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step under a ladder Is breaking a mirror just an expensive waste of glass or something rather more sinister Despite the dominance of science in today s world superstitious beliefs both traditional and new remain surprisingly popular A recent survey of adults in the United States found that 33 percent believed that finding a penny was good luck and 23 percent believed that the number seven was lucky Where did these superstitions come from and why do they persist today This Very Short Introduction explores the nature and surprising history of superstition from antiquity to the present For two millennia superstition was a label derisively applied to foreign religions and unacceptable religious practices and its primary purpose was used to separate groups and assert religious and social authority After the Enlightenment the superstition label was still used to define groups but the new dividing line was between reason and unreason Today despite our apparent sophistication and technological advances superstitious belief and behaviour remain widespread and highly educated people are not immune Stuart Vyse takes an exciting look at the varieties of popular superstitious beliefs today and the psychological reasons behind their continued existence as well as the likely future course of superstition in our increasingly connected world ABOUT THE SERIES The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area These pocket sized books are the perfect way to get ahead in a new subject quickly Our expert authors combine facts analysis perspective new ideas and enthusiasm to make interesting and challenging topics highly Fantasy Media in the Classroom Emily Dial-Driver,, Sally Emmons, Jim Ford, 2014-01-10 A common readable misconception is that professors who use popular culture and fantasy in the classroom have abandoned the classics yet in a variety of contexts high school college freshman composition senior seminars literature computer science philosophy and politics fantasy materials can expand and enrich an established curriculum The new essays in this book combine analyses of popular television shows including Buffy the Vampire Slayer such films as The Matrix The Dark Knight and Twilight Watchmen and other graphic novels and video games with explanations of how best to use them in the classroom With experience based anecdotes and suggestions for curricula this collection provides a valuable pedagogy of pop culture Illinois Reading Council Journal, 2014 Hansel & Gretel & Other Tales Jacob Grimm, Wilhelm Grimm, 1920

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encounters with the horrific lead to cathartic subversive and productive outcomes Horror Films for Children examines the history aesthetics and generic characteristics of children's horror films and identifies the horrific child as one of the defining features of the genre where it is as much a staple as it is in adult horror but with vastly different representational interpretative and affective possibilities Through analysis of case studies including blockbuster hits Gremlins cult favourites The Monster Squad and indie darlings Coraline Catherine Lester asks what happens to the horror genre and the horrific children it represents when children are the target audience New Tales for Old Gail de Vos, Anna E. Altmann, 1999-10-15 Explains how eight traditional European folktales can be altered in ways to reach teenagers demonstrating how each story addresses such issues as leaving home finding oneself and discovering adult sexuality The Absolute Sandman: The castle (from Vertigo Jam #1) Neil Gaiman, 2006 Collects several tales of the Dream King or Morpheus and his siblings including Delirium who asks her older brother to help search the Waking World for Destruction who is missing which results in strained relationships between several family members

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