

A F T E R

P *Philosophy*

End or Transformation?

edited by
Kenneth Surin,
James Bohman,
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After Philosophy End Or Transformation

David E McClean



After Philosophy End Or Transformation:

After Philosophy Kenneth Baynes, James Bohman, Thomas A. McCarthy, Thomas McCarthy, 1987 After Philosophy provides an excellent framework for understanding the most important strains of current philosophical work in North America England France and Germany The selections from the work of fourteen contemporary philosophers not only display the multiplicity of approaches being pursued since the breakup of any consensus on what philosophy is but also help to clarify this proliferation of views and to spell out today's basic options for doing or not doing philosophy today With a general introduction delineating what is in dispute between the different parties to the end of philosophy debates brief introductions to the thought of each author and suggestions for further reading following each selection After Philosophy is ideally suited for use in any course that includes an overview of the bewildering variety of contemporary approaches to philosophy The major sections and contributors are I The End of Philosophy Richard Rorty Jean Fran ois Lyotard Michel Foucault Jacques Derrida II The Transformation of Philosophy Systematic Proposals Donald Davidson Michael Dummett Hilary Putnam Karl Otto Apel J rgen Habermas III The Transformation of Philosophy Hermeneutics Narrative Rhetoric Hans Georg Gadamer Paul Ricoeur Alasdair MacIntyre Hans Blumenberg Charles Taylor Kenneth Baynes is currently doing postgraduate research at the University of Frankfurt James Bohman lectures in philosophy at Boston University and Thomas McCarthy is a professor of philosophy at Northwestern University and the editor of the MIT Press series Studies in Contemporary German Social Thought Kenneth Burke and the Conversation After Philosophy Timothy W. Crusius, 1999-03-30 This study of Kenneth Burke's writings traces the critic's commitment and contribution to philosophy prior to 1945 The author contends that rather than belonging to the late modernist tradition Burke actually starts from a position closely akin to such postmodern figures as Michel Foucault *After the Demise of the Tradition* Kai Nielsen, 2019-03-07 This ambitious book addresses the end of philosophy debate and the challenge it presents to contemporary philosophy both continental and analytic It is a chain of argument as well as a conversation conducted in the presence of the major contributors to that debate the critics especially Richard Rorty of the dominantly Platonic Cartesian Kantian tradition on the one hand and its defenders on the other Nielsen's account draws on Wittgenstein Quine Davidson Habermas and Foucault among others Nielsen takes Rorty's arguments seriously and insists that they demand a rethinking of the role of philosophy in a world in which the claims of relativism nihilism and historicism loom increasingly larger But unlike most who are impressed with the end of philosophy argument he provides an original and constructive response the development of a holistic antifoundationalist account of philosophy that utilizes a form of critical theory and wide reflective equilibrium in carving out a positive role for a new kind of philosophy This is an important book not just for philosophers but for social theorists for literary critics and indeed for scholars in any field in which the status of knowledge has become problematic Richard Rorty, Liberalism and Cosmopolitanism David E McClean, 2015-10-06 Richard Rorty was one of the most controversial and influential philosophers of the late twentieth

century McClean re evaluates Rorty's work in the light of his liberal cosmopolitan outlook showing how it can be applied to a range of social and political issues

From a Transcendental-semiotic Point of View Karl-Otto Apel, 1998 Collected together in English Karl Otto Apel's work covers a spectrum of philosophical issues This work is aimed at academics and students concerned with post analytical philosophy epistemology history of science Heidegger's fundamental ontology current debates about transcendental modes of argument second generation Frankfurt School thinkers and American pragmatists It is also aimed at those interested in reformulations of Kantian themes and redefinitions of older ideas within the linguistic paradigm as well as those who being familiar with Habermas work wish to know more about the controversies and debates within the circle of the Frankfurt School itself

Critical Theory After Habermas Dieter Freundlieb, Wayne Hudson, John F. Rundell, 2004-01-01 The essays in this book engage with the broad range of Jürgen Habermas work including politics and the public sphere nature aesthetics the linguistic turn and the paradigm of intersubjectivity Each essay responds to particular difficulties with Habermas approach to these topics Each contributor also draws on different theoretical and philosophical traditions in order to explore recent developments in critical theory

Theory Across Disciplines Jeffrey R. Di Leo, 2025-08-07 Surveying the extraordinary scope of contemporary theory Jeffrey R Di Leo brings together contributors from around the world to speak to the ways in which theoretical concerns from a variety of disciplines operate within their respective fields of concern Contemporary theory is a multi and inter disciplinary endeavour that operates within and among the humanities the social sciences and many of the professions In addition to its now somewhat more standard fare work in these areas it has also made substantial inroads into the natural sciences and the formal sciences To be sure more disciplines from across the academy have integrated theory into their practice than at any other time in history Di Leo and his fellow contributors survey the workings of contemporary theory within and among the humanities sciences and professions including contributions on literary studies film studies gender studies visual art law biology and geology They bring together distinguished theorists whose work spans the academy to speak to the ways in which theoretical concerns from a variety of disciplines work within their respective fields of concern

The Radical Choice and Moral Theory Zhenming Zhai, 2012-12-06 In a crisp original style the author approaches the crucial question of moral theory the is ought problem via communicative argumentation Moving to the end of Habermas's conception of the communicative action he introduces the concept of radical choice as the key to the transition from the descriptive to the normative Phenomenological subjectivity of the intersubjective life world is being vindicated as the arch value of all derivative values or the first principle for all normative precepts With exceptional acumen and mastery of the philosophical argument the author a young native Chinese lately trained in a Western university delineates a fascinating route along which the philosophical question of justification raised in the analytic tradition can be answered on the basis of phenomenology A noteworthy contribution to the interplay between the Anglo American and Continental schools of philosophy

The Continuum Companion to Pragmatism Sami

Pihlström, 2011-06-30 The Continuum Companion to Pragmatism offers the definitive guide to a key area of contemporary philosophy. The book covers all the fundamental questions asked by pragmatism areas that have continued to attract interest historically as well as topics that have emerged more recently as active areas of research. Twelve specially commissioned essays from an international team of experts reveal where important work continues to be done in the area and most valuably the exciting new directions the field is taking. The Companion explores issues pertaining to aesthetics, economics, education, ethics, history, law, metaphysics, politics, race, religion, science and technology, language and social theory. Featuring a series of indispensable research tools including an A to Z of key terms and concepts, a chronology, a detailed list of resources and a fully annotated bibliography, this is the essential reference tool for anyone working in contemporary pragmatism or modern American philosophy more generally.

The Radical Critique of Liberalism Toulia Nicolacopoulos, 2008. There are many books about liberalism but no defence of radical critique that treats liberal theory with the depth, breadth and intensity of this work. Rigorously examining Rawls, Waldron, Larmore and Kymlicka, the book demonstrates that an adequate appreciation of the deep structural flaws of liberal theory presupposes the application of a critical philosophical methodology that has the power to reveal the systemic interconnections within and between the varieties of liberal inquiring practices.

Rethinking the Knowledge Controversy in Organization Studies Walter R. Nord, Ann F. Connell, 2012-03-29. Recently the field of organization studies has been plagued by intense disruptive controversy about what counts as knowledge. This book, written by the major researchers and voices in the field of organization studies, attempts to respond to this controversy by offering the topic of generative uncertainty as the primary vehicle for rethinking about this issue. The authors prefer admitting uncertainty to making unwarranted assumptions. The ideas about questioning the possibility of knowledge that is certain goes back to before the time of Socrates. This unique historical look at the study of organization studies will be of interest to all students and scholars of this field.

The Question of Hermeneutics T.J. Stapleton, 2012-12-06 by Pierre Kerszberg. Joseph J. Kockelmans. A Biographical Note. Joseph Kockelmans was born on December 1, 1923 at Meerssen in the Netherlands. In 1951 he received his doctoral degree in philosophy from the Institute for Medieval Philosophy, Angelico, Rome. Earlier on he had earned a Baccalaureate and a Licence from the same institution. Upon his return to the Netherlands he engaged in a series of post-doctoral studies. His first subject was mathematics which he studied under H. Busard who taught at the Institute of Technology at Venlo. 1952-55. A major turning point then occurred when from 1955 to 1962 his post-doctoral research centered simultaneously around physics under A. D. Fokker at the University of Leyden and phenomenology under H. L. Van Breda at the Husserl Archives of the University of Louvain. Still in the Netherlands his first position as professor of philosophy was at the Agricultural University of Wageningen from 1963 to 1964. Even though he had been a Visiting Professor at Duquesne University in 1962, the year 1964 marked the actual beginning of his career in the United States. He began by holding a professorship at the New School for Social Research in New York. 1964-65. Before establishing himself permanently

at the Pennsylvania State University from 1968 onward where he became a Distinguished Professor of Philosophy in 1990 he also held a professorship at the University of Pittsburgh from 1965 to 1968 **What Moves Man** Annette

Freyberg-Inan,2012-02-01 The realist theory of international relations is based on a particularly gloomy set of assumptions about universal human motives Believing people to be essentially asocial selfish and untrustworthy realism counsels a politics of distrust and competition in the international arena What Moves Man subjects realism to a broad and deep critique

Freyberg Inan argues first that realist psychology is incomplete and suffers from a pessimistic bias Second she explains how this bias systematically undermines both realist scholarship and efforts to promote international cooperation and peace Third she argues that realism s bias has a tendency to function as a self fulfilling prophecy it nurtures and promotes the very behaviors it assumes predominate human nature Freyberg Inan concludes by suggesting how a broader and more complex view of human motivation would deliver more complete explanations of international behavior reduce the risk of bias and better promote practical progress in the conduct of international affairs Freedom of Speech Harry M.

Bracken,1994-02-23 This work provides a philosophical framework within which the free speech clause of the Constitution s First Amendment may be understood While much has been written on the First Amendment this work is unique in offering an historically based thesis illuminating a point virtually ignored in the literature the absolutist quality of the free speech clause and the philosophical dualism words deeds on which it is based Given the increasingly powerful forces favoring group rights in order to generate laws which would silence offensive speech this book provides a radical challenge to the frameworks within which many such contemporary arguments are cast It also reminds putative censors of the very special role free speech plays in any democratic community which aims to be self governing *Descartes and Cartesianism* Nathan

Smith,Jason Taylor,2008-12-18 Descartes is well known for his decisive and spectacular break with the philosophical tradition Indeed on account of that break he is frequently reputed to be the father of modern philosophy This reputation in an important sense seems deserved The present collection however attempts to reevaluate the currency of this common opinion by attending to the impact of Cartesianism on philosophy from its immediate epicenter in 17th century science and metaphysics up to its continuing consequences today In a larger sense the volume aims to contribute to efforts underway in contemporary scholarship to arrive at a more accurate and comprehensive understanding of Descartes philosophical achievement as such Accordingly the essays in Part I address the character of Descartes originality with respect to the foundations method and trajectory of his philosophical project while those in Part II focus more exclusively on the lasting challenges which issue from that originality The range and variety of approaches assembled in the collection are intended to reflect the complexity of Descartes own thought The result is a volume which will be of interest to students of metaphysics epistemology ethics and the history of philosophy as well as contemporary phenomenology philosophy of mind and philosophy of language *The Cambridge Companion to Nietzsche* Bernd Magnus,Kathleen Higgins,1996-01-26 The

significance of Friedrich Nietzsche for twentieth century culture is now no longer a matter of dispute. He was quite simply one of the most influential of modern thinkers. The opening essay of this 1996 Companion provides a chronologically organised introduction to and summary of Nietzsche's published works while also providing an overview of their basic themes and concerns. It is followed by three essays on the appropriation and misappropriation of his writings and a group of essays exploring the nature of Nietzsche's philosophy and its relation to the modern and post modern world. The final contributions consider Nietzsche's influence on the twentieth century in Europe, the USA and Asia. New readers and non specialists will find this the most convenient accessible guide to Nietzsche currently available. Advanced students and specialists will find a conspectus of recent developments in the interpretation of Nietzsche.

Religions Challenged by Contingency Dirk-Martin Grube, Peter Jonkers, 2008-08-31 In this volume the relationship between religion and contingency is investigated. Its historical part comprises analyses of important philosophers' interpretations of this relationship viz that of Leibniz, Kant, Lessing, Jaspers and Heidegger. Its systematic part analyses how this relationship should be currently re interpreted. The upshot of the different interpretations is a re evaluation of the traditional assumption that accepting contingency is detrimental to the pursuit of religion. It is shown that a number of the philosophers scrutinized are not as critical regarding the acceptance of certain sorts of contingency in the religious realm as is often thought and the systematic contributions show that it may be unavoidable, sometimes even desirable to accept contingency when dealing with religion. Contributors include Lieven Boeve, Wim Drees, Joris Geldhof, Dirk Martin Grube, Frans Jaspers, Peter Jonkers, Donald Loose, Ben Vedder, Henk Vroom.

Critical Heidegger Christopher E. Macann, 1996 Critical Heidegger presents a selection of the best works on Martin Heidegger from a number of key commentators. These new and classic essays provide an essential guide to current European reception of his work.

Culture in World Politics Dominique Jacquin-Berdal, Andrew Oros, Marco Verweij, 2016-07-27 World politics can be viewed as the patterns of cooperation and conflict between groups of people with different cultural backgrounds. Surprisingly though for several decades the topics of culture in international relations has been largely ignored. Only recently an increasing interest has re emerged in how world politics is affected by cultures i.e. by collectively shared perceptions, norms and beliefs. Culture in World Politics contributes to this development by presenting a variety of ways in which the roles of cultures in world politics can be studied. A major aim of the book is to highlight alternative ways of thinking about the effects of culture on international relations and to stimulate discussion on the relative merit of these various approaches. The book also shows the relevance of cultural studies for understanding two areas often assumed to be free of cultural influences: international violence and the international political economy. The contributions not only include insightful theoretical discussions but also show how illuminating empirical analyses can be undertaken with the help of cultural theories.

Leftist Theories of Sport William J. Morgan, 1994 The degradation of modern sport, its commercialization, its trivialization, its cult of athletic stars and celebrities and its manipulation by the media has led to

numerous calls for its transformation Approaching the relations of sport and society with a truly philosophic mind Morgan has important things to say that no one else has said with quite the same degree of detailed thoughtfulness Leftist Theories of Sport is a critique not only of sports but also of contemporary society Allen Guttmann author of The Olympics A History of the Modern Games

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