

The Kurukshetra War - A Panorama in a Science Museum

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Introduction

The name Kurukshetra reminds us of the fierce dynastic war between Pandavas and Kauravas from Mahabharata, the great Sanskrit epic of ancient India. The Kurukshetra city in the state of Haryana is rooted in history. Besides being a place of learning, it is also a place of a tourist attraction with historical and religious sites, and a unique science museum called Kurukshetra Panorama and Science Centre (KPSC). The Centre occupies a beautiful two-story building on a sprawling 4.25-acre plot of land next to Sri Krishna Museum, about 1.5 km from Kurukshetra Railway Station. It presents our cultural heritage as a Panorama



and spreads the message of science to the people through various exhibits and activities throughout the year.

Kurukshetra Panorama and Science Centre

India had its first science museum, Birla Museum, a modest science museum, established in 1956 at Pilani in Rajasthan. Three years later, the Birla Industrial and Technological Museum, the first significant science museum was opened in Kolkata. The country had 54 more science museums opened in various parts in the following 60 years, and 40 of these were created by the National Council of Science Museums (NCSM), an autonomous organization functioning under the aegis of the Ministry of Culture, Government of India. Science museums set up by NCSM since 1978 are called Science Centres. The KPSC too is a unit of NCSM.

Shri Atal Bihari Vajpayee, the then Prime Minister of India, inaugurated KPSC on 6 March, 2001. Some other dignitaries gracing

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P. Sensarma



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Kurukshetra War P. Sensarma,1975 Analysis of the Mahabharata war in the context of modern military science **The Battlefield of Kurukshetra** Ashok Sinha,2010-07 In the time of the Dwapar Yuga epoch marked by the Krishna Avatar Incarnation some 5 000 years ago the Mahabharata War has just ended The great Indian battle between the Pandavas and the Kauravas cousins by relation was driven into a nationwide war because of the selfish and arrogant disposition of Duryodhan eldest of the Kaurava brothers Bhishma the great sire of the two warring parties is laying in the battlefield wounded by hundreds of arrows shot by Arjuna one of the Pandava brothers The Pandavas have won the war but Yudhishtir the eldest Pandava brother is grieving due to the great human tragedy He goes to Bhishma at Kurukshetra near modern day New Delhi seeking solace from the wise Bhishma his great grand uncle The Battlefield Kurukshetra book is fundamentally a dialogue between Bhishma and Yudhishtir about the origin and effect of wars and possible ways to prevent them It is a verse translation of the Hindi poetic work Kurukshetra by the eminent Hindi poet Ramdhari Singh Dinakar regarded as the national poet of India While the context is ancient and Indian the subject is universal and timeless Readers of any age and cultural background will find a reflection of this theme in their own time and place The book s message is as relevant in today s world as in India 5 000 years ago Author Ashok Sinha has written 15 books of poetry plays and translations in Hindi and in English for over 50 years Raised in the state of Bihar in India he now lives in Ypsilanti Mich Publisher s website http://www.strategicpublishinggroup.com/title/TheBattlefield_Kurukshetra.html **Mahabharata** Eric Alagan,2023 **The Mahabharata** Kisari Mohan Ganguli,2013-05-12 The Mahabharata is one of the two major Sanskrit epics of ancient India the other being the Ramayana Besides its epic narrative of the Kurukshetra War and the fates of the Kauravas and the Pandava princes the Mahabharata contains much philosophical and devotional material such as a discussion of the four goals of life or purusharthas Among the principal works and stories that are a part of the Mahabharata are the Bhagavad Gita the story of Damayanti an abbreviated version of the Ramayana and the Rishyasringa often considered as works in their own right Traditionally the authorship of the Mahabharata is attributed to Vyasa There have been many attempts to unravel its historical growth and compositional layers The oldest preserved parts of the text are not thought to be much older than around 400 BCE though the origins of the epic probably fall between the 8th and 9th centuries BCE According to the Mahabharata itself the tale is extended from a shorter version of 24 000 verses called simply Bh rata The Mahabharata is the longest Sanskrit epic Its longest version consists of over 100 000 shloka or over 200 000 individual verse lines each shloka is a couplet and long prose passages About 1 8 million words in total the Mahabharata is roughly ten times the length of the Iliad and the Odyssey combined or about four times the length of the Ramayana W J Johnson has compared the importance of the Mahabharata to world civilization to that of the Bible the works of Shakespeare the works of Homer Greek drama or the Qur an The epic is traditionally ascribed to the sage Vyasa who is also a major character in the epic The first section of the

Mahabharata states that it was god Ganesha who at the request of Vyasa wrote down the text to Vyasa s dictation Ganesha is said to have agreed to write it only if Vyasa never paused in his recitation Vyasa agrees on condition that Ganesha takes the time to understand what was said before writing it down This book contains collection of 18 books 1 Adi Parva 2 Sabha Parva 3 Vana Parva 4 Virata Parva 5 Udyoga Parva 6 Bhishma Parva 7 Drona Parva 8 Karna Parva 9 Shalya Parva 10 Sauptika Parva 11 Stri Parva 12 Santi Parva 13 Anusasana Parva 14 Aswamedha Parva 15 Asramavasika Parva 16 Mausala Parva 17 Mahaprasthanika Parva 18 Svargarohanika Parva **Mahabharata** ,2000

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Table of Contents Kurukshetra War Pdf Swwatchz

1. Understanding the eBook Kurukshetra War Pdf Swwatchz
 - The Rise of Digital Reading Kurukshetra War Pdf Swwatchz
 - Advantages of eBooks Over Traditional Books
2. Identifying Kurukshetra War Pdf Swwatchz
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Kurukshetra War Pdf Swwatchz
 - User-Friendly Interface
4. Exploring eBook Recommendations from Kurukshetra War Pdf Swwatchz
 - Personalized Recommendations
 - Kurukshetra War Pdf Swwatchz User Reviews and Ratings
 - Kurukshetra War Pdf Swwatchz and Bestseller Lists
5. Accessing Kurukshetra War Pdf Swwatchz Free and Paid eBooks
 - Kurukshetra War Pdf Swwatchz Public Domain eBooks
 - Kurukshetra War Pdf Swwatchz eBook Subscription Services
 - Kurukshetra War Pdf Swwatchz Budget-Friendly Options
6. Navigating Kurukshetra War Pdf Swwatchz eBook Formats

- ePub, PDF, MOBI, and More
 - Kurukshetra War Pdf Swwatchz Compatibility with Devices
 - Kurukshetra War Pdf Swwatchz Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Kurukshetra War Pdf Swwatchz
 - Highlighting and Note-Taking Kurukshetra War Pdf Swwatchz
 - Interactive Elements Kurukshetra War Pdf Swwatchz
 8. Staying Engaged with Kurukshetra War Pdf Swwatchz
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Kurukshetra War Pdf Swwatchz
 9. Balancing eBooks and Physical Books Kurukshetra War Pdf Swwatchz
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Kurukshetra War Pdf Swwatchz
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Kurukshetra War Pdf Swwatchz
 - Setting Reading Goals Kurukshetra War Pdf Swwatchz
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Kurukshetra War Pdf Swwatchz
 - Fact-Checking eBook Content of Kurukshetra War Pdf Swwatchz
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
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