

Fifty-one, Sermon Outline

SERIES:

THE CHRIST OF CHRISTMAS

SUBJECT:

The Everlasting Father

READING:

Revelation 1:19-20; Isaiah 9:6

TEXT:

“For unto us a Child is born, Unto us a Son is given;...His name will be called...Everlasting Father” (Isaiah 9:6).

Introduction

The name “Everlasting Father” is perhaps the most mysterious and puzzling of the four titles that are accorded our Lord in this remarkable prophecy of Isaiah. This title has reference to the second person of the trinity and not to God the Father. It is designed to describe a glorious aspect of the ministry of the Lord Jesus which is well supported throughout the rest of Scripture. As Everlasting Father, He is:

I. The Final Head of a New Revelation (9:6)

- 1) The Father of Eternal Life (John 1:1-4)
- 2) The Father of Eternal Light (John 1:4)
- 3) The Father of Eternal Love (John 1:18)

II. The Founder-Head of a New Religion (James 1:27)

- 1) The Word of the Father (James 1:22)
- 2) The Work of the Father (James 1:27)

III. The Federal Head of a New Race (Romans 8:29)

- 1) Believe the Everlasting Father (John 1:12)
- 2) Receive the Everlasting Father (John 1:12)

Conclusion

Have you any room for Jesus? May your response be:

*O come to my heart, Lord Jesus!
There is room in my heart for Thee.*
Emily E. S. Elliott

Sermon Outline And Notes Prepared By Pastor Stephen

Lyman Abbott



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The Art of Preaching Old Testament Narrative Steven D. Mathewson, 2021-06-15 A veteran pastor with thirty years of experience guides readers through a ten step process to preaching Old Testament narratives from text selection to delivery The first edition received a Christianity Today award of merit and a Preaching magazine Book of the Year award This edition now updated and revised throughout for a new generation includes a new chapter on how to preach Christ from the Old Testament and an exemplary sample sermon from Mathewson Foreword by Haddon W Robinson **American Book Publishing Record**, 1992 **The Acts of the Apostles, with notes by L. Abbott** Lyman Abbott, 1876 *African Literacies and Western Oralities?* William A. Coppedge, 2021-11-03 How do twenty first century Christians communicate the Bible and their faith in today's mediascape Members of the International Orality Network ION believe that the answer to that paramount question is orality For too long they argue presentations of Christianity have operated on a printed literate register hindering many from receiving and growing in the Christian faith Instead they champion the spoken word and narrative presentations of the gospel message In light of the church's shift to the Global South how have such communication approaches been received by majority world Christians This book explores the responses and reactions of local Ugandan Christians to this oral renaissance The investigation grounded in ethnographic research uncovers the complex relationships between local and international culture brokers all of whom are seeking to establish particular modern identities The research conclusions challenge static Western categorizations and point towards an integrated understanding of communication that appreciates the role of materiality and embodiment in a broader religious socioeconomic discourse as well as taking into account societal anticipations of a flourishing modern African Church This book promises to stimulate dialogue for those concerned about the communication complexities that are facing the global church in the twenty first century **The Expository Times**, 1891 *The New Testament ... in the original Greek: with notes and introductions by C. Wordsworth* Christopher Wordsworth (bp. of Lincoln), 1875 **The Expository Times** James Hastings, Ann Wilson Hastings, Edward Hastings, 1891 *The New Testament ... in the original Greek, with introductions and notes by C. Wordsworth. [With] Index [by J. Twycross]. 5th (New) ed. 2 vols. [in 5 pt. Pt.1, the Gospels, is of the 6th ed. Wanting the title-leaves of pt.2,4,5].* Christopher Wordsworth (bp. of Lincoln), 1867 **Song of Aenon** Robert K. Stevenson, 2015-11-23 When one of the most significant events of human history occurs the response is not unlike the first There will be predictable bewilderment and confusion followed by outright unbelief and dismissal This time the lone planet will be left to the children of confusion an Ichabod generation whose self righteous self inflected vision has walked them to the brink of eternity However there will always be a remnant that catches a glimpse of the glory longs for the breath of grace and searches for truth in the Word Such is Gordon Munroe left alone on a mountain top in the final chapters of *Seed of My Heart* The descent from the summit has led him into a new wilderness Confused bewildered and in shaking disbelief his choices now seem

destined to send him on a path where normal life has been stolen away and he is now caught between grace and judgment. Something precious is gone in a moment and he is there on the summit when it leaves. Covered for an instant by the light of lights he hears a pulsing river of voices as his brother and friends step off the mountain. Those that vanished have answered the call with open hearts, are made righteous by faith and are now given His glory. What was spoken, written and promised has now been delivered. Gordon now wallows in a new misery from the old life he left behind. Despite the descending darkness he is about to learn that God's Spirit is eternal, that His promises spoken and written are unchangeable and that some remaining hope and healing may rest with a teenage boy whose spirit is stamped with an ancient promise and sealed with a song.

The Expositor and Current Anecdotes ,1910 **The Homiletic Review** ,1896 **Godey's Lady's Book** ,1864 **The Literary World** ,1898 *The New Testament ... in the original Greek: with introductions and notes, by Chr. Wordsworth ... Fifth edition* ,1868 *The Publishers Weekly* ,1911 Notes and Queries ,1879 Who's who in America

John William Leonard, Albert Nelson Marquis, 1903 Vols 28 30 accompanied by separately published parts with title Indices and necrology **The Churchman** ,1900 **The Western Christian Advocate** ,1900 *Notes and Queries: A Medium of Inter-Communication for Literary Men, Artists, Antiquaries, Genealogists, Etc* ,1878

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Table of Contents Sermon Outline And Notes Prepared By Pastor Stephen

1. Understanding the eBook Sermon Outline And Notes Prepared By Pastor Stephen
 - The Rise of Digital Reading Sermon Outline And Notes Prepared By Pastor Stephen
 - Advantages of eBooks Over Traditional Books
2. Identifying Sermon Outline And Notes Prepared By Pastor Stephen
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Sermon Outline And Notes Prepared By Pastor Stephen
 - User-Friendly Interface

4. Exploring eBook Recommendations from Sermon Outline And Notes Prepared By Pastor Stephen
 - Personalized Recommendations
 - Sermon Outline And Notes Prepared By Pastor Stephen User Reviews and Ratings
 - Sermon Outline And Notes Prepared By Pastor Stephen and Bestseller Lists
5. Accessing Sermon Outline And Notes Prepared By Pastor Stephen Free and Paid eBooks
 - Sermon Outline And Notes Prepared By Pastor Stephen Public Domain eBooks
 - Sermon Outline And Notes Prepared By Pastor Stephen eBook Subscription Services
 - Sermon Outline And Notes Prepared By Pastor Stephen Budget-Friendly Options
6. Navigating Sermon Outline And Notes Prepared By Pastor Stephen eBook Formats
 - ePub, PDF, MOBI, and More
 - Sermon Outline And Notes Prepared By Pastor Stephen Compatibility with Devices
 - Sermon Outline And Notes Prepared By Pastor Stephen Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Sermon Outline And Notes Prepared By Pastor Stephen
 - Highlighting and Note-Taking Sermon Outline And Notes Prepared By Pastor Stephen
 - Interactive Elements Sermon Outline And Notes Prepared By Pastor Stephen
8. Staying Engaged with Sermon Outline And Notes Prepared By Pastor Stephen
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Sermon Outline And Notes Prepared By Pastor Stephen
9. Balancing eBooks and Physical Books Sermon Outline And Notes Prepared By Pastor Stephen
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Sermon Outline And Notes Prepared By Pastor Stephen
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Sermon Outline And Notes Prepared By Pastor Stephen
 - Setting Reading Goals Sermon Outline And Notes Prepared By Pastor Stephen
 - Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of Sermon Outline And Notes Prepared By Pastor Stephen
 - Fact-Checking eBook Content of Sermon Outline And Notes Prepared By Pastor Stephen
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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