

A Theology of Lordship

The
DOCTRINE
of the
KNOWLEDGE
OF GOD

JOHN M. FRAME

The Doctrine Of Knowledge God John M Frame

Bob Slosser, Cynthia Ellenwood



The Doctrine Of Knowledge God John M Frame:

The Doctrine of the Knowledge of God John M. Frame, 1987 Frame explores our relationship with God as a knowing relationship He writes We tend to forget how often in Scripture God performs His mighty acts so that men will know that He is Lord He thus examines our knowledge of God as it relates to our knowledge of ourselves and of the world in which we live Reflecting his conviction that theology is the application of Scripture to life in all situations Frame combines trenchant analysis of theological apologetical and epistemological issues with refreshingly practical insights for living in the knowledge of God Publisher's description *Doctrine of the Knowledge of God* John M. Frame, 1980 God's Gifts for the Christian Life — Part 1 J. Alexander Rutherford, 2021-11-05 How are Christians to think about the intellectual tasks that make up everyday life in the modern world It is clear we are not to do so as the world does but what does it look like to engage Christianly in our thinking In the first part of the series God's Gifts for the Christian Life J Alexander Rutherford shows how the Bible equips us to confidently engage in the interpretation of and engagement with the Word of God and the world he has created In God's rich mercy he has enabled us to know him his word and his world In a world where it is preposterous and arrogant to claim to know anything certainly we are in desperate need of renewed foundations In God's Gifts for the Christian Life see some of the ways that God through his limitless power has made available to us everything necessary for life and godliness 2 Peter 1:3 **Perspectives on the Word of God** John Frame, 1999-06-15 This succinct volume consists of three lectures examining the nature media and application of God's word With the insight and care that have come to typify his writing John M Frame develops fresh applications of ideas set forth in his acclaimed work *The Doctrine of the Knowledge of God* In addition he offers a preview of and invites feedback on the central theses to be discussed in two forthcoming volumes in his *Theology of Lordship* series *The Doctrine of the Word of God* and *The Doctrine of the Christian Life* Those looking for a concise presentation of Frame's Perspectival approach will also find it here Topics include LECTURE ONE THE NATURE OF THE WORD OF GOD LECTURE TWO THE MEDIA OF THE WORD OF GOD Diverse Kinds of Media 1 Event Media 2 Word Media 3 Person Media The Unity of the Word of God The Word of God and the Knowledge of God LECTURE THREE THE WORD OF GOD AND CHRISTIAN ETHICS Three Secular Ethical Philosophies 1 Existential Ethics 2 Teleological Ethics 3 Deontological Ethics Mixed Secular Approaches Christian Ethics 1 The Existential Perspective 2 The Situational Perspective 3 The Normative Perspective Some Applications Prayer and the Knowledge of God Graeme Goldsworthy, 2004-08-10 Graeme Goldsworthy explores the reality of God the ministry of Jesus Christ and our experience of being his redeemed people as the grounds for prayer which he defines as talking to God The Trinity and the Bible J. Alexander Rutherford, 2022-10-14 To write on the Trinity is to enter a minefield of presuppositions presuppositions of theology exegesis grammar logic philosophy etc However at the heart of God's self revelation in the Bible is God's tri unity that God is three Father Son and Holy Spirit Confessional Christians would identify this claim that God is Triune as a

necessary condition of true Christian faith To be Christian is to follow Christ who is the 2nd person of the Trinity Yet does following this Christ mean following the 2nd hypostasis who is eternally begotten of the Father sharing with him his ousia That is a more difficult question isn't it Indeed many faithful men and women in my life could not make heads or tails of the latter claim while worshipping and following the Christ of the former So what does it mean to be Trinitarian This book is about that question what does it mean to be a Christian who worships a triune God to be Trinitarian Is the Trinity a doctrine arrived at through second order reflection on the Biblical data several hundred years after the canon closed or is it something else Is it perhaps a presupposition about the reality of God that has shaped the Christian imagination that has shaped the framework Christians bring to the world throughout created history The Cape Town Commitment: A Confession of Faith, A Call to Action Darrell L. Bock, 2013-06-14 The Cape Town Commitment which arose from The Third Lausanne Congress on World Evangelization Cape Town 2010 stands in the historic line of The Lausanne Covenant 1974 and The Manila Manifesto 1989 It has been translated into twenty five languages and has commanded wide acceptance around the world The Commitment is set in two parts Part 1 is a Confession of Faith crafted in the language of covenantal love Part 2 is a Call to Action The local church mission agencies special interest groups and Christians in the professions are all urged to find their place in its outworking This annotated bibliography of The Cape Town Commitment arranged by topic has been compiled by specialists in a range of fields As such it is the first bibliography of its kind Arranged in sections for graduate level teaching Equally useful for research students Reading the Word of God in the Presence of God Vern S. Poythress, 2016-03-16 Biblical interpretation is typically viewed as concerned with understanding the human author's intended meaning However for Christians the Bible is first and foremost God's Word and must be understood in that light Helping Christians approach the Bible with God in mind this book sets forth a more nuanced approach to biblical interpretation that pays attention to both the human and divine origins of these sacred texts Whether it's reviewing the three basic steps of interpretation or emphasizing the importance of paying attention to the Christ centered character of both the Old and New Testaments this book is a much needed resource for the church as it wrestles to defend the authority of Scripture in our increasingly relativistic world *A New Systematic Theology of the Christian Faith* Robert L. Reymond, 2010-01-31 A contemporary foundational statement of classic reformed faith now revised and updated Comprehensive coherent contextual and conversational Scripture saturated with more exegesis and more Scripture quotations than other one volume theologies Upholds classic Calvinist positions on baptism the Trinity church government and much more Interacts with contemporary issues and the work of other theologians Reveals the author's warmth and sensitivity born of more than 25 years as a professor at leading Reformed seminaries Numerous appendices covering special topics abundant resources for further study through footnotes and a selective bibliography A textbook for theology students a life long reference for libraries ministers teachers and professional theologians **Regent University law review**, 2005

The Finer Grain Mihály Szegedy-Maszák, 2003 **Theonomy** William S. Barker, W. Robert Godfrey, 1990 *Far as the Curse is Found* Michael D. Williams, 2005 God's covenant with his people is an unfolding historical drama with personal and earthly dimensions that are often overlooked In this study of the meaning and scope of the covenant Michael D Williams highlights the goodness of the physical realm and God's redemptive intentions for his creation from back cover

Interpretation, 1999 A journal of political philosophy *Covenant Theology* Jeong Koo Jeon, 1999 In *Covenant Theology* author Jeong Koo Jeon makes a much needed contribution to 21st century biblical and systematic theology He explores the debate between John Murray and Meredith G Kline placing their ideas in the larger context of Biblical studies that have had a direct influence on Reformed theology and evangelicalism Although the theologies of Murray and Kline contain significant differences they both maintain a distinction between a covenant of creation and a covenant of grace In addition they both advocate a fundamental antithesis between law and gospel giving a priority to law over gospel in the temporal and logical order of divine works Jeon sees these distinctions as hermeneutic tools that are essential for better understanding of biblical revelation as well as faith grace and atonement

Power in the Blood David Chilton, 1987 **Changing the Way America Thinks** Bob Slosser, Cynthia Ellenwood, 1989 **American Book Publishing Record**, 1987 **Theological Epistemology of Contemporary American Confessional Reformed Apologetics** Juha Ahvio, 2005 Imperfection and Defeat Virgil Nemoianu, 2006-08-10 Literature is defined in a challenging way as the science of imperfection and defeat or else as a type of discourse that deals with defeat loss uncertainty in social life by contrast with virtually all disciplines hard sciences or social sciences that affirm certainties and wish to convince us of truths If in real history most constructive attempts end up in failure it follows that we ought to have also a field of research that examines this diversity of failures and disappointments as well as the alternative options to historical evolution and progress Thus literature serves an indispensable role that of gleaning the abundance of past existence the gratuitous and the rejected being placed here on an equal level with the useful and the successful This provocative and unusual approach is illustrated in chapters that deal with the dialectics between literary writing and such fields as historical writing or religious discourses and is also illustrated by the socio historical development of East Central Europe

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