

PHILIPPINE POLITICAL LAW

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(1995-1998)

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FOREWORD

ON FEBRUARY 22, 1986, after almost thirteen years of oppression and repression, the light at the end of the tunnel glowed dimly but hopefully to signal the advent of a new liberation for the Filipino people. That was the day Defense Minister Juan Ponce Enrile and the Deputy Chief of Staff of the Armed Forces of the Philippines, General Fidel V. Ramos, turned themselves at Camp Crame and proclaimed their defiance of President Marcos, whom they accused of rigging the election held on February 7, 1986. The real winner, they said, was Corason C. Aquino, the unnamed widow who had launched a charismatic campaign against the Marcos regime and received throughout the land a response that can only be described as phenomenal. Marcos was asked to respect the mandate of the electorate and step down in favor of the legitimate choice of the people.

The announcement stunned, then electrified, the nation. Before long, a crowd of civilians from all walks of life—the rich mingling with the poor—women, children in the care of grandparents, nuns and housewives holding vigil with doctors and jeepney drivers, students pitching makeshift tents with their professors, every single one of them sharing a common obsession for freedom—gathered in front of the military camp to give support and protection to the men inside. The military was no less affected and inspired. Generals began defecting with their men to the endangered citadel. The soldiers were at first alarmed, then thrilled, when several helicopters landed, not to fight, as it turned out, but to pledge their support for the outnumbered rebels. Soon millions had massed at the gates of Camp Crame and the nearby Camp Aguinaldo, to form a human shield and buffer against the expected onslaughts of the

Marcos loyalists. They came soon enough, their mighty tanks rumbling along Epifanio de los Santos Avenue, trucks and trucks of combatants in battle gear and ready for the kill. But the tanks were stopped on their tracks and the soldiers themselves were disarmed, rendered *hors de combat* even before the first shot could be fired. How? With the opposite of everything the would-be attackers threatened: peace, not war; love for hate; flowers instead of bloodshed; resources draped on the barrel of a gun; an old woman in a wheelchair on the path of the advancing tank—obitry for the long, long night of enslavement and loss of human dignity.

The choice was obvious. As the whole world watched in admiration and wonder, the Revolution was won in the jubilent wash of what came proudly to be called “people power.”

On February 25, 1986, Corason C. Aquino and Salvador H. Laurel were sworn in as the Club Filipino as President and Vice-President of the Philippines respectively. Their induction was held under the auspices of the New Armed Forces of the Philippines in a festive air of victory and hope. Meanwhile, Ferdinand Marcos, who had been proclaimed winner by the Rotating Commission, took his own oath in Malacanang before a jittery group of loyalists which, significantly, did not include his vice-presidential running-mate, Arturo Tolentino. There was a show of bravado, but the mood was generally despondent because the angry mob was at that time practically at the gates of the palace. It was almost anticlimactic only when the happy news spread that the Marcos had fled in a U.S. helicopter that took them to Hawaii. There was, literally, dancing in the streets.

One of President Aquino's first official acts was the proclamation of a Freedom Constitution to become operative until the adoption of a new Constitution.

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Vicente G. Sinco



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