

MICHAEL POLANYI

Personal Knowledge

*Towards a
Post-Critical Philosophy*

*A chemist and philosopher
attempts to bridge the gap between
fact and value, science and humanity*

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John Donnell Evans



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Personal Knowledge Michael Polanyi, 1998 Polanyi originally a chemist and chemical physicist is now widely acclaimed for his epistemology which opposes the prevailing positivist approaches His discussion of tacit knowledge has been influential in many fields

The Logic of Personal Knowledge Polanyi Festschrift Committee, 2015-06-05 Originally published in 1961 Michael Polanyi was a polymath who influenced economics and the sciences as well as philosophy His wide ranging research in physical science is as well known as his work on freedom and knowledge and his arguments against positivism and reductionism This collection of essays written for him touches on all aspects of his influence but rotates around his published lectures *Personal Knowledge Towards a Post Critical Philosophy* The contributors address four areas The Scientist as Knower Historical Perspectives The Knowledge of Society and the Knowledge of Living Things

The Way of Discovery Richard Gelwick, 2004-05-12 This book offers the first full exploration of the religious ethical and social dimensions of Michael Polanyi's philosophy and its implications for the crisis of modern culture Michael Polanyi developed a new way of understanding the process of discovering scientific knowledge a theory which can alter our notions of ourselves and of existence In *The Way of Discovery* Richard Gelwick a former student of the renowned scientist turned philosopher presents us with a comprehensive and documented introduction to Polanyi's theory of knowledge Michael Polanyi was born in Budapest in 1891 After a distinguished career as a physical chemist he turned to philosophy religion and social sciences becoming by the time of his death in 1976 one of the greatest scientist philosophers of our century Polanyi maintained that three centuries of belief in scientific detachment had produced a crisis of culture Working from his own experience as a scientist and with an insight from Gestalt psychology Polanyi asserted that objective scientific knowledge is at bottom personal knowledge that scientists and artists establish meaning in basically the same way His ideas call for a new way of thinking and pose a new frontier of thought a new image of humanity

A Review of Michael Polanyi's Personal Knowledge as Revealed in His Book Personal Knowledge Timothy Martin Brown, 2008

Guide to Personal Knowledge: The Philosophy of Michael Polanyi Dániel Paksi, Mihály Héder, 2022-09-06 This book will help readers understand the most important book of Michael Polanyi *Personal Knowledge* and help them grasp the essence of his philosophical thinking In this volume Polanyi's goals are first reconstructed and then his main philosophical arguments are introduced The discussion is limited to the most crucial ideas that are indispensable for the arc of his book tacit knowledge emergence and the fiduciary program The thirteen chapters of this volume explain the essence of the thirteen chapters of *Personal Knowledge* The page numbers in this book work just as well with the 2015 Enlarged Edition of *Personal Knowledge* as with the original issues Whether you just want to get the key quotation and the context right on tacit knowledge emergence or the fiduciary program or want to have a deep dive for your scholarly research in philosophy and management this book is for you

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readers understand the most important book of Michael Polanyi *Personal Knowledge* and help them grasp the essence of his philosophical thinking In this volume Polanyi's goals are first reconstructed and then his main philosophical arguments are introduced The discussion is limited to the most crucial ideas that are indispensable for the arc of his book tacit knowledge emergence and the fiduciary program The thirteen chapters of this volume explain the essence of the thirteen chapters of *Personal Knowledge* The page numbers in this book work just as well with the 2015 Enlarged Edition of *Personal Knowledge* as with the original issues Whether you just want to get the key quotation and the context right on tacit knowledge emergence or the fiduciary program or want to have a deep dive for your scholarly research in philosophy and management this book is for you

Reconsidering Michael Polanyi's Philosophy Stefania Ruzsits Jha, 2017-03-13 The chemist and philosopher Michael Polanyi 1891-1976 was one of the first twentieth century scientists to propose a program to resolve the internal conflict of the modern Enlightenment scientific detachment and moral nihilism with humanist values Stefania Jha's intellectual biography places Polanyi in the context of his time and culture analyzes his key philosophical ideas and explicates the application and at times misappropriation of his work Polanyi's method was not laid out in his published works and his vocabulary tends to make his writings difficult to understand By exposing the structure of his theory of tacit knowing and by tracing the growth of his thinking Jha shows how the various elements of his thought are integrated Through examination of his philosophical roots in Kant and the complexity of his evolving thought she counteracts the popular notion that Polanyi's philosophy stands apart from the western philosophic tradition Jha's deep analysis makes Polanyi's shift of focus from science to philosophy more intelligible his philosophy more approachable and the causes he championed such as the freedom of science and cultural freedom more understandable Applying his notion of tacit knowing in practical directions Jha seeks to bring the study of Polanyi's philosophy out of the specialists' enclave and into such fields as ethics and clinical medicine

Personal Knowledge: the Epistemology of Michael Polanyi Kent Hallett Tiedeman, 1971 **Personal knowledge** Kent H. Tiedemann, 1974 **Knowing and Being** Tihamér Margitay, 2010-03-08 Michael Polanyi is one of the most inspiring and original thinkers in the 20th century He launched a new and independent philosophical tradition and fertilized many intellectual areas from cognitive psychology to management sciences Polanyi's systematic thoughts span over many areas of philosophy yet his most fruitful ideas the fundamentals of his system are contributions to epistemology and ontology His theory of tacit knowledge his critique of both the objectivist and the subjectivist views of knowledge his concept of emergence and his theory of spontaneous order and coordination just to mention a few are probably the most important and most well known Polanyi also gave us a new picture about science in which scientist's personal participation guided by his cognitive and moral commitment passions and trust is an essential part of knowledge itself in both its discovery and its validation This volume focuses on these epistemological and ontological issues Thirteen critical essays analyze interpret and develop further Polanyi's ideas in the two parts of the book *Knowing and Being* Most of these papers address Polanyian

themes in a comparative way in dialogue with other major traditions illuminating both sides and helping to re evaluate Polanyi in broader philosophical context The title of this book also refers to a seminal collection of papers of Michael Polanyi edited by Marjori Grene in 1969 *Knowing and Being* *The Logic of Personal Knowledge* ,1961 *Michael Polanyi* Harry Prosch,1986-10-15 Michael Polanyi was an eminent physical chemist economist and philosopher This book explains how the many diverse topics that concerned him belong together as essential elements in his effort to play physician to the sickness of the modern mind Using both published and unpublished writings Prosch critically evaluates Polanyi s efforts and examines the value of his work as philosophy The book contains a complete bibliography of Polanyi s humanistic publications and all of his earlier works *Michael Polanyi* Mark T. Mitchell,2023-10-10 The polymath Michael Polanyi first made his mark as a physical chemist but his interests gradually shifted to economics politics and philosophy in which field he would ultimately propose a revolutionary theory of knowledge that grew out of his firsthand experience with both the scientific method and political totalitarianism In this sixth entry in ISI Books Library of Modern Thinkers series Mark T Mitchell reveals how Polanyi came to recognize that the roots of the modern political and spiritual crisis lay in an errant conception of knowledge that served to foreclose any possibility of making meaningful statements about truth goodness or beauty Polanyi s theory of knowledge as ineluctably personal but also grounded in reality is not merely of historical interest writes Mitchell for it proposes an attractive alternative for anyone who would reject both the hubris of modern rationalism and the ultimately nihilistic implications of academic postmodernism **The Logic of Personal Knowledge** ,1961 *Michael Polanyi's Concept of the "Fiduciary Programme" as Presented in Personal Knowledge* Joseph A. Akus,1972 *Michael Polanyi* John Donnell Evans,1967 *Knowing and Being* Michael Polanyi,Marjorie Grene,1969-01 Because of the difficulty posed by the contrast between the search for truth and truth itself Michael Polanyi believes that we must alter the foundation of epistemology to include as essential to the very nature of mind the kind of groping that constitutes the recognition of a problem This collection of essays assembled by Marjorie Grene exemplifies the development of Polanyi s theory of knowledge which was first presented in *Science Faith and Society* and later systematized in *Personal Knowledge* Polanyi believes that the dilemma of the modern mind arises from the peculiar relation between the positivist claim for total objectivity in scientific knowledge and the unprecedented moral dynamism characterizing the social and political aspirations of the last century The first part of *Knowing and Being* deals with this theme Part two develops Polanyi s idea that centralization is incompatible with the life of science as well as his views on the role of tradition and authority in science The essays on tacit knowing in Part Three proceed directly from his preoccupation with the nature of scientific discovery and reveal a pervasive substructure of all intelligent behavior Polanyi believes that all knowing involves movement from internal clues to external evidence Therefore to explain the process of knowing we must develop a theory of the nature of living things in general including an account of that aspect of living things we call mind Part Four elaborates upon this theme **Christian**

Doctrine in the Light of Michael Polanyi's Theory of Personal Knowledge Joan Crewdson, 1994 This work aims to show how Michael Polanyi's theory of personal knowledge provides a framework of interpretation capable of making a theistic view of reality credible. It explores the thesis that we live in an open and personal universe with humans as the highest product of the evolutionary process. The nature of the personal must ultimately be understood in the light of what God is. Such an understanding allows us to see God and creation as a single order of personal reality in which God is both transcendent and immanent. This thesis is explored with particular reference to the doctrines of creation, the Trinity, the Incarnation, and the Kingdom of God.

Body Knowledge: A Path to Wholeness David W. Long, Ph.D., 2011-02-28 Body Knowledge: A Path to Wholeness provides a critical exposition of the philosophy of Michael Polanyi, a twentieth-century Hungarian scientist and philosopher. Professor Long focuses on Polanyi's controversial multi-disciplinary work that charts a new vision of knowledge, the knower, knowledge seekers, and the philosophical foundations of science. Long integrates Polanyi's work into contemporary philosophical and scientific discussions about consciousness, knowledge, and the role of the knower as person. Polanyi's pioneering work restores the wholeness of body, mind, and spirit.

The Logic of Personal Knowledge, 1951

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