourse and show its connection to broader developments in Western science and medicine They address the new links between trauma and memory and they explore how memory shapes the way traumatic events are put into narrative form They also consider the social and political contexts in which sufferers speak and remember

True and False Recovered Memories Robert F. Belli,2011-11-18 Beginning in the 1990s the contentious memory wars divided psychologists into two schools of thought that adults recovered memories of childhood abuse were generally true or that they were generally not calling theories therapies professional ethics and survivor credibility into question More recently findings from cognitive psychology and neuroimaging as well as new theoretical constructs are bringing balance if not reconciliation to this polarizing debate Based on presentations at the 2010 Nebraska Symposium on Motivation True and False Recovered Memories Toward a

Reconciliation of the Debate assembles an expert panel of scholars professors and clinicians to update and expand research and knowledge about the complex interaction of cognitive emotional and motivational factors involved in remembering and forgetting severe childhood trauma Contrasting viewpoints elaborations on existing ideas challenges to accepted models and intriguing experimental data shed light on such issues as the intricacies of identity construction in memory post trauma brain development and the role of suggestive therapeutic techniques in creating false memories Taken together these papers add significant new dimensions to a rapidly evolving field Featured in the coverage The cognitive neuroscience of true and false memories Toward a cognitive neurobiological model of motivated forgetting The search for repressed memory A theoretical framework for understanding recovered memory experiences Cognitive underpinnings of recovered memories of childhood sexual abuse Motivated forgetting and misremembering perspectives from betrayal trauma theory Clinical and cognitive psychologists on all sides of the debate will welcome True and False Recovered Memories as a trustworthy reference an impartial guide to ongoing controversies and a springboard for future inquiry

New Insights in Trauma and Memory

Elke Geraerts, Marko Jelcic, 2008 The purpose of this special issue is to highlight studies examining remembering and forgetting in people who report having experienced traumatic events Traumatic Memory and the Ethical, Political and Transhistorical Functions of Literature Susana Onega, Constanza del Río, Maite Escudero-Alías, 2017-12-01 This volume addresses the construction and artistic representation of traumatic memories in the contemporary Western world from a variety of inter and trans disciplinary critical approaches and perspectives ranging from the cultural political historical and ideological to the ethical and aesthetic and distinguishing between individual collective and cultural traumas The chapters introduce complementary concepts from diverse thinkers including Cathy Caruth Jacques Derrida Judith Butler Homi Bhabha Abraham and Torok and Joyce Carol Oates they also draw from fields of study such as Memory Studies Theory of Affects Narrative and Genre Theory and Cultural Studies Traumatic Memory and the Political Economic and Transhistorical Functions of Literature addresses trauma as a culturally embedded phenomenon and deconstructs the idea of trauma as universal transhistorical and abstract

Memory, Trauma and World Politics

D. Bell, 2006-10-20 Memory Trauma and World Politics focuses on the effect that the memory of traumatic episodes especially war and genocide has on shaping contemporary political identities Theoretically sophisticated and empirically rich this book is an incisive treatment of the ways in which the study of social memory can inform global politics analysis *Unclaimed Experience* Cathy Caruth, 2010-03-24 If Freud turns to literature to describe traumatic experience it is because literature like psychoanalysis is interested in the complex relation between knowing and not knowing and it is at this specific point at which knowing and not knowing intersect that the psychoanalytic theory of traumatic experience and the language of literature meet from the Introduction In *Unclaimed Experience* Cathy Caruth proposes that in the widespread and bewildering experience of trauma in our century both in its occurrence and in our attempt to understand it we can recognize the possibility of a history no

longer based on simple models of straightforward experience and reference Through the notion of trauma she contends we come to a new understanding that permits history to arise where immediate understanding is impossible In her wide ranging discussion Caruth engages Freud s theory of trauma as outlined in *Moses and Monotheism* and *Beyond the Pleasure Principle* the notion of reference and the figure of the falling body in de Man Kleist and Kant the narratives of personal catastrophe in *Hiroshima mon amour* and the traumatic address in Lecompte s reinterpretation of Freud s narrative of the dream of the burning child Robert Jay Lifton M D author of *Hiroshima in America* and *The Protean Self* **Memory and the Future** Yifat Gutman,Adam D. Brown,Amy Sodaro,2010-10-06 For those who study memory there is a nagging concern that memory studies are inherently backward looking and that memory itself hinders efforts to move forward Unhinging memory from the past this book brings together an interdisciplinary group of prominent scholars who bring the future into the study of memory **Memory, History, Forgetting** Paul Ricœur,2006 Memory, History, Forgetting ,2010

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