# Disputes and Settlements

Law and Human Relations in the West



Edited by John Bossy

**Jonathan Morris** 

Handbook of European History 1400-1600: Late Middle Ages, Renaissance and Reformation Thomas
Brady, Oberman, James D. Tracy, 2018-11-12 Preliminary Material Thomas A Brady Heiko A Oberman and James D Tracy Ideas
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Crime in Early Modern England 1550-1750 James A Sharpe, 2014-06-17 Still the only general survey of the topic available this widely used exploration of the incidence causes and control of crime in Early Modern England throws a vivid light on the times It uses court archives to capture vividly the everyday lives of people who would otherwise have left little mark on the historical record This new edition fully updated throughout incorporates new thinking on many issues including gender and crime changes in punishment and literary perspectives on crime **Small Books and Pleasant Histories** Margaret Spufford, 1985-10-03 Dr Spufford's book examines the profits made by these publishers the scale of their operations and the way the small books were distributed throughout the country It also examines their content and compares the English chapbooks with their French counterparts **Disputes and Settlements** John Bossy, 1983-12-22 This collection of essays by British American and French scholars uses the records of the law in Western Europe from the fall of Rome to the nineteenth century in an attempt to outline a social history of the West considered as a history of human relations The primary themes are dispute arbitration and conjugal relations the primary influences considered are feud Christianity and the state The contributions are discussed overall by an anthropologist lawyer Simon Roberts who writes an anthropological introduction and by the editor in a short historical postscript The aim has been to strike a new note in social history by attending more closely to actual people and their actual relations by drawing on the resources of anthropology legal history

the history of religious feelings and institutions and of states to illuminate their behaviour and by combining the efforts of scholars representing a diversity of intellectual traditions and a long perspective of human experience Peace in the Medieval Latin East Yvonne Friedman, 2025-09-08 Interludes of Peace in the Medieval Latin East undertakes a multifaceted examination of peacemaking processes as they unfolded in the medieval Latin East Perhaps less heroic than war these peacemaking endeavors make a significant contribution to our understanding of life in the medieval Middle East during the Crusades This book considers how ceasefires truces and peace treaties were achieved through a process of mutual acculturation between Crusaders and local Muslim societies and the mechanisms employed to overcome both cultural and religious divides Notwithstanding these warring societies differing concepts of lasting peace this did not prevent them from engaging in treaty making during the twocentury long conflict in the Latin East The story told here is of the quest for small realistic peace however fragile and temporary In the process a shared language of gestures body language and gift giving was created that enabled and enhanced trust and coexistence However global political changes economic developments and new trade routes ultimately ended European rule in the medieval Middle East Blood'? Mark D. Meyerson, Daniel Thiery, Oren Falk, 2015-03-27 A great effusion of blood was a phrase used frequently throughout medieval Europe as shorthand to describe the effects of immoderate interpersonal violence Yet the ambiguity of this phrase poses numerous problems for modern readers and scholars in interpreting violence in medieval society and culture and its effect on medieval people Understanding medieval violence is made even more complex by the multiplicity of views that need to be reconciled those of modern scholars regarding the psychology and comportment of medieval people those of the medieval persons themselves as perpetrators or victims of violence those of medieval writers describing the acts and those of medieval readers the audience for these accounts Using historical records artistic representation and theoretical articulation the contributors to this volume attempt to bring together these views and fashion a comprehensive understanding of medieval conceptions of violence Exploring the issue from both historical and literary perspectives the contributors examine violence in a broad variety of genres places and times such as the Late Antique lives of the martyrs Islamic historiography Anglo Saxon poetry and Norse sagas canon law and chronicles English and Scottish ballads the criminal records of fifteenth century Spain and more Taken together the essays offer fresh ways of analysing medieval violence and its representations and bring us closer to an understanding of how it was experienced by the people who lived it

Landlords, Peasants and Politics in Medieval England T. H. Aston, Trevor Henry Aston, 2006-11-02 The articles in this book reprinted from the journal Past and Present are all in different ways concerned with the ownership of landed property in medieval England and with those who worked the land Problems debated include those concerning the keeping intact of the great estates of the Anglo Norman barons in the face of both inheritance claims and of political manipulation by the crown Other articles show that the difficulties of knights and lesser gentry were no less complex as social shifts resulted from

economic developments as well as from their military role and their relationships with their overlords The essays are of as much importance for those interested in the history of politics as to those concerned with the economy and society of medieval England Popular Opinion in the Middle Ages Charles W. Connell, 2016-10-24 This book provides a needed overview of the scholarship on medieval public culture and popular movements such as the Peace of God heresy and the crusades and illustrates how a changing sense of the populus the importance of publics and public opinion and public spheres was influential in the evolution of medieval cultures Public opinion did play an important role even in the Middle Ages it did not wait until the era of modern history to do so Using modern research on such aspects of culture as textual communities large and small publics cults crowds rumor malediction gossip dispute resolution and the European popular revolution the author focuses on the Peace of God movement the era of Church reform in the tenth and eleventh centuries the rise and combat of heresy the crusades and the works of fourteenth century political thinkers such as Marsiglio of Padua regarding the role of the populus as the basis for the analysis The pattern of changes reflected in this study argues that just as in the modern world the simplistic idea of the public was a phantom Instead there were publics large and small that were influential in shaping the cultures of the era under review Honour, Exchange and Violence in Beowulf Peter Stuart Baker, 2013 Argues for a new reading of Beowulf in its contemporary context where honour and violence are intimately linked This book examines violence in its social setting and especially as an essential element in the heroic system of exchange sometimes called the Economy of Honour It situates Beowulf in a northern European culture where violence was not stigmatized as evidence of a breakdown in social order but rather was seen as a reasonable way to get things done where kings and their retainers saw themselves above all as warriors whose chief occupation was thepursuit of honour and where most successful kings were those perceived as most predatory Though kings and their subjects yearned for peace the political and religious institutions of the time did little to restrain their violent impulses Drawing on works from Britain Scandinavia and Ireland which show how the practice of violence was governed by rules and customs which were observed with variations over a wide area this book makes use of historicist and anthropological approaches to its subject It takes a neutral attitude towards the phenomena it examines but at the same time describes them fortnightly avoiding euphemism and excuse making on the one hand and condemnation on the other In this it attempts to avoid the errors of critics who have sometimes been led astray by modern assumptions about the morality of violence PETER S BAKER is Professor of English at the University of Virginia Negotiating Violence Gabriella Erdélyi,2018-06-19 Negotiating Violence examines the ways in which ordinary people used a transnational papal court of law for disputing their private local hostilities and for negotiating their social status and identities Following the career and routine crossovers of runaway friars the book offers vivid insights into the late medieval culture of violence honour emotions learning and lay clerical interactions. The story plays itself out in the large composite state of the Kingdom of Hungary and Croatia which collapses under the Ottomans sword in front of the

readers eyes The bottom up approach of the Christian Muslim military conflict renders visible the rationalities of those commoners who voluntarily crossed the religious boundary while the multi tiered story convincingly drives home the argument that the motor of social and religious change was lay society rather than the clergy in this turbulent age The Moral World of the Law Peter R. Coss, 2000-04-27 Essays on relationship between the moral environment of the courtroom and that of the surrounding society The English Rising of 1381 R. H. Hilton, T. H. Aston, 1987-08-28 This volume eschews general narrative history and consists of articles most of which were presented to a conference organized in 1981 by The Political Economy of Shopkeeping in Milan, 1886-1922 Jonathan the Past and Present Society Morris, 2002-05-09 From the mid 1880s a shopkeeper movement developed in Milan centred around a shopkeeper newspaper a federation of shopkeeper trade associations and a shopkeeper bank In 1904 shopkeeper representatives initiated a sequence of events that led to the fall of the first radical socialist administration within the city The author explains these events with reference to the business of shopkeeping itself He analyses the trades techniques tax structure and topography of the Milanese retail sector and traces the history of the contest between shops and cooperatives and the shopkeeper s changing relationship with his employees and with his clientele The final chapter confronts the crucial question of why the Milanese shopkeepers were to be found on the political right in the years leading up to the Fascist takeover This is the first book to deal with any aspect of the Italian petite bourgeoisie The First Modern Society Lawrence Stone, A. L. Beier, 1989-07-06 Intended to celebrate the 70th birthday of the distinguished historian Lawrence Stone these essays owe much to his influence There are also four appreciations by friends and colleagues from Oxford and Princeton and a little known autobiographical piece by Lawrence Stone himself The Margins of Society in Late Medieval Paris Bronislaw Geremek, 2006-04-27 This book discusses the marginal people of late medieval Paris the large and shifting group of men and women who existed on the margins of conventional organized society Professor Geremek examines the various groups which made up the marginal world beggars prostitutes procuresses and pimps petty criminals casual workers and the unemployed their haunts in and around Paris their way of life and their relation to normal society Professor Geremek has made with this book a major contribution to the study of late medieval society which illuminates the little known area of the medieval underworld in a fascinating and very accessible manner Translated by Jean Birrell from the French edition of 1976 this edition includes a new introduction by Jean Claude Schmitt which offers a frank appraisal of the author's life and career to The Humiliation of Sinners Mary Mansfield, 2018-08-06 This compelling book first published in 1995 changed date historians understanding of the history of public penance a topic crucial to debates about the complex evolution of individualism in the West Mary C Mansfield demonstrates that various forms of public humiliation imposed on nobles and peasants alike for shocking crimes as well as for minor brawls survived into the thirteenth century and beyond Holy Rulers and Blessed Princesses Gábor Klaniczay, 2002-03-14 A study of medieval Hungarian and central European royal saints

Society, Politics and Culture Mervyn Evans James, 1986 The social political and cultural factors determining conformity and obedience as well as dissidence and revolt are traced in sixteenth and early seventeenth century England *Crime and Law in England, 1750–1840* Peter King, 2006-12-07 How was law made in England in the eighteenth and early nineteenth centuries Through detailed studies of what the courts actually did Peter King argues that parliament and the Westminster courts played a less important role in the process of law making than is usually assumed Justice was often remade from the margins by magistrates judges and others at the local level His book also focuses on four specific themes gender youth violent crime and the attack on customary rights In doing so it highlights a variety of important changes the relatively lenient treatment meted out to women by the late eighteenth century the early development of the juvenile reformatory in England before 1825 i e before similar changes on the continent or in America and the growing intolerance of the courts towards everyday violence This study is invaluable reading to anyone interested in British political and legal history **Crowds and History** Mark Harrison, 2002-06-20 A fresh look at the crowd in relation to the urbanising process and the civic culture it inspired

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