

1 capitolo: INTRODUZIONE E ABILITA' DI STUDIO

LA NATURA DELLA PSICOLOGIA

Secondo numerosi autori la psicologia può essere intesa come la scienza del comportamento, anche se non si può ridurre a semplice scienza del comportamento.

Sternberg definisce la psicologia come "strumento della mente e del comportamento" e sostiene che gli psicologi "cercano di comprendere come noi percepiamo, apprendiamo, ci comportiamo, interagiamo con gli altri e comprendiamo noi stessi". Non tutti gli psicologi sono interessati al comportamento umano. Piuttosto usano le informazioni circa il comportamento x trarre inferenze sui processi interni e sulle motivazioni che guidano il comportamento stesso. In questo senso, la psicologia si connota come scienza che utilizza le evidenze introspettive e comportamentali x comprendere i processi interni che portano le persone a pensare e comportarsi in una certa maniera nei diversi contesti della vita quotidiana.

La psicologia non è soltanto senso comune perché molti dei risultati riportati dagli psicologi differiscono da ciò che la maggior parte delle persone si sarebbe aspettata. Una ragione x la quale le persone ritengono che i risultati della psicologia siano equiparabili al senso comune è il "senno di poi", che riguarda la tendenza a sentirsi maggiormente saggi dopo che l'evento ha avuto luogo.

STORIA DELLA PSICOLOGIA

Gli psicologi sono tra di loro in disaccordo sulle origini della psicologia.

Alcuni sostengono che la psicologia in quanto disciplina scientifica sia nata solo quando sono stati condotti veri esperimenti su partecipanti umani ovvero quando per la prima volta è stato applicato il metodo scientifico a questioni di natura psicologica

Filosofia

Platone e Aristotele furono i più grandi pensatori dell' antica Grecia. Essi si interessavano entrambi di filosofia, una disciplina focalizzata sulla ricerca di conoscenza e saggezza.

Platone (427-347 a.C.) non credeva al valore della scienza, definendola un "gioco ed un passatempo". Tendeva a rinnegare l'approccio scientifico, e nonostante ciò ebbe numerose intuizioni psicologiche.

Un esempio è il valore attribuito alla "salute mentale". Egli sosteneva che la salute mentale dipendesse dal corpo e dalla mente (mente sana in corpore sano). L'allenamento fisico, la ginnastica erano considerate molto preziose per assicurare la salute al corpo e invece lo studio dell' arte, della matematica e della filosofia erano utili per la salute della mente.

Aristotele (348-322 a.C.) al contrario, sosteneva che ci fosse una relazione stretta tra mente e corpo, poiché la mente corrisponde effettivamente al corpo in azione. Egli era favorevole all'approccio scientifico; ha fornito numerosi contributi alla psicologia. Il suo contributo più rilevante è la visione secondo cui i modelli di pensiero dipendono da 3 leggi:

1. *legge della contiguità o vicinanza*, il pensiero di un oggetto può legarsi a quello di un altro; esempio: se pensiamo ad un frigorifero ci può venire in mente il forno, perché di solito questi 2 elementi si trovano insieme in cucina;
2. *legge della similarità*, il pensiero di un oggetto (una mela) ci può portare a visualizzare a qualcosa di simile (un' arancia);
3. *legge del contrasto*, il pensiero di qualcosa (Dio) potrebbe attivare anche il pensiero di qualcosa di molto diverso (Diavolo).

Il filosofo che ebbe maggiore impatto nei secoli successivi fu René Descartes il quale sottolinea la differenza tra corpo e mente/spirito, (la coscienza)

Secondo Descartes, gli animali possono essere considerati delle macchine il cui comportamento è prevedibile in quanto non possiedono un'anima o una mente (cosa che invece possiedono gli esseri umani)

Psicofisica

1 Capitolo Introduzione E Abilita Di Studio La Natura

Scorletti Massimo



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L'anima di Leonardo Fritjof Capra, 2012-10-24 La scienza e l'anima il corpo umano e i rilievi della crosta terrestre il percorso vitale del sangue nelle vene e della linfa nelle piante sono le corrispondenze di cui intessuta l'opera di Leonardo artista e scienziato instancabile osservatore di una natura che amava moltissimo e in cui cercava le risposte a ci che pi lo affascinava il mistero della vita Fritjof Capra ci accompagna alla scoperta di un Leonardo sorprendente e poco conosciuto l'uomo dall'immaginazione straordinaria che si cimenta in campi scientifici che all'epoca non avevano neppure un nome dalla fluidodinamica all'anatomia e all'embriologia con una passione e uno spirito che sarebbero rimasti ineguagliati nei secoli

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