

## Yaliyomo

Kumtayarisha maiti  
Hukumu za kumuosha  
maiti na kumtayarisha na  
kumzika  
Hukumu ya kumuosha  
Maiti  
Namna ya kumuosha maiti  
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Taaziya  
Kuzuru makaburi  
Yanayokatazwa kufanyiwa  
maiti  
Miongoni mwa hukuma  
za jeneza

## Kumtayarisha Maiti

Inapendekezwa kuhudhuria pale penye mtu ambaye alama za kifo zimedhihiri kwake, na kumkumbusha kusema «Laa ilaaha illa-Ilaho» kwa kauli yake Mtume ﷺ (Walakinini maiti zetu "Laa ilaaha illa- ilaah")<sup>(1)</sup>.

Akifa atafumbwa macho yake na afinikwe nguo na kufanyiwe haraka kumtayarisha kwa mazishi na kumswalia na kumzika.

### Hukumu ya kumuosha maiti na kumtayarisha na kumzika

Kumuosha maiti, kumkafini, kumbeba, kumswalia, na kumzika ni katika faradhi inayotosheleza. Wakifanya baadhi ya waislamu inapomoka madhambi kwa waliobakia.



### Hukumu ya kumuosha maiti

- 1- Yatafikana achaguliwe mtu mwaminifu wa kuosha maiti, pai awe mjuzi wa hukumu za kuosha.
- 2- Hutangulizwa kuosha yule mtu ambaye maiti mwenyewe alikuwa amesusia aoshwe na yeye. Kisha yule aliye karibu zaidi na maiti, iwapo ana ujuzi wa hukumu za kuosha, Akitokuwa hivyo, basi atatanguliwa mwenye ujuzi wa hilo.
- 3- Mwanamume huoshwa na wanaume, na mwanamke huoshwa na wanawake. Na kila mmoja miongoni mume na mke anafaa kumuosha mwenzake, kwa kauli ya Mtume ﷺ kumwambia «Aishah &: (Hakuna cha kukudhuru, lau wafa kabla yangu nikakuosha, nikakukafini na nikakuswalia kisha nikakuzika)<sup>(2)</sup>. Pia inafaa kwa wanaume na wanawake kuwaosha watoto walio chini miaka saba. Na haifai kwa Muislamu - awe mwanamume au mwanamke- kumuosha kafiri, walakubeba jeneza yake wala kumkafini wala kumswalia, hata kama ni jama yake wa karibu kama vile baba.
- 4- Shahidi aliyekufa vitani haoshwi wala hakafiniwi wala haswaliwi, bali huzikwa na nguo zake.

(1) Inapokezwa na Muslim.

(2) Inapokezwa na Ibn Majah.

# 19 Swala Ya Jeneza Fiqhiswahili 2 Imepokewa Na

**David Baud**



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