

AGNI

The Vedic Ritual of the Fire Altar

VOLUME I



◆ Frits Staal ◆

Agni The Vedic Ritual Of The Fire Alter 2 Vols

**Anna Libera Dallapiccola, Christine
Walter-Mendy, Stephanie Zingel-Avé
Lallemant**



Agni The Vedic Ritual Of The Fire Alter 2 Vols:

Prajāpati's rise to higher rank Jan Gonda, 1986 *South Asian Folklore in Transition* Frank J. Korom, Leah K. Lowthorp, 2020-05-21 The Indian Subcontinent has been at the centre of folklore inquiry since the 19th century yet while much attention was paid to India by early scholars folkloristic interest in the region waned over time until it virtually disappeared from the research agendas of scholars working in the discipline of folklore and folklife This fortunately changed in the 1980s when a newly energized group of younger scholars who were interested in a variety of new approaches that went beyond the textual interface returned to folklore as an untapped resource in South Asian Studies This comprehensive volume further reinvigorates the field by providing fresh studies and new models both for studying the lore and the life of everyday people in the region as well as their engagement with the world at large By bringing Muslims material culture diasporic horizons global interventions and politics to bear on South Asian folklore studies the authors hope to stimulate more dialogue across theoretical and geographical borders to infuse the study of the Indian Subcontinent's cultural traditions with a new sense of relevance that will be of interest not only to areal specialists but also to folklorists and anthropologists in general This book was originally published as a special issue of South Asian History and Culture **Homa Variations** Richard K. Payne, Michael Witzel, 2016 Throughout human history and across many religious cultures offerings are made into fire The essays collected in Homa Variations provide detailed studies of this practice known in the tantric world as the homa from its inception up to the present **Mimetic Theory and World Religions** Wolfgang Palaver, Richard Schenk, 2017-11-01 Those who anticipated the demise of religion and the advent of a peaceful secularized global village have seen the last two decades confound their predictions Ren Girard's mimetic theory is a key to understanding the new challenges posed by our world of resurgent violence and pluralistic cultures and traditions Girard sought to explain how the Judeo Christian narrative exposes a founding murder at the origin of human civilization and demystifies the bloody sacrifices of archaic religions Meanwhile his book Sacrifice a reading of conflict and sacrificial resolution in the Vedic Brahmanas suggests that mimetic theory's insights also resonate with several non Western religious and spiritual traditions This volume collects engagements with Girard by scholars of Judaism Christianity Islam Hinduism and Buddhism and situates them within contemporary theology philosophy and religious studies *Encyclopedia of Hinduism* Constance Jones, James D. Ryan, 2006 An illustrated A to Z reference containing more than 700 entries providing information on the theology people historical events institutions and movements related to Hinduism *Rituals, Mantras, and Science* Jayant Burde, 2004-01-01 In this book the author discusses the places of science in rituals and mantras Using structural analysis he shows that rituals in general whether religious political social or otherwise have common structural patterns These patterns are shared by poetry music dance and gymnastics but not by language Consideration of animal rituals and pathological rituals leads him to propose a general theory which unifies all rituals like activities **Many Heads, Arms and Eyes** Doris Meth

Srinivasan,2024-03-25 One of the first things that strike the Western viewer of Indian art is the multiplicity of heads arms and eyes This convention grows out of imagery conceived by Vedic sages to explain creation This book for the first time investigates into the meaning of this convention The author concentrates on its origins in Hindu art and on preceding textual references to the phenomenon of multiplicity The first part establishes a general definition for the convention Examination of all Brahmanical literature up to and sometimes beyond the 1st 3rd century A D adds more information to this basic definition The second part applies this literary information mainly to icons of the Yaksha iva V sudeva K s a and the Goddess and indicates how Brahmanical cultural norms exemplified in Mathur can transmit textual symbols Both Part I and Part II provide iconic modules and a methodology to generate interpretations for icons with this remarkable feature through the Gupta age

The Quarterly Journal of the Mythic Society Mythic Society (Bangalore, India),1996 Articles Choisies Peter Skilling,2005 **With a Single Glance** Cynthia J. Bogel,2009 Ranges broadly across imagery place and time allowing Buddhist icons and spaces to look back and return the viewer's glance *Orientalia Rheno-traiectina* ,1988 **Glory of India** ,1984 **Decoding Gender in the Rig Veda** Gabriela Nikolaeva Ilieva,2000 **The Paippalādasamhitā of the Atharvaveda, Kāṇḍas 6 and 7** Arlo Griffiths,2009 This work presents a new edition of two k as books of the Paippalāda hit generally considered to be among the most important Vedic texts In so doing it aims to provide a model for future first and new editions of other k as **Hindu Deities** Margaret Stutley,2006 Hinduism is the term now used to summarize the religious aspirations of the majority of Indians It includes a variety of highly intellectual metaphysical and philosophical systems as well as the naive demonology and magico religious beliefs of the masses Hinduism is also a synthesis of three originally separate religious traditions the Dravidian the Aryan and the aboriginal Although many Westerners regard Hinduism as polytheistic this view does not take into consideration the sophisticated basis of the tradition as seen in the ancient Rgveda where a transcendental Oneness is perceived that manifests Itself only partially in this world to create apparent forces which appear to human beings as separate deities thus there are as many gods as there are aspects of creation Many deities are depicted with a multiplicity of arms heads and emblems so distinguishing them from ordinary mortals as well as pointing to the immense potentiality of the Divine that is forever beyond the comprehension of human beings **BOOK JACKET** *Fire and Civilization* Johan Goudsblom,1992 Fire is a destructive force It is also a great purveyor of the advancement of human life In an exploration of this dichotomy Goudsblom investigates man and his relationship to and fascination with combustion from every possible perspective historical archaeological anthropological psychological biological ecological and sociological illuminating the legacy of fire on world history The Encyclopedia of Religion Mircea Eliade,Charles J. Adams,1987 A comprehensive guide to the history beliefs concepts practices and major figures of religions past and present **Acta Orientalia** ,1986 *Shastric Traditions in Indian Arts: References and documentation* Anna Libera Dallapiccola,Christine Walter-Mendy,Stephanie Zingel-Avé Lallemand,1989 *Journal of Kerala Studies* ,1985

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