



Figure 1: A stone relief sculpture from the Gupta period, depicting a man and a woman standing and facing each other. The man is on the right, wearing a long, draped garment, and the woman is on the left, also wearing a long, draped garment. They are both holding hands or a small object between them. The background is a plain, light-colored surface.

Marriage Divorce And Children In Ancient Rome

Russell Paul Dudley



Marriage Divorce And Children In Ancient Rome:

Marriage, Divorce, and Children in Ancient Rome Beryl Rawson, 1991 The family has played a central role in most societies and the complexity and variety of that role demonstrates there is no single definition or pattern of the family in any society Recent studies of ancient Rome have shown that the sentimental ideal of a core nuclear family was strong throughout the period but that reality often diverged from the ideal This study examines many aspects of the composition and inner workings of the Roman family and provides an illuminating case study of the sentimental ideal versus everyday reality In addition Rawson considers the effect of divorce high mortality rates status and fostering on the family in ancient Rome

Families in the Roman and Late Antique World Lena Larsson Loven, Mary Harlow, 2012-02-02 This volume seeks to explain developments within the structure of the family in antiquity in particular in the later Roman Empire and late antiquity Contributions extend the traditional chronological focus on the Roman family to include the transformation of familial structures in the newly formed kingdoms of late antiquity in Europe thus allowing a greater historical perspective and establishing a new paradigm for the study of the Roman family Drawing on the latest research by leading scholars in the field the book includes new approaches to the life course and the family in the Byzantine empire family relationships in the dynasty of Constantine the Great death burial and commemoration of newborn children in Roman Italy and widows and familial networks in Roman Egypt In short this volume seeks to establish a new agenda for the understanding of the Roman family and its transformation in late antiquity *The Cambridge Companion to the Roman Republic* Harriet I.

Flower, 2004-01-19 Publisher Description [Children and Childhood in Roman Italy](#) Beryl Rawson, 2003 Concepts of childhood and the treatment of children are often used as a barometer of society's humanity values and priorities *Children and Childhood in Roman Italy* argues that in Roman society children were in principle and often in practice welcome valued and visible There is no evidence directly from children themselves but we can reconstruct attitudes to them and their own experiences from a wide variety of material art and architecture artefacts funerary dedications Roman law literature and public and private ritual There are distinctively Roman aspects to the treatment of children and to children's experiences Education at many levels was important The commemoration of children who died young has no parallel in earlier or later societies before the twentieth century This study builds on the dynamic work on the Roman family that has been developing in recent decades Its focus on the period between the first century BCE and the early third century CE provides a context for new work being done on early Christian societies especially in Rome **Augustus and the Family at the Birth of the**

Roman Empire Beth Severy, 2004-02-24 In this lively and detailed study Beth Severy examines the relationship between the emergence of the Roman Empire and the status and role of this family in Roman society The family is placed within the social and historical context of the transition from republic to empire from Augustus rise to sole power into the early reign of his successor Tiberius *Augustus and the Family at the Birth of the Roman Empire* is an outstanding example of how if we

examine private issues such as those of family and gender we gain a greater understanding of public concerns such as politics religion and history Discussing evidence from sculpture to cults and from monuments to military history the book pursues the changing lines between public and private family and state that gave shape to the Roman imperial system

The Family in Late Antiquity Geoffrey Nathan,2002-01-08 The Family in Late Antiquity offers a challenging well argued and coherent study of the family in the late Roman world and the influence of the emerging Christian religion on its structure and value Before the Roman Empire s political disintegration in the west enormous political religious and cultural changes took place in the period of late antiquity This book is the first comprehensive study of the family in the later Roman Empire from approximately 300 AD to 550 AD Geoffrey Nathan analyses the classical Roman family as well as early Christian notions of this most basic unit of social organisation Using these models as a contextual backdrop he then explores marriage children domestic servitude and other familial institutions in late antiquity He brings together a diverse collection of sources transcending traditional studies that have centred on the legal record [A Companion to Families in the Greek and Roman Worlds](#) Beryl Rawson,2010-12-09 A Companion to Families in the Greek and Roman Worlds draws from both established and current scholarship to offer a broad overview of the field engage in contemporary debates and pose stimulating questions about future development in the study of families Provides up to date research on family structure from archaeology art social cultural and economic history Includes contributions from established and rising international scholars Features illustrations of families children slaves and ritual life along with maps and diagrams of sites and dwellings Honorable Mention for 2011 Single Volume Reference Humanities Social Sciences PROSE award granted by the Association of American Publishers **The Roman Family** Suzanne Dixon,1992-04 Brings together what historians anthropologists and philologists have learned about the family in ancient Rome Among the topics family relations and the law marriage children in the Roman family and the family through the life cycle Annotation copyrighted by Book News Inc Portland OR *The Oxford Handbook of Social Relations in the Roman World* Michael Peachin,2011 The study of Roman society and social relations blossomed in the 1970s By now we possess a very large literature on the individuals and groups that constituted the Roman community and the various ways in which members of that community interacted There simply is however no overview that takes into account the multifarious progress that has been made in the past thirty odd years The purpose of this handbook is twofold On the one hand it synthesizes what has heretofore been accomplished in this field On the other hand it attempts to configure the examination of Roman social relations in some new ways and thereby indicates directions in which the discipline might now proceed The book opens with a substantial general introduction that portrays the current state of the field indicates some avenues for further study and provides the background necessary for the following chapters It lays out what is now known about the historical development of Roman society and the essential structures of that community In a second introductory article Clifford Ando explains the chronological parameters of the handbook The main

body of the book is divided into the following six sections 1 Mechanisms of Socialization primary education rhetorical education family law 2 Mechanisms of Communication and Interaction 3 Communal Contexts for Social Interaction 4 Modes of Interpersonal Relations friendship patronage hospitality dining funerals benefactions honor 5 Societies Within the Roman Community collegia cults Judaism Christianity the army and 6 Marginalized Persons slaves women children prostitutes actors and gladiators bandits The result is a unique up to date and comprehensive survey of ancient Roman society Childhood, Class and Kin in the Roman World Suzanne Dixon, 2005-08-19

An international collection of experts go beyond the usual cannon of literary texts and assess a vast range of evidence inscriptions burial data domestic architecture sculpture and the law

The Child-Parent Relationship in the New Testament and Its Environment Peter Balla, 2015-12-18 What was family life like in the early church How did early Christians treat their parents Would early Christian families have been admired or scorned by their neighbors Did the relationships between early Christian children and their parents mirror those in the families around them What characteristics were typical of the first few generations of followers of Jesus Marshalling the evidence from both New Testament and nonbiblical texts Peter Balla offers fresh insight into the first Christian families

Constructing Early Christian Families Halvor Moxnes, 2002-06-01 The family is a topical issue for studies of the Ancient world Family household and kinship have different connotations in antiquity from their modern ones This volume expands that discussion to investigate the early Christian family structures within the larger Graeco Roman context Particular emphasis is given to how family metaphors such as brotherhood function to describe relations in early Christian communities Asceticism and the rejection of sexuality are considered in the context of Christian constructions of the family Moxnes volume presents a comprehensive and timely addition to the study of familial and social structures in the Early Christian world which will certainly stimulate further debate Fathers and Daughters in the Hebrew Bible Johanna Stiebert, 2013-03-28 This book provides the fullest examination of father daughter depictions in the Hebrew Bible to date While father son depictions are more prominent there none the less exists a broad spectrum of metaphors myths legal texts and narrative accounts featuring daughters alongside fathers When this full range is taken into account instead of like many preceding approaches which have looked at more lurid examples like the narrative of Jephthah's sacrifice of his daughter or Lot's incest with his daughters in isolation it emerges that the daughter is depicted also in very affectionate terms The daughter is not invisible in the Hebrew Bible she emerges as an integral part of the family and occasionally at least as the most cherished and the most deserving of her father's protection The Transformational Role of Discipleship in Mark 10:13-16

Katherine Joy Kihlstrom Timpte, 2021-10-07 Katherine Joy Kihlstrom Timpte addresses a gap in scholarship by answering the question how is a child supposed to be the model recipient of the kingdom of God While most scholarship on Mark 10:13-16 agrees that children are metaphorically employed because of their qualities of dependence Timpte argues that it is more specifically an image of the disciple's radical transformation which both mirrors and reverses the traditional rites of passage

by which a child became an adult Timpfe suggests that Jesus by insisting that one must enter the Kingdom of God as a child invokes two interlacing images First to enter the Kingdom of God one must be fundamentally transformed and changed Second this transformation reverses the rite by which a child would have become an adult removing the adult's superior status Beginning with a summary of the scholarship surrounding children in the Bible Timpfe explores the perception of children in the ancient world their rites of passage and entrance into adulthood and contrasting this with the processing of entering the kingdom of God while also highlighting childish characters in Mark Timpfe concludes that to enter into the kingdom as a child means that one must strip off those things one gained by leaving childhood behind wealth respect family much like Jesus who throughout Mark's Gospel moves from powerful to powerless respected to despised and accepted by all to rejected even seemingly by God Jesus models transformation to childhood in an emphasis on what the Kingdom of God is like

The Oxford Handbook of Childhood and Education in the Classical World Judith Evans Grubbs, Tim Parkin, 2013-11-12 The past thirty years have seen an explosion of interest in Greek and Roman social history particularly studies of women and the family Until recently these studies did not focus especially on children and childhood but considered children in the larger context of family continuity and inter family relationships or legal issues like legitimacy adoption and inheritance Recent publications have examined a variety of aspects related to childhood in ancient Greece and Rome but until now nothing has attempted to comprehensively survey the state of ancient childhood studies This handbook does just that showcasing the work of both established and rising scholars and demonstrating the variety of approaches to the study of childhood in the classical world In thirty chapters with a detailed introduction and envoi The Oxford Handbook of Childhood and Education in the Classical World presents current research in a wide range of topics on ancient childhood including sub disciplines of Classics that rarely appear in collections on the family or childhood such as archaeology and ancient medicine Contributors include some of the foremost experts in the field as well as younger up and coming scholars Unlike most edited volumes on childhood or the family in antiquity this collection also gives attention to the late antique period and whether or how conceptions of childhood and the life of children changed with Christianity The chronological spread runs from archaic Greece to the later Roman Empire fifth century C E Geographical areas covered include not only classical Greece and Roman Italy but also the eastern Mediterranean The Oxford Handbook of Childhood and Education in the Classical World engages with perennially valuable questions about family and education in the ancient world while providing a much needed touchstone for research in the field

Blood Ties and Fictive Ties Kristin Elizabeth Gager, 2014-07-14 In Paris during the sixteenth and seventeenth centuries the practice of adopting children was strongly discouraged by cultural religious and legal authorities on the grounds that it disrupted family blood lines In fact historians have assumed that adoption had generally not been practiced in France or in the rest of Europe since late antiquity Challenging this view Kristin Gager brings to light evidence showing how married couples and single men and women from

the artisan neighborhoods in early modern Paris did manage to adopt children as their legal heirs. In so doing she offers a new richly detailed portrait of family life, civil law and public assistance in Paris and reveals how citizens forged a wide variety of family forms in defiance of social, cultural and legal norms. Gager bases her work on documents ranging from previously unexplored notarized contracts of adoption to court cases, theological treatises and literary texts. She examines two main patterns of adoption: those privately arranged between households and those of destitute children from the Parisian foundling hospice and the Hôpital Dieu. Gager argues that although customary law rejected adoption and promoted an exclusively biological model of the family, there existed an alternative domestic culture based on a variety of fictive ties. Gager connects her arguments to current debates about adoption and the nature of the family in Europe and the United States.

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How Marriage Became One of the Sacraments Philip L. Reynolds, 2016-06-30. Among the contributions of the medieval church to western culture was the idea that marriage was one of the seven sacraments which defined the role of married folk in the church. Although it had ancient roots, this new way of regarding marriage raised many problems to which scholastic theologians applied all their ingenuity. By the late Middle Ages the doctrine was fully established in Christian thought and practice but not yet as dogma. In the sixteenth century, with the entire Catholic teaching on marriage and celibacy and its associated law and jurisdiction under attack by the Protestant reformers, the Council of Trent defined the doctrine as a dogma of faith for the first time but made major changes to it. Rather than focusing on a particular aspect of intellectual and institutional developments, this book examines them in depth and in detail from their ancient precedents to the Council of Trent.

The Oxford Handbook of Religious Perspectives on Reproductive Ethics Davis, 2023. As I write this introduction, the third season of the Israeli series *Shtetl* has arrived on Netflix, eagerly awaited by viewers around the world who would never have imagined how caught up they would get by this family drama of four generations of ultra-Orthodox Jews living in Jerusalem. One episode focuses on Ruchami and Hanina, a young couple who have been married for five years but without children. It turns out that pregnancy and childbirth would threaten Ruchami's life. She is using an IUD but she keeps threatening to have it removed, risking her life to become a mother. Finally, with great reluctance, Hanina visits the rebbe, the spiritual authority in their community, to discuss the possibility of using a surrogate. They are, says the rebbe, caught between two non-ideal situations: surrogacy, normally forbidden, is non-ideal but so is Ruchami's unhappiness and the possibility that she might go ahead and take the risk, which is also forbidden.

Backgrounds of Early Christianity Everett Ferguson, 2003. New to this expanded, updated edition are revisions of

Ferguson's original material updated bibliographies a fresh discussion of first century social life the Dead Sea Scrolls much else

The Romans Kevin M McGeough, 2009-03-17 The Romans provides an accessible introduction to the history society and scholarship of one of the most captivating and enduring civilizations in human history From the establishment of the monarchy and the Republican era to the decline of the Empire this comprehensive volume examines every aspect of Roman culture from both historical and archaeological perspectives In addition to surveying the well established subjects of Roman history author Kevin McGeough discusses the latest events in the archaeological investigation of Rome such as the recent excavations at the Temple of Castor and Pollux in the Roman Forum and the controversial identification of an ossuary thought by some to hold the body of James the brother of Jesus The text is accompanied by carefully chosen illustrations maps a glossary and chronology Throughout general readers and students will gain a vivid understanding of Roman civilization and of why it still captures our imagination today

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Table of Contents Marriage Divorce And Children In Ancient Rome

1. Understanding the eBook Marriage Divorce And Children In Ancient Rome
 - The Rise of Digital Reading Marriage Divorce And Children In Ancient Rome
 - Advantages of eBooks Over Traditional Books
2. Identifying Marriage Divorce And Children In Ancient Rome
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Marriage Divorce And Children In Ancient Rome
 - User-Friendly Interface
4. Exploring eBook Recommendations from Marriage Divorce And Children In Ancient Rome
 - Personalized Recommendations
 - Marriage Divorce And Children In Ancient Rome User Reviews and Ratings

- Marriage Divorce And Children In Ancient Rome and Bestseller Lists
- 5. Accessing Marriage Divorce And Children In Ancient Rome Free and Paid eBooks
 - Marriage Divorce And Children In Ancient Rome Public Domain eBooks
 - Marriage Divorce And Children In Ancient Rome eBook Subscription Services
 - Marriage Divorce And Children In Ancient Rome Budget-Friendly Options
- 6. Navigating Marriage Divorce And Children In Ancient Rome eBook Formats
 - ePub, PDF, MOBI, and More
 - Marriage Divorce And Children In Ancient Rome Compatibility with Devices
 - Marriage Divorce And Children In Ancient Rome Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Marriage Divorce And Children In Ancient Rome
 - Highlighting and Note-Taking Marriage Divorce And Children In Ancient Rome
 - Interactive Elements Marriage Divorce And Children In Ancient Rome
- 8. Staying Engaged with Marriage Divorce And Children In Ancient Rome
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Marriage Divorce And Children In Ancient Rome
- 9. Balancing eBooks and Physical Books Marriage Divorce And Children In Ancient Rome
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Marriage Divorce And Children In Ancient Rome
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Marriage Divorce And Children In Ancient Rome
 - Setting Reading Goals Marriage Divorce And Children In Ancient Rome
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Marriage Divorce And Children In Ancient Rome
 - Fact-Checking eBook Content of Marriage Divorce And Children In Ancient Rome
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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