

Bentuk Negara dan Sistem Pemerintahan

A. Bentuk Negara Dalam Islam

Sejak abad ke-7 hingga abad ke 21 sekarang ini, umat islam telah mempraktikkan kehidupan politik yang begitu kaya dan beragam. Jika dilihat dari kacamata sejarah, umat islam telah mempraktikkan bentuk negara kesatuan dan negara federal. Kedua bentuk negara tersebut hidup dalam konteks sejarah yang berbeda sesuai dengan kondisi yang dihadapinya.

1. Negara Kesatuan

Negara kesatuan adalah bentuk negara yang dimana wewenang kekuasaan tertinggi terletak pada pemerintah pusat dan tidak pada pemerintah daerah. Pemerintah pusat mempunyai wewenang untuk menyerahkan sebagian kekuasaannya kepada daerah berdasarkan hak otonomi (negara kesatuan dengan sistem desentralisasi), akan tetapi pada tahap akhir, kekuasaan tertinggi tetap berada ditangan pemerintah pusat. Jadi kedaulatannya baik kedaulatan kedalam maupun kedaulatan keluar terletak pada pemerintah pusat yang demikian yang menjadi hakikat negara kesatuan yaitu bahwa kedaulatanny tidak terbagi, atau dengan kata lain kekuasaan pemerintah pusat tidak terbagi.¹

Menurut C. F. Strong, ada dua ciri mutlak yang melekat pada negara kesatuan

1. Adanya supremasi dari dewan perwakilan rakyat pusat
2. Tidak adanya badan-badan lainnya yang berdaulat

Zainal Abidin Ahmad telah menegaskan bahwa sejak berpuluh-puluh abad yang lalu, bentuk negara Islam adalah republik. Khalifah adalah presiden yang dipilih oleh rakyat. Menurut Ibnu Rusyd, pemerintah arab klasik dizaman Islam adalah seperti sistem Republik dari Plato, akan tetapi Mu'awiyah meruntuhkan susunan yang baik itu dan merubahnya menjadi negara kesatuan Islam yang berbentuk Monarki, dimana kepala negara tidak dipilih melainkan berdasarkan keturunan. Dalam kehidupan nkenegaraan sekarang, dua model ketatanegaraan ini oleh umt Islam telah dipraktikkan dibeberapa negara. Bentuk negara republik telah dipraktikkan Republik Islam Iran

1. Mujar Ibnu Syarif, *Fiqh Siyasah: Doktrin dan Pemikiran Politik Islam*, (Jakarta: Erlangga, 2006), hlm

Makalah Fiqh Siyasah Bentuk Negara Dan Sistem

Patrick Vollmar



Makalah Fiqh Siyasah Bentuk Negara Dan Sistem:

PERBANDINGAN SISTEM PEMERINTAHAN NEGARA INDONESIA DAN PRANCIS Hyang Iman Kinasih

Gusti, Imawan Sugiharto, Imam Asmarudin, 2022-01-14 Negara merupakan suatu asosiasi yang menyelenggarakan penertiban masyarakat pada suatu wilayah berdasarkan sistem hukum yang diselenggarakan oleh pemerintah. Beberapa aspek negara yang dimaksud adalah negara merupakan organisasi dari sekelompok orang yang bertempat tinggal di suatu wilayah. Negara sebagai asosiasi yang bertindak berdasarkan undang-undang yang dibuat pemerintah. Fungsi negara sebagai pemelihara ketertiban masyarakat umum negara diberi kekuasaan yang bersifat memaksa oleh undang-undang untuk menjaga ketertiban masyarakat. Negara dalam menjalankan tatanan pemerintahannya membutuhkan adanya sistem pemerintahan. Sistem pemerintahan sebagai sistem hubungan antar lembaga negara. Sedangkan pemerintahan adalah segala urusan yang dilakukan oleh negara dalam menyelenggarakan kepentingan negara. Sistem pemerintahan menjadi salah satu faktor penentu keberlangsungan kehidupan bernegara. Sistem pemerintahan pada suatu negara akan berjalan efektif apabila sistem yang dipilih dan digunakan sesuai dengan karakter dan kondisi sosial dan politik negara. Apabila sistem pemerintahan yang digunakan tidak sesuai, maka bisa dipastikan akan timbul kegagalan dalam penyelenggaraan pemerintahan. Setiap negara memiliki sistem pemerintahan sendiri. Sistem pemerintahan dengan coraknya sangat dipengaruhi oleh sejarah negara masing-masing. Buku ini menguraikan perbandingan sistem pemerintahan Indonesia dengan sistem pemerintahan Prancis. *FIQIH POLITIK HUKUM ISLAM DI INDONESIA (Kontekstualisasi Siyasah Syar'iyah Dalam Rekaman Historis dan Pemikiran)* Dr. H. Edi Rosman, S.Ag., M.Hum. dkk, 2018-07-25 Membaca memahami dan merefleksikan tentang Indonesia dan ke-Indonesiaan, maka potret sejarah sebagai salah satu perspektif yang sering digunakan Indonesia sebagai bangsa yang historis. Sejarah Indonesia adalah bagian dari sejarah Islam dan umat Islam di Indonesia. Sebelum Negara Kesatuan Republik Indonesia ini dibentuk, Islam sudah lebih dulu ada sebagai modal berdirinya negara ini. Akumulasi permasalahan bangsa yang distimulasi oleh kolonialisme berabad-abad melahirkan perlawanan secara fisik dan politik dari umat Islam bersama komponen bangsa yang lainnya. Sehingga pada tanggal 17 Agustus 1945 perjuangan dan perlawanan politik itu membuahkan hasil, yaitu dengan memproklamasikan sebuah negara yang diberi nama Negara Kesatuan Republik Indonesia. **Beberapa pandangan tentang zakat**, 1993 **Gerbang**, 1999

Whispering the Strategies of Language: An Mental Quest through **Makalah Fiqh Siyasah Bentuk Negara Dan Sistem**

In a digitally-driven world wherever screens reign supreme and instant communication drowns out the subtleties of language, the profound strategies and mental nuances hidden within words usually get unheard. Yet, located within the pages of **Makalah Fiqh Siyasah Bentuk Negara Dan Sistem** a fascinating literary prize pulsating with raw feelings, lies an exceptional quest waiting to be undertaken. Composed by a skilled wordsmith, this charming opus attracts visitors on an introspective trip, lightly unraveling the veiled truths and profound affect resonating within ab muscles material of each word. Within the mental depths of the poignant review, we will embark upon a genuine exploration of the book is key subjects, dissect its captivating publishing type, and succumb to the effective resonance it evokes strong within the recesses of readers hearts.

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