

1. $(-3)^2 + (-2)^2$ is equal to
 (A) -13
 (B) -10
 (C) 13
 (D) 25
2. What percentage of 40 is 8?
 (A) 5%
 (B) 20%
 (C) 32%
 (D) 150%
3. If $235 \times 48.7 = 11\,444.5$, then
 $23.5 \times 0.487 =$
 (A) 11.4445
 (B) 114.445
 (C) 1 144.45
 (D) 11 444.4
4. Using the distributive property,
 $49 \times 17 + 49 \times 3 =$
 (A) 49×20
 (B) $49 + 20$
 (C) 52×66
 (D) $52 + 66$
5. A test was marked out of 80. A boy scored 60% of the marks on the test. How many marks did he score?
 (A) 20
 (B) 48
 (C) 60
 (D) 75
6. Dan sold 40 concert tickets in 5 days. Each day he sold 3 tickets MORE than the previous day. The number of tickets he sold on the third day is
 (A) 8
 (B) 9
 (C) 10
 (D) 11
7. Which of the following sets is defined by $\{x \in \mathbb{Z} : -2 \leq x \leq 4\}$?
 (A) $\{1, 2, 3, 4\}$
 (B) $\{0, 1, 2, 3, 4\}$
 (C) $\{-1, 0, 1, 2, 3\}$
 (D) $\{-2, -1, 0, 1, 2, 3, 4\}$
8. If $Q = \{a, b, c\}$, how many subsets can be obtained from the set Q ?
 (A) $2 + 3$
 (B) 2×3
 (C) 3^2
 (D) 2^3
9. The set of positive integers is an example of
 (A) a finite set
 (B) an empty set
 (C) an infinite set
 (D) an improper set
10. If $n(U) = 25$, $n(A) = 14$, $n(B) = 15$ and $n(A \cap B) = 6$, then $n(A \cup B)$ is
 (A) 2
 (B) 19
 (C) 23
 (D) 29

Cameroon Gce Past Paper Maths

W. Norman Haupt



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The Cameroon GCE Crisis: A Test of Anglophone Solidarity B Nyamnhoh, Fonteh Akum, 2008-03-15 This book richly documents the battles fought by the Anglophone community in Cameroon to safeguard the General Certificate of Education GCE a symbol of their cherished colonial heritage from Britain from attempts by agents of the Ministry of National Education to subvert it These battles opposed a mobilised and determined Anglophone civil society against numerous machinations by successive Francophone dominated governments to destroy their much prided educational system in the name of national integration When Southern Cameroonians re united with La R publique du Cameroun in 1961 they claimed that they were bringing into the union a fine education system from which their Francophone compatriots could borrow Instead they found themselves battling for decades to save their way of life Central to their concerns and survival as a community is an urgent need for cultural recognition and representation of which an educational system free of corruption and trivialisation through politicisation is a key component

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