

Sharq mutafakkirlarining til shakllanishiga oid qarashlari.

Abu Nasr Forobiy (873-950). U o'zining ko'plab ijtimoiy fikrlari bilan sotsiologik bilimlar rivojiga katta hissa qo'shdi. Uning «Fozil shahar aholisi qarashlari haqida kitob», «Siyosat al-Madaniya» kabi asarlarida olijanob jamiyat, adolatli tuzum, odil hukmdorlar haqida o'z fikr-mulohazalarini bayon qilgan. U o'zi yashagan davrning ijtimoiy tizimini, uning ziddiyatlari va bu ziddiyatlarning kelib chiqishidagi muammolarni nazariy jihatdan tahlil qilishga uringan.



Ibn Sino (980-1037) - Uyg'onish davri madaniyatining yirik arboblardan biri. U 400 dan ortiq asar muallifi edi. Uning yozgan asarlari ilm-fanning barcha sohalariga taalluqlidir. Shundan 242 tasi bizga etib kelgan. Alloma asarlaridan 80 tasi falsafa, ilohiyot, tasavvuf, 43 tasi tabobat, 19 tasi mantiq, 26 tasi esa ruhshunoslikka bog'ishlangan. U SHarqda «SHayxur-raiso» - «Olimlar boshlig'i» deb nom olgan. «Kitob ash shifo» («Davolash kitobi»), «Donishnoma», «Najot», «Kitob ul Insof» («Adolat kitobi»), «Kitob al-qonun fit tib» («Tib qonunlari kitobi») va boshqa asarlari bor.



Zahiriddin Muhammad Bobur (1483-1529) temuriylar sulolasining eng buyuk vakillaridan biri, Hindistonda «Buyuk mo'g'ullar» deb nomlanuvchi saltanatini qurgan, turkiy, arab-musulmon, fors-tojik, hind madaniyati, badiiy-falsafiy, ijtimoiy-siyosiy, axloqiy va diniy-tasavvufiy fikriga katta hissa qo'shgan mutafakkirdir.



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