

A Freudian Analysis of Characters in "Heart of Darkness" and "Lord of the Flies"

5 pages | 1047 words

Introduction

In Joseph Conrad's "Heart of Darkness" and William Golding's "Lord of the Flies," the human psyche is examined in the context of the id, ego, and superego, as conceptualized by Sigmund Freud. These literary works delve into the transformation of characters when they are removed from the constraints of society and placed in unfamiliar and primitive environments. Marlow, Kurtz, and the boys from "Lord of the Flies" serve as prime examples of how the human mind can shift and adapt, ultimately revealing the innate darkness that resides within us all.

Marlow's Descent into the Id

In "Heart of Darkness," Marlow embarks on a perilous journey up the Congo River, gradually adapting to the savage jungle environment that surrounds him. As he immerses himself in this untamed world, Marlow begins to cast aside the societal norms and values that once governed his actions. This transformation signifies the erosion of his ego and superego, giving way to the dominance of the id, characterized by the "pleasure principle" as defined by Freud. Marlow's journey becomes a metaphorical descent into the earliest recesses of human nature, a place where the id reigns supreme. His statement, "Going up that river was like traveling back to the earliest beginnings of the world," underscores the idea that as he delves deeper into the heart of darkness, he confronts the inherent malevolence that resides within mankind (HOD 105). With each step up the river, Marlow's super ego wanes, mirroring the fading presence of authority, society, and civilized behavior in his life. Consequently, the boundaries between right and wrong blur, allowing the intrinsic wickedness of humanity to surface. This shift in Marlow's psychological makeup is evident when he threatens, "but if you try to shout I'll smash your head with...I will throttle you for good" (HOD 148). Such words reveal his increasing detachment from societal norms, marking the transition from a civilized (superego-driven) individual to a more primitive, savage state (id-dominated). Marlow's encounter with Kurtz, a man who has completely shed the constraints of his ego and superego, serves as a poignant example of how society's influence can be forgotten entirely. Kurtz, isolated in the African wilderness and wielding immense power over the natives, descends into moral depravity, condoning acts as horrific as cannibalism and human sacrifice. His final words, "The horror! The horror!" (HOD 154), capture the depth of his realization and terror regarding his own descent into savagery. This disturbing transformation underscores the idea that the displacement from society, which provided a moral compass, led to the revelation of the innate evil within individuals like Marlow and Kurtz. The unchecked id created an imbalance within their "psychological selves," facilitating the emergence of their intrinsic malevolence.

The Boys' Regression in "Lord of the Flies"

In William Golding's "Lord of the Flies," a group of boys finds themselves stranded on an uninhabited island, far removed from the structure and authority of civilization. In their quest for survival, they are initially orderly and establish a system of governance that mirrors their superego-driven society. However, as they grapple with the harsh realities of their newfound environment, their behavior gradually devolves...

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