

శ్రీకృష్ణచంద్రసరస్వత్యై నమః

గరుడ పురాణం

పురాణ పరిచయం

గరుడ పురాణం భారతీయ విజ్ఞాన సర్వస్వం. అమరకోశంతో సహా ఎన్నో గ్రంథాలలో 'పురాణం పంచలక్షణం' అనే కనిపిస్తుంది. భాగవతంలో మాత్రం పురాణం దశలక్షణ సమన్వితమని ఇలా చెప్పబడింది :

సర్గో ౨ స్యాథ విసర్గశ్చ వృత్తి రక్షాంతరాణి చ |

వంకో వంశానుచరితం సంఖ్యాహేతు రపాశ్రయః ||

దశభిర్లక్షైర్వృక్షం పురాణం తద్విదో విదుః |

తేచిత్పంచ విధం బ్రహ్మన్ మహదల్ప వ్యవస్థయా || (భాగవతం : 12, 7-9, 10)

నిజానికి, ప్రతి పురాణంలోనూ, సర్గ ప్రతిసర్గవంశమన్వంతర వంశానుచరితలనే పంచలక్షణాలంటే ఎక్కువ లక్షణాలే వుంటాయి. ఇక 'గరుడ పురాణం'లో 'భాగవత' కారులు చెప్పిన పదింటి కంటే కూడా ఎక్కువ లక్షణాలున్నాయి.

ఈ పురాణంలో మూడు భాగాలున్నాయి.

ఆచారకాండ (కర్మకాండ)

ప్రేతకాండ (ధర్మకాండ)

బ్రహ్మ కాండ (మోక్షకాండ)

మొదటికాండను పూర్వఖండమనీ చివరి రెండు కాండలనూ కలిపి ఉత్తర ఖండమనీ వ్యవహరిస్తారు. ఈ కాండలోక దాని నుండి మరొకటి విస్తారంగా విభిన్నాంశాలతో వుంటాయి. అధ్యాయాల సంఖ్యలో కూడ పోలిక లేదు.

ఆచారకాండ - 240 అధ్యాయాలు

ప్రేతకాండ - 50 అధ్యాయాలు

బ్రహ్మకాండ - 30 అధ్యాయాలు

ఇక ఆచారకాండలోని అధ్యాయాలలో 14 పురాణ లక్షణాలపై, 48 వైద్యంపై, 61 ధర్మశాస్త్రాలపై, 8 నీతులపై, 13 రత్నశాస్త్రంపై, 43 ఖగోళ, పదార్థతత్త్వ, వ్యాకరణాది విభిన్న విషయాలపై విజ్ఞానాన్ని ప్రసాదిస్తాయి.

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Table of Contents Garuda Puranam In Telugu Pdf Or Doc

1. Understanding the eBook Garuda Puranam In Telugu Pdf Or Doc
 - The Rise of Digital Reading Garuda Puranam In Telugu Pdf Or Doc
 - Advantages of eBooks Over Traditional Books
2. Identifying Garuda Puranam In Telugu Pdf Or Doc
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Garuda Puranam In Telugu Pdf Or Doc
 - User-Friendly Interface
4. Exploring eBook Recommendations from Garuda Puranam In Telugu Pdf Or Doc
 - Personalized Recommendations

- Garuda Puranam In Telugu Pdf Or Doc User Reviews and Ratings
- Garuda Puranam In Telugu Pdf Or Doc and Bestseller Lists
- 5. Accessing Garuda Puranam In Telugu Pdf Or Doc Free and Paid eBooks
 - Garuda Puranam In Telugu Pdf Or Doc Public Domain eBooks
 - Garuda Puranam In Telugu Pdf Or Doc eBook Subscription Services
 - Garuda Puranam In Telugu Pdf Or Doc Budget-Friendly Options
- 6. Navigating Garuda Puranam In Telugu Pdf Or Doc eBook Formats
 - ePub, PDF, MOBI, and More
 - Garuda Puranam In Telugu Pdf Or Doc Compatibility with Devices
 - Garuda Puranam In Telugu Pdf Or Doc Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Garuda Puranam In Telugu Pdf Or Doc
 - Highlighting and Note-Taking Garuda Puranam In Telugu Pdf Or Doc
 - Interactive Elements Garuda Puranam In Telugu Pdf Or Doc
- 8. Staying Engaged with Garuda Puranam In Telugu Pdf Or Doc
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Garuda Puranam In Telugu Pdf Or Doc
- 9. Balancing eBooks and Physical Books Garuda Puranam In Telugu Pdf Or Doc
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Garuda Puranam In Telugu Pdf Or Doc
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Garuda Puranam In Telugu Pdf Or Doc
 - Setting Reading Goals Garuda Puranam In Telugu Pdf Or Doc
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Garuda Puranam In Telugu Pdf Or Doc
 - Fact-Checking eBook Content of Garuda Puranam In Telugu Pdf Or Doc

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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