

Chapter 1: Sweetness and Light

The disparagers of culture make its motive curiosity; sometimes, indeed, they make its motive mere exclusiveness and vanity. The culture which is supposed to plume itself on a smattering of Greek and Latin is a culture which is begotten by nothing so intellectual as curiosity; it is valued either out of sheer vanity and ignorance, or else as an engine of social and class distinction, separating its holder, like a badge or title, from other people who have not got it. No serious man would call this culture, or attach any value to it, as culture, at all. To find the real ground for the very differing estimate which serious people will set upon culture, we must find some motive for culture in the terms of which [6] may lie a real ambiguity; and such a motive the word curiosity gives us. I have before now pointed out that in English we do not, like the foreigners, use this word in a good sense as well as in a bad sense; with us the word is always used in a somewhat disapproving sense; a liberal and intelligent eagerness about the things of the mind may be meant by a foreigner when he speaks of curiosity, but with us the word always conveys a certain notion of frivolous and unedifying activity. In the *Quarterly Review*, some little time ago, was an estimate of the celebrated French critic, Monsieur Sainte-Beuve, and a very inadequate estimate it, in my judgment, was. And its inadequacy consisted chiefly in this: that in our English way it left out of sight the double sense really involved in the word curiosity, thinking enough was said to stamp Monsieur Sainte-Beuve with blame if it was said that he was impelled in his operations as a critic by curiosity, and omitting either to perceive that Monsieur Sainte-Beuve himself, and many other people with him, would consider that this was praiseworthy and not blameworthy, or to point out why it ought really to be accounted worthy of blame [7] and not of praise. For as there is a curiosity about intellectual matters which is futile, and merely a disease, so there is certainly a curiosity,—a desire after the things of the mind simply for their own sakes and for the pleasure of seeing them as they are,—which is, in an intelligent being, natural and laudable. Nay, and the very desire to see things as they are implies a balance and regulation of mind which is not often attained without fruitful effort, and which is the very opposite of the blind and diseased impulse of mind which is what we mean to blame when we blame curiosity. Montesquieu says:—"The first motive which ought to impel us to study is the desire to augment the excellence of our nature, and to render an intelligent being yet more intelligent." This is the true ground to assign for the genuine scientific passion, however manifested, and for culture, viewed simply as a fruit of this

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Edgar Thackray



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American Classicist Victoria Houseman, 2023-10-03 A biography of the remarkable woman whose bestselling Mythology has introduced millions of readers to the classical world Edith Hamilton 1867 1963 didn't publish her first book until she was sixty two But over the next three decades this former headmistress would become the twentieth century's most famous interpreter of the classical world Today Hamilton's Mythology 1942 remains the standard version of ancient tales and sells tens of thousands of copies a year During the Cold War her influence even extended to politics as she argued that postwar America could learn from the fate of Athens after its victory in the Persian Wars In American Classicist Victoria Houseman tells the fascinating life story of a remarkable classicist whose ideas were shaped by and aspired to shape her times Hamilton studied Latin and Greek from an early age earned a BA and MA at Bryn Mawr College and ran a girls prep school for twenty six years After retiring she turned to writing and began a relationship with the pianist and stockbroker Doris Fielding Reid The two women were partners for more than forty years and entertained journalists diplomats and politicians in their Washington D C house Hamilton traveled extensively around the world formed friendships with Gertrude Stein and Ezra Pound and was made an honorary citizen of Athens While Hamilton believed that the ancient Greeks represented the peak of world civilization Houseman shows that this suffragist pacifist and anti imperialist was far from an apologist for Western triumphalism An absorbing narrative of an eventful life American Classicist reveals how Hamilton's Greek and Roman worlds held up a mirror to midcentury America even as she strived to convey a timeless beauty that continues to enthrall readers

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Monroe, 1911

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English language instruction the University of Chicago's Board of Examiners and the Educational Testing Service Throughout his career he wrote critiques of American high schools and set forth many proposals to make them more flexible without sacrificing academic excellence This anthology resurrects 14 Diederich essays eight of them never before published The scope ranges from visions of social justice to the details of the daily schedule Like his heroes Benjamin Franklin and Thomas Jefferson he combined a passion for utopian speculation with a fascination for practical problems a combination that is rare in the world of school reform today Notes on Joyce's Ulysses, Part 1 (Chapter 1-3). Harry Vreeswijk,1971 The Revelation of God in Nature and Man Edgar Thackray,1916 **Some Chapters on Judaism and the Science of Religion** Louis Grossmann,1889 **Selections from the Prose Works of Matthew Arnold** Matthew Arnold,1913 Psalm Culture and Early Modern English Literature Hannibal Hamlin,2004-02-05 Psalm Culture and Early Modern English Literature examines the powerful influence of the biblical Psalms on sixteenth and seventeenth century English literature It explores the imaginative beautiful ingenious and sometimes ludicrous and improbable ways in which the Psalms were translated from ancient Israel to Renaissance and Reformation England No biblical book was more often or more diversely translated than the Psalms during the period In church psalters sophisticated metrical paraphrases poetic adaptations meditations sermons commentaries and through biblical allusions in secular poems plays and prose fiction English men and women interpreted the Psalms refashioning them according to their own personal religious political or aesthetic agendas The book focuses on literature from major writers like Shakespeare and Milton to less prominent ones like George Gascoigne Mary Sidney Herbert and George Wither but it also explores the adaptations of the Psalms in musical settings emblems works of theology and political polemic **The Works of Matthew Arnold ...: Letters of Matthew Arnold, 1848-1888, collected and arranged by G. W. E. Russell** Matthew Arnold,1904 **Questions on Readings in English Literature** Maurice Garland Fulton,Raymond George Bressler,Glenn Hawthorne Mullin,1915 **Modern English Prose** George Rice Carpenter,William Tenney Brewster,1904 **The Stoicism of Matthew Arnold** John Hicks,1939 **The Story of Job** Minos Devine,1921 **Matthew Arnold and His Relation to the Thought of Our Time** William Harbutt Dawson,1904 *The Chautauquan* ,1910 **English Prose** Frederick William Roe,George Roy Elliott,1913

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