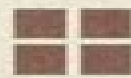


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A Treatise of Legal Philosophy and General Jurisprudence Fred D. Miller Jr., Carrie-Ann Biondi, 2015-06-18 The first ever multivolume treatment of the issues in legal philosophy and general jurisprudence from both a theoretical and a historical perspective The work is aimed at jurists as well as legal and practical philosophers Edited by the renowned theorist Enrico Pattaro and his team this book is a classical reference work that would be of great interest to legal and practical philosophers as well as to jurists and legal scholar at all levels The work is divided in two parts The theoretical part published in 2005 consisting of five volumes covers the main topics of the contemporary debate the historical part consisting of six volumes Volumes 6-8 published in 2007 Volumes 9 and 10 published in 2009 Volume 11 published in 2011 and Volume 12 forthcoming in 2015 accounts for the development of legal thought from ancient Greek times through the twentieth century The entire set will be completed with an index

Volume 6 *A History of the Philosophy of Law from the Ancient Greeks to the Scholastics* 2nd revised edition edited by Fred D Miller Jr and Carrie Ann Biondi Volume 6 is the first of the Treatise's historical volumes following the five theoretical ones and is dedicated to the philosophers philosophy of law from ancient Greece to the 16th century The volume thus begins with the dawning of legal philosophy in Greek and Roman philosophical thought and then covers the birth and development of European medieval legal philosophy the influence of Judaism and the Islamic philosophers the revival of Roman and Christian canon law and the rise of scholastic philosophy in the late Middle Ages which paved the way for early modern Western legal philosophy This second revised edition comes with an entirely new chapter devoted to the later Scholastics Chapter 14 by Annabel Brett and an epilogue by Carrie Ann Biondi on the legacy of ancient and medieval thought for modern legal philosophy as well as with updated references and indexes

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Sovereignty as a Vocation in Hobbes's Leviathan Matthew Hoyer, 2025-11-07 This book argues that the fundamental foundation of Hobbes s political philosophy in *Leviathan* is wise generous loving sincere just and valiant in sum magnanimous statecraft whereby sovereigns aim to realize natural justice manifest as eminent and other regarding virtue It proposes that concerns over the virtues of the natural person bearing the

office of the sovereign suffuse Hobbes's political philosophy defining both his theory of new foundations and his critiques of law and obligation. These aspects of Hobbes's thought are new to *Leviathan* as they respond to limitations in his early works in political theory. Elements and De Cive limitations made apparent by the civil wars and the regicide of Charles I. Though new, this book argues that they tap into ancient political and philosophical ideas, foremostly the variously celebrated, mystified, and maligned figure of the orator-founder.

Hannah Arendt's Unwritten Chapter on Judging Samantha Fazekas, 2025-07-21

Hannah Arendt's claim that she brings Immanuel Kant's unwritten political philosophy to fruition is controversial. For one, it is inconsistent with Kant's thought as he separates aesthetic and political judgments. Moreover, Arendt's appropriation of reflective judgment conflicts with her sharp distinction between the public and private realms. Whereas reflective judgment is a reflective ability, political judgment is a public ability. This book justifies Arendt's claim that reflective judgment has political potential while remaining consistent with Kant's aesthetics and Arendt's politics. By developing an Arendtian phenomenology of privacy, I offer a new reading of her public-private distinction. I uncover non-privacy as the space of withdrawal where the life of the mind unfolds. What is more, I show that reflective activities constitute the necessary but not sufficient conditions for the emergence of the public realm. Reflective judgment is one of these activities. For Arendt, attributes to enlarged mentality, the public communicability of political judgments. Enlarged mentality thus gives persons the ability to insert themselves into the world. Therefore, Arendt is right to locate political potential in reflective judgment.

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