#### Man of La Mancha (The Musical)[ Dialogue Transcript

#### Don Quixote and Sancho Pancha

Narration: There are many insane people in the world. In the actual world which has gone mad with evils, the insane amazingly think better. Being retired and flaving much time for books, Alonzo Quijana read from night fill morn and knew the world's oppression. He thought of how to make better a world where evil brings profit and virtue none at all. He pondered, laid down the saddening burden of sanity, and imagined to become a knight-errant named Don Quixote with his squire Sancho Panza. He made a crusade: to raise the weak, to right the wrong! Ladies and gentlemen, the Grade 10 students in a Dramatic performance in a Musical: Don Quixote de la Mancha!

# (From the back part of the quadrangle, Don Quixote and Sancho progress to the center while singing their parts)

Don Quixote: Hear me now

Oh, thou bleak and unbearable world

Thou art base and debauched as can be

And the knight with his banners all bravely unfurled

Now hurls down his gauntlet to thee

Lam I, Don Quixote

The Lord of La Mancha

My destiny calls and I go

And the wild winds of fortune

Will carry me onward

Whithersoever they blow

Whithersoever they blow

Onward to glory I go

Sancho: I'm Soncho

Yes, I'm Sancho

I'll follow my master till the end

I'll tell all the world proudly

I'm his squire

I'm his friend

Don Quixote: Hear me, heathens and wizards

And serpents of sin-

All your dastardly doings are past

For a holy endeavor is now to begin

And virtue shall triumph at last

Both: I am I, Don Quixote - I am Sancho

- The Lord of La Mancha - Yes, I am Sancho

- My destiny calls and I go - Follow my master till the end

- And the wild winds of fortune - I'll tell all the world

- Will carry me onward - Proudly I'm his squire

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**Ying Liu** 

# Man Of La Mancha Script Read S Audiobooks And More:

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production must resemble its author and my barren and unpolished understanding can produce nothing but what is very dull very impertinent and extravagant beyond imagination You may suppose it the child of disturbance engendered in some dismal prison where wretchedness keeps its residence and every dismal sound its habitation Rest and ease and convenient place pleasant fields and groves murmuringsprings and a sweet repose of mind are helps that raise the fancy and impregnate even the most barren muses with conceptions that fill the world with admiration and delight Some parents are so blinded by a fatherly fondness that they mistake the very imperfections of their children for so many beauties and the folly and impertinence of the brave boy must pass upon their friends and acquaintance for wit and sense But I who am only a stepfather disavow the authority of this modern and prevalent custom nor will I earnestly beseech you with tears in my eyes which is many a poor author's case dear reader to pardon or dissemble my child's faults for what favour can I expect from you who are neither his friend nor relation You have a soul of your own and the privilege of free will whoever you be as well as the proudest he that struts in a gaudy outside you are a king by your own fireside as much as any monarch on his throne you have liberty and property which set you above favour or affection and may therefore freely like or dislike this history The Life and Exploits of the Ingenious Gentleman Don Quixote de la Mancha Miguel de according to your humour Cervantes, 2012-01 Purchase of this book includes free trial access to www million books com where you can read more than a million books for free This is an OCR edition with typos Excerpt from book world in whatever they are pleased to ask me both concerning the loss of Dapple and what became of the hundred crowns So without waiting for an answer or speaking a word more he went to his own house Don Quixote pressed and entreated the bachelor to stay and do penance with him The bachelor accepted of the invitation and staid Two pigeons were added to the usual commons and the conversation at table fell upon the subject of chivalry Carrasco carried on the humour the banquet was ended they slept out the heat of the day Sancho came back and the former discourse was resumed CHAPTER IV Wherein Sancho Panza answers Hie bachelor Sampton Carruen i doubts and questions with other incidents wor Uiy lo be known and recited Sahcho came back to Don Quixote s house and resuming the former discourse in answer to what the bachelor Sampson Carrasco desired to be informed of namely by whom when and how the ass was stolen he said That very night when flying from the holy brotherhood we entered into the Sable Mountain after the unlucky adventure of the galley slaves and of the dead body that was carrying to Segovia my master and I got into a thicket where he leaning upon his lance and I sitting upon Dapple being both of us mauled and fatigued by our late skirmishes we fell asleep as soundly as if re had had four feather beds under us especially I for my part slept so fast that the thief whoever he was had leisure enough to suspend me on foul stakes which he planted under the four corners of the pannel and in this manner leaving me mounted thereon got Dapple from under me without my feeling it That is an easy matter and no new accident said Don Quixote for the like happened to Sacripante at the siege of Albraca where that famous ro The life and adventures of don Quixote de la Mancha [by M. de Cervantes

Spanish of Cervantes. Revised for General Reading. To which is Prefixed A Sketch of the Life and Writings of the Author Miguel de Cervantes Saavedra,1848 Don Quixote de La Mancha - Vol II M. Cervantes,2006 Many of the earliest books particularly those dating back to the 1900s and before are now extremely scarce and increasingly expensive Pomona Press are republishing these classic works in affordable high quality modern editions using the original text and artwork

The history and adventures of the renowned don Quixote de la Mancha. Transl. To which is added, some account of the author's life. By T. Smollett Miguel de Cervantes Saavedra,1795 Don Quixote de la Mancha, Vol. 2 (Classic Reprint) Miguel De Cervantes Saavedra, 2017-11-25 Excerpt from Don Quixote De La Mancha Vol 2 In short all the dogs he met whether mastiffs or turnspits he averred were pointers and so let fall his stone no more So it may be perhaps with this story teller who will not venture to discharge any more the load of his wit in books which as they are bad are harder than rocks Let him know also that for his threat to deprive me of my profit by means of his book I care not a doit for adapting to myself the famous farce of La Perendenga I answer Long live the alderman my master and Christ for all Long live the great Conde de Lemos whose Christian charity and well known liberality maintain me against all the strokes of my scant fortune and long live for me the supreme benevolence of his Eminence of Toledo Don Bernardo Sandoval y Rojas even though there be no more printing presses in the world and even though there be printed against me more books than there are letters in the couplets of Mingo Revulgo These two princes without my soliciting them with any adulation of mine or any kind of flattery of them of their own goodness alone have taken it on themselves to do me kindness and favor in which I esteem myself luckier and richer than if Fortune had placed me on her highest pinnacle by the ordinary way The poor man may attain to honor but not the vicious Poverty may cloud nobility but not obscure it wholly Let but virtue show some glimmer of light though it be through the chinks and straits of penury and it comes to be regarded and consequently favored of lofty and noble spirits And say thou no more to him nor will I say more to thee than to bid thee to take note that this Second Part of Don Quixote which I offer thee is cut by the same hand and out of the same cloth as the First and that in iti present thee with Don Quixote at fuller length and in the end dead and buried so that no one may presume to raise new testimonies to him for the past are sufficient About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www forgottenbooks com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works The Life and Exploits of Don Quixote de la Mancha Miguel de Cervantes Saavedra, 1831 The Ingenious Gentleman - Don Quixote of La Mancha - Vol IV Miquel de Cervantes

Saavedra, 2009-05 INTRODUCTION The early Chinese believed that jade had an immortality of its own and was impervious to decay For them there was no substance nobler purer more durable more pre eminently suitable for the fashioning of religious emblems and the embodiment of dogma Round jade as round a kernel the whole body of early Chinese civilisation crystallised And yet they were not the first discoverers or users of jade for the Babylonians made seal cylinders of jade and Professor Elliott Smith believes that the Turkestan jade mountains and rivers were first worked by miners from Mesopotamia who passing on legends about the magical qualities of jade infected the Chinese with their beliefs From the third millennium he says the mines on the S E of the Caspian were being exploited and contact was established between Babylonians Elamites and the population of Turkestan But however early the contacts assumed or established we can state truthfully that the Chinese made jade particularly and everlastingly their own embodying in it their traditions their religion their administrative system They may have derived their belief in the life giving properties of jade from the Elamites or have come to attach a magical value to its presence from the Babylonian miners but for neither of these peoples was it the vehicle of supernatural beliefs and penetrate as far back as we may into pre history we cannot find a time in China in which jade was not used for religious purposes What perhaps emphasises the peculiar position of jade in Chinese culture is the fact that other early peoples used jade although for them it had no significance greater or even as great as gold or pearls Jade was dug and worked in many parts of Europe Hatchets have been found in Switzerland nephrite celts in South Italy and France Germany Dalmatia and Hungary Jade celts too were discovered by Schliemann at Hissarlik but by no people save the Chinese has jade been made the nucleus and the shrine of a civilisation although its use was distributed in Turkestan Persia Siberia India Lake Baikal and Japan and to a minor degree the substance was prized by most Asiatic peoples It is only during the last two decades that collectors have begun to realise the enormous importance of jade Dr Laufer broke new ground when in 1912 he published his great work xde A Study in Chinese Archzology and Religion His object in writing this book was rather ethnological than artistic He himself calls it a contribution to the l Anthropology Encyclopzdia Britannica **Don Quixote** Miguel De Cervantes, 2021-01-22 The story follows the adventures of an hidalgo named Mr Alonso Quixano who reads so many chivalric romances that he loses his sanity and decides to set out to revive chivalry undo wrongs and bring justice to the world under the name Don Quixote de la Mancha He recruits a simple farmer Sancho Panza as his squire who often employs a unique earthy wit in dealing with Don Quixote's rhetorical orations on antiquated knighthood Don Quixote in the first part of the book does not see the world for what it is and prefers to imagine that he is living out a knightly story Throughout the novel Cervantes uses such literary techniques as realism metatheatre and intertextuality

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