

Hinduism AND Law

AN INTRODUCTION



EDITED BY

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and Jayanth K. Krishnan

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Hinduism And Law An Introduction

**Timothy Lubin, Donald R. Davis
Jr, Jayanth K. Krishnan**



Hinduism And Law An Introduction:

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Hindu law book is organized in alignment with the curriculum of various Indian Law universities It covers a wide range of subjects including the origins of Hindu laws Hindu Undivided Family Hindu Marriages Succession and maintenance adoption guardianship and incorporates important questions from past examinations of KSLU university Colonial Law in India and the Victorian Imagination Leila Neti,2021-04-22 Situated at the intersection of law and literature nineteenth century studies

and post colonialism Colonial Law in India and the Victorian Imagination draws on original archival research to shed new light on Victorian literature Each chapter explores the relationship between the shared cultural logic of law and literature and considers how this inflected colonial sociality Leila Neti approaches the legal archive in a distinctly literary fashion attending to nuances of voice character diction and narrative while also tracing elements of fact and procedure reading the case summaries as literary texts to reveal the common turns of imagination that motivated both fictional and legal narratives

What emerges is an innovative political analytic for understanding the entanglements between judicial and cultural norms in Britain and the colony bridging the critical gap in how law and literature interact within the colonial arena **Principles of Hindu Law, with a General Introduction to Hindu Law and with Commentaries on the Hindu Marriage Act, 1955, the Hindu Succession Act, 1956, the Hindu Minority & Guardianship Act, 1956, the Hindu Adoptions & Maintenance Act, 1956** Dinshah Fardunji Mulla,1974 Hindu Laws Deepak Bagga,1981 Hindu Law as Administered in British India Sir Ernest John Trevelyan,1912 **Introduction to Modern Hindu Law** Derrett,1963 The Hindu Law Herbert Cowell,1871 **The Law Relating to Hindu Wills, Including the Hindu Wills Act and the Probate and Administration Act** Arthur Phillips,Ernest John Trevelyan,1914 **The Spirit of Hindu Law** Donald R. Davis, Jr,2010-01-21 Law is too often perceived solely as state based rules and institutions that provide a rational alternative to religious rites and ancestral customs The Spirit of Hindu Law uses the Hindu legal tradition as a heuristic tool to question this view and reveal the close linkage between law and religion Emphasizing the household the family and everyday relationships as additional social locations of law it contends that law itself can be understood as a theology of ordinary life

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