

THE HADDA EXCAVATIONS

JULES BARTHOUX

Volumes I & II
Complete Edition

The Excavations Of Hadda

Katrin Zwirgmaier



The Excavations Of Hadda:

The Hadda Excavations Jules-J. Barthoux, 2000 The Hadda complex located just south of modern Jalalabad Afghanistan was a key site on the ancient trade route from India through Central Asia to China **History of civilizations of Central Asia** UNESCO, 1994-12-31 Volume II presents an account of various population movements and cultural exchanges in Central Asia between 700 B C and 250 A D Important nomadic tribal cultures such as the Kushans emerged during this period Contacts between the Mediterranean and the Indus Valley were reinforced by the campaigns of Alexander the Great and under his successors the progressive syncretism between Zoroastrianism Greek religion and Buddhism gave rise to a new civilization instituted by the Parthians known for its artistic creations Under Kushan rule Central Asia became the crossroads of a prosperous trade between the Mediterranean and China along the Silk Route Report on the Excavation of the Hadda Karen Atkinson, Michael Nash, Art Through The Ages in Afghanistan Hamid Nawaed, 2013-02-28 Art through the Ages in Afghanistan written in two volumes is a major work It is the product of many years of research including frequent visits to Kabul Museum and important archeological sites in Afghanistan as well as visits to major museums in Europe and America housing important artifacts from Afghanistan In completing his work Hamid Nawaed has also made use of numerous interviews with Afghan and international scholars local artist and local people living in the vicinity of historical sites The second volume covering the art of Afghanistan from the advent of Islam through present time is expected to be published shortly after the publication of the first volume **Archaeological Gazetteer of Afghanistan** Warwick Ball, 2019 The Archaeological Gazetteer of Afghanistan Revised Edition is the most comprehensive reference work on the archaeology and monuments of Afghanistan ever undertaken significantly expanding on the work of the 1982 edition and cataloguing all recorded sites and monuments from the earliest times to the Timurid period **Early Buddhist Art of China and Central Asia, Volume 3** Marilyn M. Rhie, 2010-06-14 Presenting new studies on the chronology and iconography of Buddhist art during the Western Ch in 385 431 A D in northwest China including Ping ling ssu and Mai chi shan this book addresses issues of dating textual sources the five Buddhas and relation with Gandhara *Early Buddhist Art of China and Central Asia, Volume 3* Marilyn Martin Rhie, 2010-06-14 This book third in a series on the early Buddhist art of China and Central Asia centers on Buddhist art from the Western Ch in 385 431 A D in eastern Kansu northwest China primarily from the cave temples of Ping ling ssu and Mai chi shan A detailed chronological and iconographic study of sculptures and wall paintings in Cave 169 at Ping ling ssu particularly yields a chronological framework for unlocking the difficult issues of dating early fifth century Chinese Buddhist art and offers some new insights into textual sources in the Lotus Hua yen and Amitabha sutras Further this study introduces the iconography of the five Buddhas and its relation to the art of Gandhara and the famous five colossal T an yao caves at Y n kang **The Geography of Gandhāran Art** Wannaporn Rienjang, Peter Stewart, 2019-03-15 Gandh ran art is usually regarded as a single phenomenon a unified regional artistic tradition or school

Indeed it has distinctive visual characteristics materials and functions and is characterized by its extensive borrowings from the Graeco Roman world Yet this tradition is also highly varied Even the superficial homogeneity of Gandh ran sculpture which constitutes the bulk of documented artistic material from this region in the early centuries AD belies a considerable range of styles technical approaches iconographic choices and levels of artistic skill The geographical variations in Gandh ran art have received less attention than they deserve Many surviving Gandh ran artefacts are unprovenanced and the difficulty of tracing substantial assemblages of sculpture to particular sites has obscured the fine grained picture of its artistic geography Well documented modern excavations at particular sites and areas such as the projects of the Italian Archaeological Mission in the Swat Valley have demonstrated the value of looking at sculptures in context and considering distinctive aspects of their production use and reuse within a specific locality However insights of this kind have been harder to gain for other areas including the Gandh ran heartland of the Peshawar basin Even where large collections of artworks can be related to individual sites the exercise of comparing material within and between these places is still at an early stage The relationship between the Gandh ran artists or workshops particular stone sources and specific sites is still unclear Addressing these and other questions this second volume of the Gandhara Connections project at Oxford University s Classical Art Research Centre presents the proceedings of a workshop held in March 2018 Its aim is to pick apart the regional geography of Gandh ran art presenting new discoveries at particular sites textual evidence and the challenges and opportunities of exploring Gandh ra s artistic geography

The Archaeology of Afghanistan from Earliest Times to the Timurid Period Frank Raymond Allchin, Norman Hammond, 1978 **The Modern Review** Ramananda Chatterjee, 1929
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