

Hamlet

Act V, Scene I

SCENE I. A churchyard.

Enter two Clowns [the Grave-digger and another], with spades, &c

Grave Is she to be buried in Christian burial, when she wilfully seeks her own salvation?

Other I tell thee she is: and therefore make her grave straight. The crowner hath sat on her, and finds it Christian burial.

Grave How can that be, unless she drowned herself in her own defence?

Other Why, 'tis found so.

Grave It must be 'se offendendo'; it cannot be else. For here lies the point: if I drown myself wittingly, it argues an act: and an act hath three branches – it is, to act, to do, to perform; argal, she drowned herself wittingly.

Other Nay, but hear you, Goodman deliver, –

Grave Give me leave. Here lies the water – good. Here stands the man – good. If the man go to this water and drown himself, it is, will he, nill he, he goes, mark you that. But if the water come to him and drown him, he drowns not himself. Argal, he that is not guilty of his own death shortens not his own life.

Other But is this law?

Grave Ay, marry, is't; crowner's quest law.

Other Will you ha' the truth on't? If this had not been a gentlewoman, she should have been buried out o' Christian burial.

Grave Why, there thou say'st. And the more pity that great folk should have countenance in this world to drown or hang themselves, more than their even Christians. Come, my spade. There is no ancient gentleman but

gardeners, ditchers, and grave-makers – they hold up Adam's profession. [He digs.]

(...)

HAMLET

(...) I will speak to this fellow. Whose grave's this, sirrah?

Grave Mine, sir.

[Sings]

O, a pit of clay for to be made

For such a guest is meet.

HAMLET I think it be thine, indeed; for thou liest in't.

Grave You lie out on't, sir, and therefore it is not yours. For my part, I do not lie in't, and yet it is mine.

HAMLET 'Thou dost lie in't, to be in't and say it is thine. 'Tis for the dead, not for the quick; therefore thou liest.

Grave 'Tis a quick lie, sir; 'twill away gain, from me to you.

HAMLET What man dost thou dig it for?

Grave For no man, sir.

HAMLET What woman, then?

Grave For none, neither.

HAMLET Who is to be buried in't?

Grave One that was a woman, sir; but, rest her soul, she's dead.

HAMLET How absolute the knave is! we must speak by the card, or equivocation will undo us. By the Lord, Horatio, these three years I have taken a note of it, the age is grown so picked that the toe of the peasant comes so near the heel of the courtier, he galls his kibe. – How long hast thou been a grave-maker?

Grave Of all the days i' the year, I came to't that day that our last king Hamlet overcame Fortinbras.

HAMLET How long is that since?

Grave Cannot you tell that? Every fool can tell that. It was the very day that young Hamlet was born – he that is mad, and sent into England.

Hamlet Act 5 Scene 1 Line 260

William Shakespeare



Hamlet Act 5 Scene 1 Line 260:

Shakespeare's Authentic Performance Texts Graham Watts, 2015-01-29 When we pick up a copy of a Shakespeare play we assume that we hold in our hands an original record of his writing We don't Present day printings are an editor's often subjective version of the script Around 25 percent of any Shakespeare play will have been altered and this creates an enormous amount of confusion The only authentic edition of Shakespeare's works is the First Folio published by his friends and colleagues in 1623 This volume makes the case for printing and staging the plays as set in the First Folio which preserved actor cues that helped players understand and perform their roles The practices of modern editors are critiqued Also included are sections on analyzing and acting the text how a complex character can be created using the First Folio and a director's approach to rehearsing Shakespeare with various exercises for both professional and student actors In conclusion all of the findings are applied to Measure for Measure *Legends and Lore of Texas Wildflowers* Elizabeth

Silverthorne, 2002-05-16 In this volume Elizabeth Silverthorne has gathered an intriguing array of folklore about forty four of Texas most fascinating wildflowers such as water lily Queen Anne's Lace honeysuckle dogwood and morning glory

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