Who is a Hindu? - No precise definition (Application of the Hindulaw)

@ Geographically - (Only territorial Squiterns) · Keidents on the otherwise of own Sindhu were called 'Hirdu' by Persone.

(b) Theologically - Later Gods By Grek

. Those who believe that only God in ereal, the world is revocal, victions of worl, good deeds - whall he associated with think

@ Ky Religion - (for purpose of law) Two categories of persons fall under this

1 Those who are originally Hindu, Jain, With on Buddhist by Ireligion.

(i) Those who are <u>Converte</u> or <u>Accomente</u> to Hindu, Jain, usikh and Buddhird religion

· When he practices / professes any of these stelligion or when he viernain flinde but alo not follow the evelgion (attetut). Thus a person'does not cease to Je thinds if he disserts from Central dectaines of Hirdwism-on adopts a western way of life or evenent buf

include the about mentioned persons. Conversion and Recommenden

and Sec 3 of HMGA define Hirdu to

. A convert is a person who denounces the feeth and adopte another melijon if

the converte to Hirdian, Jaines, Buddhan, Sikhin - The will the a Hindu and any other oreligion - he will come to be thindu.

. If after ceasing to be thindu, he recurred to think or any of the aforemention - he will be considered "seconswert and treated asttinder if he follows:

@ He/she undergoe formal Greening as prescribed by coate or community to which

(b) He/she expressed borofide intention to Jecome Hindu - accompanied by unoquinocal intention coupled with occuptors of this as a member of the community [Texumal v. Pomuswami (1971)]

Facts: Amapasham, christian Judy massied a Hundu, feetural in accordance with Hunda Ceremonies and stights and extend an agreemen - + to be governed by Mitakehora bus. · A uson, Potrumani loss born - however the Couple Separated and isologuently beought a could for whose in toint family property. . Personal contested the maxings dele legal

and the uson was Christian and not thirdly and they did not Convext to Hindrian

Held that: The acceptance of mauriage in Hindu form - was reflicient proof of convoluent, followed Sec 2 of time, HISA, HAMA defines thirdy by conduct of Community darling agrees into this fold. No follow aumories and Acquired. The which for Ahmer in property were eached.

> Mohander v. Kleveswoon Bound - Teenday, Catholic Christian, winger - rendered devotional work and declaration of temporals to to be following thindly piece bonafiels declarated

Hindu Law Notes

William Swan Sonnenschein

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personal law by administrators of the British East India Company during the late eighteenth and early nineteenth centuries While acknowledging the limitations of colonial conceptions of Dharma stra as positive law this study argues for far greater continuity between pre colonial and colonial Sanskrit jurisprudence than accepted previously It charts the transformation of the Hindu law of inheritance through precedent and statute over the late nineteenth twentieth and early twenty first centuries The Madras Weekly Notes ,1918 A catalogue of modern law books Clowes William and sons, ltd,1883

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