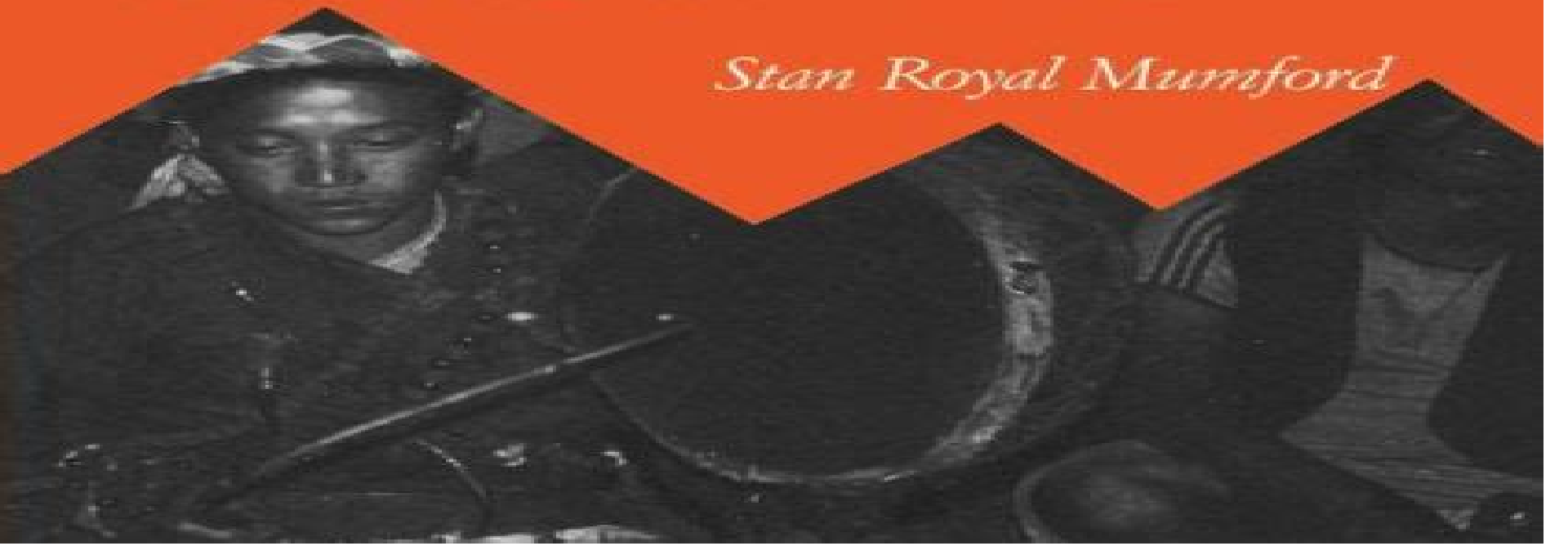




# Himalayan Dialogue

TIBETAN LAMAS AND  
GURUNG SHAMANS IN NEPAL

*Stan Royal Mumford*



# Himalayan Dialogue

**Stan Mumford**



## **Himalayan Dialogue:**

*Himalayan Dialogue* Stan Mumford, 1989 In the mountain valleys of Nepal Tibetan communities have long been established through migrations from the North Because of these migrations over the last few centuries Tibetan lamaism as one of the world's great ritual traditions can be studied in the Himalayas as a process that emerges through dialogue with the more ancient shamanic tradition which it confronts and criticizes Here for the first time is a thorough anthropological study of Tibetan lamaism combining textual analysis with richly contextualized ethnographic data The rites studied are of the Nyingma Tibetan Buddhist tradition In contrast to the textual analyses that have viewed the culture as a finished entity here we see an unbounded ritual process with unfinished interpretations Mumford's focus is on the dialogue taking place between the lamaist and the shamanic regimes as a historic development occurring between different cultural layers The study powerfully demonstrates that interrelationships between subsystems within a given cultural matrix over time are critical to an understanding of religion as a cultural process

**Dreamworlds of Shamanism and Tibetan Buddhism** Angela Sumegi, 2008-05-08 Explores shamanic and Tibetan Buddhist attitudes toward dreams *Nepali Diaspora in a Globalised Era* Tanka B. Subba, A. C. Sinha, 2015-10-05 This is one of the first books to explore Nepali diaspora in a global context across India and other parts of South Asia Southeast Asia Europe and Australia It discusses the social political and economic status and aspirations of the Nepali community worldwide The essays in the volume cover a range of themes including belonging and identity politics among Nepalese migrants representation of Indian Nepalis in literature diasporic consciousness forceful eviction and displacement social movements and ritual practices among migrant communities Drawing attention to the lives of Nepali emigrants the volume presents a sensitive and balanced understanding of their options and constraints and their ambivalences about who they are This work will be invaluable to scholars and students of Nepal studies area studies diaspora and migration studies social anthropology cultural studies and literature

**Death Consciousness and the East** Sujeet Karn, 2024-08-30 This unique new book addresses the rise of death studies as an academic discipline and serves those who work in the anthropology of death and loss It gives a perspective on death with reference to Maoists politics and violence in Nepal so will also appeal to scholars of the region and its Maoists movements This work aims to add and contribute to cultural and regional perspective in death studies There has been little written on death studies in conflict situations from a South Asian perspective Therefore this book extends the current literature in death and bereavement perspectives beyond western academic exploration

[The Oxford Handbook of Buddhist Practice](#) Paula Kane Robinson Arai, Kevin Trainor, 2022 Foregrounds the impact of embodiment in Buddhism Highlights the diversity and fluidity of Buddhist identities The most comprehensive available volume on Buddhist practice Book jacket

*Best Served Cold: Studies on Revenge*, 2020-05-06 This project seeks to explore various aspects of the nature of Persons and their experiences and in this instance focuses on concepts and applications of revenge This volume is based on a collection of papers that were presented at Inter Disciplinary

Net 1st Global Conference on Revenge Dead But Not Lost Robert Goss, Dennis Klass, 2005 The dead are still with us Contemporary therapists and counselors are coming to understand what's been known for millennia in most religions and in most cultures outside the Western milieu it's important to continue bonds between the living and the dead Taking these connections seriously Goss and Klass explore how bonds with the dead are created and maintained In doing so they unearth a fascinating new way to look at the origins and processes of religion itself Examining ties to dead family members teachers religious and political leaders across religious and secular traditions the authors offer novel ways of understanding grief and its role in creating meaning Whether for classes in comparative religion and death and dying or for bereavement counselors and other trying to make sense of grief this book helps us understand what it means to feel connected to those dead but not lost

Tibetan Ritual Jose Ignacio Cabezon, 2009-12-08 This is the first scholarly collection to focus on this important subject Unique in its historical geographical and disciplinary breadth this book brings together eleven essays by an international cast of scholars working on ritual texts institutions and practices in the greater Tibetan cultural world Tibet Nepal Bhutan and Mongolia

**The Navel of the Demoness** Charles Ramble, 2007-12-10 Charles Ramble is Lecturer in Tibetan and Himalayan Studies University of Oxford

Passionate Enlightenment Miranda Shaw, 1995-10-08 Anyone who reads a Tantric text or enters a Tantric temple immediately encounters a pantheon of female Buddhas and a host of female enlighteners known as dakinis who dance and leap in joyous poses that communicate a sense of mastery and spiritual power This striking female imagery is fully compatible with Shaw's findings Drawing on interviews and archival research conducted during two years of fieldwork in India and Nepal including more than forty previously unnoticed works by women of the Pala period eighth through twelfth centuries C E she substantially reinterprets the history of Tantric Buddhism during its first four centuries In her view the Tantric theory of this period promotes an ideal of cooperative mutually liberative relationships between women and men while encouraging a sense of reliance on women as a source of spiritual insight and power

**The Journal of the International Association of Buddhist Studies** International Association of Buddhist Studies, 2001

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a distant north the present volume includes the full translation of one of these oral epics the Lemako Roh Pye The project represents a unique collaboration between archaeologists anthropologists and a shaman Including interviews with upland inhabitants the volume encompasses the diverse voices of both its immediate participants and the local community Fulsome in its presentation of the archaeological data and rich in ethnographic source material not only is this book crucial for Himalayan culture studies generally but also relevant for any concerned with the construction and context of the past in the present and the active forging of ethno historical identities

The inquiries of Ramchandra, or Dialogues with a Hindu theist on the Christian religion, by an Indian bishop Ramchandra (fict.name.),1882 *Tibetan Mountain Deities, Their Cults and Representations* International Association for Tibetan Studies. Seminar,1998 Proceedings of the 7th Seminar of International Assoc for Tibetan Studies Volume VI

The Himalayas Todd Lewis,Theodore Riccardi,1995 Presents an overview of the history society and culture of the Himalayan region Includes information on the Boro Buksa Dhimal Danuwar Garo Kachari Koche Khasi Majhi Mikir Miri Naga Rabha Rajbanshi Santal Tharu kByangshi Galong Kham Newar Pahari Tamang Ladakh Zanskar Lahul Spiti Guge Ngari Humla Sikkim Bhutan Sherdukpen ethnic groups

*Anthropology and Humanism* ,2004

**Shamanic Solitudes** Martino Nicoletti,2004 An itinerary only apparently circular furrows the universe of Kulunge Rai shamanism in Nepal A nomadic religion generated within the space of a double geography that weaves vivid visionary foreshortenings into the flat weft of reality An extraordinary journey through the principal places composing the universe of shamanic reality the call by the spirits of the wood The dreams and initiatic visions the vocational sickness and flight into the forest mandatory steps on the path to obtaining powers the praxis of healing and funerary rituals centred on the experience of a magic journey accomplished by crossing different regions of the cosmos

*Shamanism* Mariko Namba Walter,Eva Jane Neumann Fridman,2004 Publisher Description

**Zhang Zhung** John Vincent Bellezza,2008 Using archaeological anthropological and philological methodologies Zhang Zhung presents the formative elements in the development of civilization in Upper Tibet the vast upland north and west of Lhasa Part I of this major work provides a comprehensive examination of the monumental and aesthetic traces of the Metal Age and early historic period in Upper Tibet Based on a field survey project of twelve years duration the morphological constructional mythological and cross cultural traits of the region s visible archaeological wealth are described in detail laying the groundwork for the meticulous textual analysis that follows In Part II of the book annotated translations of numerous excerpts from Bon and Buddhist texts present the traditional view of Tibet s ancient past These indigenous literary accounts of the early cultural religious and political complex of the Plateau are in turn systematically compared to the archaeological record revealing critical points of agreement Zhang Zhung has pioneered the application of empirical evidence to gauge the historicity and significance of Tibetan Bon sources Part III is devoted to the study of the archaic funerary heritage of Tibet which proves to be highly useful with regard to analyzing the cultural evolution of the Plateau New perspectives on the identity and contributions of the

Tibetan ethnoses are obtained by subjecting Dunhuang and Bon textual materials to rigorous archaeological and ethnographic interpretation. Considerable effort has been devoted to analyzing Tibetan funerary literature and to discerning its links to northern Inner Asian mythology and burial practices of the first millennium BCE and the first three quarters of the first millennium CE. Critically edited transliterations of the Tibetan works, tables of all the surveyed archaeological sites, bibliographies, and extensive indexes complement the main text.

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