

NATIONAL EXAMINATIONS COUNCIL OF TANZANIA

PSLE-2016 EXAMINATION RESULTS

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Matokeo Darasa La Saba 2006

M Tight



Matokeo Darasa La Saba 2006:

Majadiliano ya Bunge, taarifa rasmi (Hansard). Tanzania. Bunge, 2011-02-14 *"Verheft Uw Stemmen en Doodt Uw Dieren* G. C. Van De Bruinhorst, 2007 This research analyses how groups of people in Tanga discursively construct Islam by animal slaughter Central to the project are the sometimes conflicting tendencies of grounding ritual practice in authoritative texts and constructing ethnic social and religious identity through ritual practices The discourse on and the practice of daily animal slaughter at the abattoir sacrifice as part of the annual hajj the slaughter of sheep after the birth or death of a child and the Swahili New Year sacrifice all reproduce assumptions of what Islam and Islamic behaviour should be *Toleo La Kwanza La Mkusanyiko Wa Makala Za Evarist Chahali Zilizovuma Magazetini* Evarist Chahali, 2016-02-13 Kitabu hiki ni kimoja katika mfululizo wa vitabu kadhaa ninavyotarajia kuvichapisha ambavyo ni mkusanyiko wa makala zangu katika magazeti mbali niliyowahi kuandikia aua ninayoendelea kuandikia makala Awali nilikuwa mwandishi wa makala katika gazeti la kila wiki la Kulikoni ambapo safu yangu ndiyo iliyozua jina la blogu yangu yaani Kulikoni Ughaibuni Baadaye nikaanza kuandika makala katika gazeti la Mtanzania na safu yangu iliitwa Mtanzania Ughaibuni Hatimaye lilipoanzishwa gazeti la kila wiki la Raia Mwema nilijifunga nalo tangu mwanzoni na safu yangu katika gazeti hilo linaloongoza nchini Tanzania yajulikana kama Raia Mwema Ughaibuni Kama ambavyo nimeshaandika mara kadhaa mimi si mwandishi kitaaluma Hata hivyo nimekuwa nikijihusisha na uandishi tangu mwaka 2008 Nilianza kuandika katika gazeti la udaku la Sanifu kabla ya kuandikia gazeti jingine la udaku la Kasheshe na baadaye gazeti jingine la udaku la Komesha Katika magazeti yote hayo nilikuwa naandika unajimu wa utani nikitumia jina la Ustaadh Bonge Jina hilo limeendelea kunikaa hadi leo kwa baadhi ya marafiki zangu Makala hizi zinahusu takriban kila mada japo nyingi zazungumzia kuhusu siasa Kimsingi jina la Kulikoni Ughaibuni lilitokana na swali nililokuwa ninajiuliza mara kwa mara baada ya kuja hapa Uingereza mara ya kwanza takriban miaka 14 iliyopita Na swali hilo ni kulikoni ugaibuni kuko hivi lakini kwetu kuko vile Kwamba kwanini kwa mfano mara nyingi kwa hapa ukienda benki sio tu unaambiwa wewe mteja ni mfalme malkia lakini pia huduma unayopewa yakufanya ujiskie hivyo bila hata kuambiwa Hali ni tofauti sana huko nyumbani ambapo huduma nyingi hutolewa kama fadhila privilege badala ya haki stahili kwa mteja Kingine kilichonisumbua sana katika kulinganisha niliyoshuhudia hapa na huko nyumbani ni suala la imani Idadi kubwa ya wakazi wa hapa ni waumini wa dini yoyote Na japo Uingereza ni taifa la Kikristo idadi ya wasioenda kanisani wala kujitambulisha kama Wakristo ni kubwa kuliko wanaokwenda makanisani na kujitambulisha kama Wakristo Kuna idadi kubwa tu ya makanisa yaliyogeuzwa kuwa kumbi za starehe hususan kutokana na ukosefu wa wahudhuriaji Hata hivyo licha ya imani yao haba uadilifu upo juu kwa kiasi kikubwa Watu wengi hawaishi kwa kutegemea rushwa au dili bali kujipatia kipato halali kwa njia halali Huko nyumbani dini ni sehemu muhimu ya maisha yetu lakini cha kusikitisha kuwa pamoja na ushika dini huo maovu ni mengi mno ukilinganisha na hawa wenzetu ambao dini sio kitu cha muhimu sana kwao Uandishi wa makala zangu upo katika mfumo wa maongezi Ninapoandika makala zangu hujiona kama ninafanya maongezi na

wasomaji wangu Na kimsingi binafsi ninajitambulisha kama mfanya maongezi conversationalist Japo kiwango changu cha elimu si haba mara zote makala zangu zimekuwa zikimlenga mtu wa kawaida awe profesa wa chuo kikuu au mtu aliyeishia darasa la saba Mkurugenzi wa taasisi flani au mama ntilie mtu mzima au kijana yaani ni kwa ajili ya watu wa kaliba zote Ni matumaini yangu kuwa makala hizi zitatimiza lengo langu kuu la uandishi yaani kuhabarisha kuelimisha na kuburudisha Mapungufu yoyote yaliyomo katika kitabu hiki ni yangu mwenyewe

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