

# DHARMA

**Studies in its Semantic, Cultural and Religious History**



Edited by  
**PATRICK OLIVELLE**

# Dharma Studies In Its Semantic Cultural And Religious History

**Radhavallabh Tripathi**



## **Dharma Studies In Its Semantic Cultural And Religious History:**

*Dharma* Patrick Olivelle, 2009-01-01 This is the first scholarly book devoted to the study of the term dharma with in the broad scope of Indian cultural and religious history Most generalizations about Indian culture and religion upon close scrutiny turn out to be inaccurate An exception undoubtedly is the term dharma This term and the notions underlying it clearly constitute the most central feature of Indian civilization down the centuries irrespective of linguistic sectarian or regional differences The nineteen papers included in this collection deal with many significant historical manifestations of the term dharma These studies by some of the leading scholars in the respective fields will both present a more nuanced picture of the semantic history of dharma by putting contours onto the flat landscape we have inherited and spur further studies of this concept so central for understanding the cultural history of the Indian subcontinent Dharma : Studies In Its

Semantic, Cultural And Religious History Patrick Olivelle, 2009 **Routledge Handbook of South Asian Religions** Knut A. Jacobsen, 2020-11-29 The Routledge Handbook of South Asian Religions presents critical research overviews and case studies on religion in historical South Asia in the seven nation states of contemporary South Asia India Pakistan Bangladesh Nepal Bhutan Sri Lanka and the Maldives and in the South Asian diaspora Chapters by an international set of experts analyse formative developments roots changes and transformations religious practices and ideas identities relations territorialisation and globalisation in historical and contemporary South Asia The Handbook is divided into two parts which first analyse historical South Asian religions and their developments and second contemporary South Asia religions that are influenced by both religious pluralism and their close connection to nation states and their ideological power Contributors argue that religion has been used as a tool for creating nations as well as majorities within those nations in South Asia despite their enormous diversity in particular religious diversity The Handbook explores these diversities and tensions historical developments and the present situation across religious traditions by utilising an array of approaches and from the point of view of various academic disciplines Drawing together a remarkable collection of leading and emerging scholars this handbook is an invaluable research tool and will be of interest to researchers and students in the fields of Asian religion religion in context and South Asian religions **Dynamics in the History of Religions between Asia and Europe**

, 2011-11-25 This first volume of the series Dynamics in the History of Religions reviews the opening conference of the K te Hamburger Kolleg at the Ruhr University Bochum The first section concentrates on the formation of what later come to be termed world religions through inter religious contact the second part focuses on the significance of interreligious contacts also during their expansive phase Methodological problems of multi perspective research and especially the lack of a general religious terminology are discussed in the third chapter while the final papers outline various aspects of secularization and re sacralisation in the age of globalisation as an effect of multicultural contacts in a world wide web of religious interferences Contributors include Marion Steinicke Volkhard Krech Peter Wick Victor H Mair Heiner Roetz Patrick Olivelle Jens Schlieter

Guy Stroumsa Sarah Stroumsa Nikolas Jaspert Michael Lecker John Tolan Eun jeung Lee Michael Lackner Stephen C Berkwitz Sven Bretfeld Lucian H Ischer Jan Assmann Robert Ford Company Russell McCutcheon Tim H Barrett Francesca Tarocco Ronald M Davidson Markus Zehnder Aslam Syed Marion Eggert Peter Schalk Peter Beyer Ian Reader Jos Casanova Heinz Georg Held     Dharma Veena R. Howard, 2017-08-14 Dharma is central to all the major religious traditions which originated on the Indian subcontinent Such is its importance that these traditions cannot adequately be understood apart from it Often translated as ethics religion law or social order dharma possesses elements of each of these but is not confined to any single category familiar to Western thought Neither is it the straightforward equivalent of what many in the West might usually consider to be a philosophy This much needed analysis of the history and heritage of dharma shows that it is instead a multi faceted religious force or paradigm that has defined and that continues to shape the different cultures and civilizations of South Asia in a whole multitude of forms organizing many aspects of life Experts in the fields of Hindu Jain Buddhist and Sikh studies here bring fresh insights to dharma in terms both of its distinctiveness and its commonality as these are expressed across and between the several religions of the subcontinent Exploring ethics practice history and social and gender issues the contributors engage critically with some prevalent and often problematic interpretations of dharma and point to new ways of appreciating these traditions in a manner that is appropriate to and thoroughly consistent with their varied internal debates practices and self representations     *Ownership and Inheritance in Sanskrit Jurisprudence* Christopher T. Fleming, 2020-12-10 Ownership and Inheritance in Sanskrit Jurisprudence provides an account of various theories of ownership svatva and inheritance dya in Sanskrit jurisprudential literature Dharma stra It examines the evolution of different juridical models of inheritance in which families held property in trusts or in tenancies in common against the backdrop of related developments in the philosophical understanding of ownership in the Sanskrit text traditions of hermeneutics M m s and logic Ny ya respectively Christopher T Fleming reconstructs medieval Sanskrit theories of property and traces the emergence of various competing schools of Sanskrit jurisprudence during the early modern period roughly fifteenth nineteenth centuries in Bihar Bengal and Varanasi Fleming attends to the ways in which ideas from these schools of jurisprudence shaped the codification of Anglo Hindu personal law by administrators of the British East India Company during the late eighteenth and early nineteenth centuries While acknowledging the limitations of colonial conceptions of Dharma stra as positive law this study argues for far greater continuity between pre colonial and colonial Sanskrit jurisprudence than accepted previously It charts the transformation of the Hindu law of inheritance through precedent and statute over the late nineteenth twentieth and early twenty first centuries     *Provincialising Pluralism* Brian Black James Madaio, 2025-10-16 How have South Asian traditions responded to plurality and difference The question lies at the centre of this collection inviting us to challenge established conceptions of pluralism and understand South Asian ways of thinking about difference diversity and the other This diverse collection is the first in depth treatment of the variety of ways that

South Asian traditions theorise plurality Bringing together case studies across South Asia s distinctive religious landscape it marks a significant contribution to re thinking pluralism in the 21st century *Religion and Identity in South Asia and Beyond* Steven E. Lindquist,2013-12-01 This volume brings together sixteen articles on the religions literatures and histories of South and Central Asia in tribute to Patrick Olivelle one of North America s leading Sanskritists and historians of early India Over the last four decades the focus of his scholarship has been on the ascetic and legal traditions of India but his work as both a researcher and a teacher extends beyond early Indian religion and literature *Religion and Identity in South Asia and Beyond* is a testament to that influence The contributions in this volume many by former students of Olivelle are committed to linguistic and historical rigor combined with sensitivity to how the study of Asia has been changing over the last several decades *AMBEDKAR'S PHILOSOPHY OF HINDUISM AND CONTEMPORARY CRITIQUES* Prof.M.M. Ninan,2018-09-12 What I have done here is to state with necessary explanation the writings of Ambedkar on The Philosophy of Hinduism to which I have added the responses of various giants of the period to the problem of caste in India These include the opinions of Gandhi Vivekananda Aurobindo and many others A particularly relevant rational discussion is by V Jayram The Marxian solution of not much different though they consider only the economic aspect neglecting the Opium Religion Is Ambedkar considering only the Opium neglecting the economics Is there a religious solution **Dharma** Jijoy Mathew,2025-07-27 This book responds to a critical gap in contemporary scholarship by revisiting dharma beyond the constraints of colonial and Indian nationalist reinterpretations The book offers a postcolonial intercultural and glocal re reading of dharma emphasizing its multifaceted nature as it intersects with both global and local realities By challenging the conflation of dharma with the Western category of religion it reintroduces dharma as a concept that transcends religious boundaries deeply relevant not only within Hinduism but also across various cultural and spiritual practices worldwide Going beyond global interest in Indian traditions like yoga ayurveda and mindfulness each drawing on the ethical and spiritual dimensions of dharma this book provides a nuanced framework for understanding dharma in the contemporary world It invites readers to reconsider the traditional and modern implications of dharma recovering its richness as a guiding principle for personal social and global well being This book is an essential resource for scholars and students in religious studies postcolonial studies South Asian philosophy and anyone interested in a deeper understanding of the transformative nature of dharma in a globalized world **The Origins of Human Rights** R.U.S Prasad,2022-09-09 This book studies the history of intercultural human rights It examines the foundational elements of human rights in the East and the West and provides a comparative analysis of the independent streams of thought originating from the two different geographic spaces It traces the genesis of the idea of human rights back to ancient Indian and Greco Roman texts especially concepts such as the Rigvedic universal moral law the Upanishadic narratives the Romans model of governance the rule of law and administration of justice It also looks at Cicero s concept of rights and duties which focuses on quality of compassion and fair play and

Seneca's expositions on mercy, empathy, justice, and checks on the arbitrary exercise of power. An important contribution, this book fills a significant gap in the study of human rights. It will be useful for students and researchers of political science, ancient history, religion, and civilizations, philosophy, history, human rights, governance, law, sociology, and South Asian studies. The book also caters to general readers interested in the history of human rights.

**The Spirit of Hindu Law** Donald R. Davis, Jr., 2010-01-21 Law is too often perceived solely as state-based rules and institutions that provide a rational alternative to religious rites and ancestral customs. *The Spirit of Hindu Law* uses the Hindu legal tradition as a heuristic tool to question this view and reveal the close linkage between law and religion. Emphasizing the household, the family, and everyday relationships as additional social locations of law, it contends that law itself can be understood as a theology of ordinary life. An introduction to traditional Hindu law and jurisprudence, this book is structured around key legal concepts such as the sources of law and authority, the laws of persons and things, procedure, punishment, and legal practice. It combines investigation of key themes from Sanskrit legal texts with discussion of Hindu theology and ethics, as well as thorough examination of broader comparative issues in law and religion.

**Hindu Law** Patrick Olivelle, Donald Richard Davis, 2018 An edited collection on the history of law and legal texts in the Hindu traditions.

**Against Dharma** Wendy Doniger, 2018-03-20 An esteemed scholar of Hinduism presents a groundbreaking interpretation of ancient Indian texts and their historic influence on subversive resistance. Ancient Hindu texts speak of the three aims of human life: dharma, artha, and kama. Translated, these might be called religion, politics, and pleasure, and each is held to be an essential requirement of a full life. Balance among the three is a goal not always met; however, dharma has historically taken precedence over the other two qualities in Hindu life. Here, historian of religions Wendy Doniger offers a spirited and close reading of ancient Indian writings, unpacking a long but unrecognized history of opposition against dharma. Doniger argues that scientific disciplines (shastras) have offered lively and continuous criticism of dharma or religion over many centuries. She chronicles the tradition of veiled subversion, uncovers connections to key moments of resistance, and voices of dissent throughout Indian history, and offers insights into the Indian theocracy's subversion of science by religion today.

**Legal Pluralism and Governance in South Asia and Diasporas** Livia Holden, 2016-04-14 *Legal Pluralism and Governance in South Asia and the Diasporas* contributes to the already heated debate about legal pluralism and the ontology of law by shifting the attention toward the relationship between what is treated as law and its impact on governance at the fora of dispute resolution. This book addresses sensitive issues such as gender rights and alternative dispute resolution in India, Hindu and Muslim personal laws in South Asia, and in Europe, cross-border white violence, the change to Islamic legal traditions under Western domination, women's inheritance in Pakistan, and in the disputed territory of Gilgit-Baltistan, indigenous rights and resistance at the India-Bangladesh border, and customary laws of nomadic groups in India. The authors deploy a variety of views that point at the pros and cons of legal pluralism and also integrate its opponents. They show how constructions of identity, religion, and

power have historically informed the conceptualisation of secularism which may be an ideal sometimes able to provide for perceptions of accountable governance but also generating dividing worldviews This book was published as a special issue of the Journal of Legal Pluralism and Official Law

**A Social Theory of Corruption** Sudhir Chella Rajan,2020-12-01 Law and policy treat corruption as something far less than it truly is Using India s long history as a case study Sudhir Chella Rajan argues that corruption is the structure underlying social hierarchy Throughout history elites have fixed the rules of the game for their own benefit even as most ordinary people were faithful to life s rubrics

*Handbook of Ancient Afro-Eurasian Economies* Sitta Reden,2019-12-02 The notion of the Silk Road that the German geographer Ferdinand von Richthofen invented in the 19th century has lost attraction to scholars in light of large amounts of new evidence and new approaches The handbook suggests new conceptual and methodological tools for researching ancient economic exchange in a global perspective with a strong focus on recent debates on the nature of pre modern empires The interdisciplinary team of Chinese Indian and Graeco Roman historians archaeologists and anthropologists that has written this handbook compares different forms of economic development in agrarian and steppe regions in a period of accelerated empire formation during 300 BCE and 300 CE It investigates inter imperial zones and networks of exchange which were crucial for ancient Eurasian connections Volume I provides a comparative history of the most important empires forming in Northern Africa Europe and Asia between 300 BCE and 300 CE It surveys a wide range of evidence that can be brought to bear on economic development in these empires and takes stock of the ways academic traditions have shaped different understandings of economic and imperial development as well as Silk Road exchange in Russia China India and Western Graeco Roman history

**A Dharma Reader** Patrick Olivelle,2016-10-25 Whether defined by family lineage caste professional or religious association village or region India s diverse groups did settle on a concept of law in classical times How did they reach this consensus Was it based on religious grounds or a transcendent source of knowledge Did it depend on time and place And what apparatus did communities develop to ensure justice was done verdicts were fair and the guilty were punished Addressing these questions and more A Dharma Reader traces the definition epistemology procedure and process of Indian law from the third century B C E to the middle ages Its breadth captures the centuries long struggle by Indian thinkers to theorize law in a multiethnic and pluralist society The volume includes new and accessible translations of key texts notes that explain the significance and chronology of selections and a comprehensive introduction that summarizes the development of various disciplines in intellectual historical terms It reconstructs the principal disputes of a given discipline which not only clarifies the arguments but also relays the dynamism of the fight For those seeking a richer understanding of the political and intellectual origins of a major twenty first century power along with unique insight into the legal interactions among its many groups this book offers exceptional detail historical precision and expository illumination

**Public Theology** Gnana Patrick,2020-04-07 This book situates public theology within the genre of political theology Drawing upon the distinct strands of political theologies

identified by Daniel M Bell Jr Gnana Patrick treats public theology as the form of political theology for our contemporary era and takes special care to relate these strands of political theologies to the Indian context thereby opening up the theological horizon for Indian public theology Further Public Theology dwells upon certain prominent features of our contemporary global world and discerns the human need for experiencing transcendence today Taking faith to be the catalyst for this experience of transcendence it points to civil society as the interstice through which faith can be imparted to the contemporary world And it argues for the relevance of public theology for that work     **In Dialogue with the Mahābhārata** Brian Black,2020-09-15 The Mah bh rata has been explored extensively as a work of mythology epic poetry and religious literature but the text s philosophical dimensions have largely been under appreciated by Western scholars This book explores the philosophical implications of the Mah bh rata by paying attention to the centrality of dialogue both as the text s prevailing literary expression and its organising structure Focusing on five sets of dialogues about controversial moral problems in the central story this book shows that philosophical deliberation is an integral part of the narrative Black argues that by paying attention to how characters make arguments and how dialogues unfold we can better appreciate the Mah bh rata s philosophical significance and its potential contribution to debates in comparative philosophy today This is a fresh perspective on the Mah bh rata that will be of great interest to any scholar working in religious studies Indian South Asian religions comparative philosophy and world literature



## **Dharma Studies In Its Semantic Cultural And Religious History** Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the ability of words has been evident than ever. They have the capability to inspire, provoke, and ignite change. Such could be the essence of the book **Dharma Studies In Its Semantic Cultural And Religious History**, a literary masterpiece that delves deep to the significance of words and their impact on our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book's key themes, examine its writing style, and analyze its overall affect readers.

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