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James K. A. Smith, Amos Yong



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This Is Our Message Emily Suzanne Johnson, 2019-01-04 Over the past 50 years the architects of the religious right have become household names Jerry Falwell Pat Robertson James Dobson They have used their massively influential platforms to build the profiles of evangelical politicians like Mike Huckabee Rick Perry and Ted Cruz Now a new generation of leaders like Jerry Falwell Jr and Robert Jeffress enjoys unprecedented access to the Trump White House What all these leaders share besides their faith is their gender Men dominate the standard narrative of the rise of the religious right Yet during the 1970s and 1980s nationally prominent evangelical women played essential roles in shaping the priorities of the movement and mobilizing its supporters In particular they helped to formulate articulate and defend the traditionalist politics of gender and family that in turn made it easy to downplay the importance of their leadership roles In *This Is Our Message* Emily Johnson begins by examining the lives and work of four well known women evangelical marriage advice author Marabel Morgan singer and anti gay rights activist Anita Bryant author and political lobbyist Beverly LaHaye and televangelist Tammy Faye Bakker The book explores their impact on the rise of the New Christian Right and on the development of the evangelical subculture which is a key channel for injecting conservative political ideas into purportedly apolitical spaces Johnson then highlights the ongoing significance of this history through an analysis of Sarah Palin's vice presidential candidacy in 2008 and Michele Bachmann's presidential bid in 2012 These campaigns were made possible by the legacies of an earlier generation of conservative evangelical women who continue to impact our national conversations about gender family and sex

Stewards of Grace Rollin G. Grams, 2010-07-01 *Stewards of Grace* tells several stories in one It is a story of two faithful stewards of God's grace called to serve the poor despised and marginalized in apartheid South Africa It is a story that captures how cross cultural missions from the west at the end of the colonial era led to a thriving church in the southern hemisphere It is a story of God's power to redeem and transform the lost heal the sick and build the church of Jesus Christ It is a story of the positives and negatives of Pentecostal missions in its third generation in the mid twentieth century And it is a story of radical Christian discipleship Written first for those who would like to know the story of the first of six decades of ministry for Eugene and Phyllis Grams this book also reflects on mission theology and practice The very personal story is full of painful struggles and amazing miracles human opposition and divine triumph and examples of how God's plan works through and despite human weaknesses for the praise of his glory and grace Reflection on ministry missions theology and the Christian life are based on Scripture history and the Grams personal experiences The biographical narrative explores such things as the call to Christian service evangelism church planting justice compassion cross cultural ministry partnerships and spiritual power The result is both a riveting biography and a narrative theology of mission practice to challenge and encourage every believer

Celebrating Life in Community Carter Lindberg, Zachary Michael Tackett, 2024-03-05 With some of the finest scholars in Pentecostal and Evangelical studies this book approaches pastoral

and academic dynamics dear to the thought and practice of Murray W Dempster Three overriding themes are addressed biblical and theological studies peacemaking and the Christian witness and the work of the church in the broader community

Research Report ,2001 *Indiana Plan for Health, 1980-1985: pt. B. Information and analytical base for the state health plan* Indiana Statewide Health Coordinating Council,1980 *Indiana Plan for Health, 1979-1984: pt. A. State health plan ; pt. B. Information and analytical base for the state health plan* Indiana Statewide Health Coordinating Council,1979

Science and the Spirit James K. A. Smith,Amos Yong,2010 What might be described as a Pentecostal worldview has become a powerful cultural phenomenon but it is often at odds with modernity and globalization Science and the Spirit confronts questions of spirituality in the face of contemporary science The essays in this volume illustrate how Pentecostalism can usefully engage with technology and scientific discovery and consider what might be distinctive about a Pentecostal dialogue with the sciences The authors conclude that Pentecostals with their unique perspectives on spirituality can contribute new insights for a productive interaction between theology and science Directory of Special Libraries and Information Centers ,2009

Yearbook of American & Canadian Churches Eileen W. Lindner,2010-03 The Yearbook of American Canadian Churches has been published continuously since 1916 and contains information about denominations churches clergy seminaries and other religious organizations in the United States and Canada The volume provides membership and financial statistics descriptions of denominations contact information for denominational offices historical data a directory of theological schools and ecumenical agencies a calendar of religious holidays and festivals and a listing of religious periodicals **Pentecostal and Holiness Statements on War and Peace** Jay Beaman,Brian K.

Pipkin,2013-08-30 Many Pentecostal groups have forgotten their legacy of war resistance and doctrinal history opposing killing To rectify this loss we have catalogued Holiness and Pentecostal denominational statements on war and peace Numerous Holiness groups and virtually all early Pentecostal groups had some form of pacifist statement against war This antiwar collection gives us an almost uniform picture of the early Pentecostal movement as largely pacifist in orientation The commonality of these statements across both Holiness and Pentecostal movements is evidence they are a continuous group and not two separate movements While their early doctrines opposed killing many named in this book are now widely considered to be stalwarts of the Religious Right or at least staunch supporters of Christian participation in war Our hope is that this book will frame the official position of early Pentecostals on war and peace and encourage Pentecostals today to reflect on their antiwar heritage

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