COkhoji net ESO-16 SOLVED ASSIGNMENT FOR BA/BDP

Course Code: ESO-016

Course Title: भारत में सामाजिक समस्याएं

Assignment Code: ESO-16/AST/TMA/2017-2018

Last Date of Submission: 31st Mar, 2018 (for Jul-2017 batch)

: 30th Sept, 2018(for Jan-2018 batch)

निम्नतिधित में से प्रत्येक प्रश्न का उत्तर लगमग 500 शब्दों में दीजिए। प्रश्न 1. भारत में बालिकाओं की परिस्थित की चर्चा कीजिए।

उनर-सिंग अनुपात-मानव जीव विद्यान के निवमानुसार लड़के व लड़कियों दोनों ही समान अनुपात में जन्म लेते हैं। परन्तु जनगणना रिपोटों से पता चलता है कि भारत में लड़कियों की संख्या 131.7 मिलियन (13 करोड़ 17 लख) थी, जबकि लड़कों की संख्या 140/3 मिलियन (14 करोड़ 3 लाख) थी। दूसरे शब्दों में, प्रति हजार लड़कों पर 938 लड़कियां थी।

सवी-पुरुष के बीच का वह असमान वितरण जन्म से ही शुस होकर लगभग पूरे जीवनघर जारी रहता है। 1951 में सिवायों का अनुपात प्रति हजार पुरुषों पर 946 था, जो कि 1981 में घटकर 933 हो गया। यह तथ्य बड़ा उलझन भग है। जनगणनाओं के अनुमार इस स्थी-पुरुष असंतुलन के अनेक फारण हैं, जैसे कि माता की मृत्यु, पुरुषों का आप्रवासन और सिवायों की पूर्ण सप से गणना न करना। परंतु ये तथ्य इस घटना को आशिक सप से ही स्पष्ट करते हैं। लड़कियों के प्रति सांस्कृतिक दृष्टि, स्वीकृत उपेक्ष और उदालीनता ही इसके प्रमुख कारण हैं। जन्म से पहले भूण-हत्या के सप में उसके साथ भेदभाव किया जाता है। उसे वंचना, अस्वास्थ्य व शोषण से भग जीवन जीने के लिए बाध्य किया जाता है।

बालिका के प्रति भारतीय विचार-दृष्टि

भारत में पुत्रा को तारक के रूप में व परिवार की बंशबेत को बढ़ाने वाला मानते हुए पालिक, सामाजिक, सांस्कृतिक, आधिक परिवेश के चलते लड़की को तेम दृष्टि से देखने की मानसिकता का विकास इस दिशा में भेदभाव का जनक माना गया। इसी के चलते बालिका के जन्म पर दुख मनामा जाता है। यदि किसी महिला ने दो-तीन बेटिबों को जन्म दे दिया, तो उसे परिवार में तिरस्कार झेलना पहला है।

बातिका को बहुत कम बार तथा बहुत कम समय के लिए स्तनपान कराया जाता है। बातिकाओं को काकी पहले से ही स्तनपान खुहाने की कोशित की जाती है। माला-पिला उसे बाटिया किस्म का आहार देते हैं तथा उसे भरपेट खाना भी नहीं देते, क्योंकि उन्हें भय रहता है कि यह बहुत जादी बड़ी न हो जाए। माला-पिला सोचले हैं कि सच्ची तथा भागी-भरकम सहकियों अस्वियोधित सनती हैं तथा



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