

**Kuwentong Buhay ng Isang Pambansa-
Demokratikong Rebolusyonaryong Bakla
sa Rehiyon ng Katimugang Mindanao
(A Life Story of a Gay National-Democratic
Revolutionary in Southern Mindanao Region)**

Rowell D. Madula

Pamantasan De La Salle, Manila

ABSTRACT

In February 2005, the New People's Army facilitated its first gay (male to male) marriage in Compostela Valley. Guerrillas Ka Jose and Ka Andres have sworn before the red flag to become partners as they wage a national-democratic revolution.

Members of the LGBT community have long been deprived of their right to marry persons they love. The stance of the Roman Catholic Church remains the biggest hurdle why same-sex marriage in the Philippines has yet to be allowed. Despite this, there are still some who are pushing for this.

The national-democratic revolution of the Communist Party of the Philippines-New People's Army-National Democratic Front of the Philippines (CPP-NPA-NDFP) is one of the most organized removement in the history of the country. Aside from political and economic changes, the group is also pushing for a cultural revolution. This includes changes in the ideological perspective to and among members of the LGBT community.

This study attempts to analyze the life and experiences of gay members of the CPP-NPA-NDFP from the Southern Mindanao Region. Experiences from gender identification until the participation to the national-democratic revolution are part of the life story.

Keywords: Gay, National Democratic Front of the Philippines, New People's Army, Communist Party of the Philippines, life story

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