

Where a person comes from — his ancestry — is important, and like many small towns, Maycomb's citizens are suspicious of outsiders. Dill is a crucial character in the story because he is both an insider and an outsider. He hails from a different state, but because he is a child and because "His family was from Maycomb originally," he is accepted readily. Throughout the story, Dill acts as an observant conscience for the town. The first example of Dill as conscience comes when he and Jem disagree about the method for making a turtle come out of its shell.

A hefty portion of the story focuses on prejudice and the relationships between African Americans and whites in the Southern United States in general, and Maycomb, specifically. This chapter makes clear that Maycomb has very different rules for blacks and whites in the town, as evidenced by the children's surprise when Calpurnia speaks ill of Boo Radley's father because "Calpurnia rarely commented on the ways of white people."

Superstition is brought to light in the children's perception of Boo Radley. Much like a mystery novel, the first chapter gives readers the idea that things may not be what they seem on the surface, as when Scout's father, Atticus, says "there were other ways of making people into ghosts."

Scout gives readers their first insights into Atticus Finch in this chapter, as well. A patient and loving, if somewhat unusual, father, Atticus acts as the voice of reason for his children, and later the entire town. The fact that he has a "profound distaste for criminal law" foreshadows the emotions he has surrounding Tom Robinson's trial later in the story.

Another major theme in the novel that is introduced in this chapter is that of defining bravery. For the children at this point in the story, bravery means nothing more than accepting a dare to touch the Radley house.

Summary and Analysis Part 1: Chapters 2-3

Summary

Dill goes back to Mississippi for the school year, and Scout turns her attention to starting first grade — something she's been waiting for all her life. However, Scout's first day at school is not at all the glorious experience she'd been expecting from the winters she spent "looking over at the schoolyard, spying on multitudes of children through a two-power telescope . . . learning their games, . . . secretly sharing their misfortunes and minor victories."

Scout's teacher, Miss Caroline Fisher, is new to teaching, new to Maycomb, and mortified that Scout already knows how to read and write. When Miss Caroline offers to

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RC Schank



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Critical Essays on Ngũgĩ Wa Thiong'o Peter Nazareth,2000 The full range of literary traditions comes to life in the Twayne Critical Essays Series Volume editors have carefully selected critical essays that represent the full spectrum of controversies trends and methodologies relating to each author s work Essays include writings from the author s native country and abroad with interpretations from the time they were writing through the present day Each volume includes An introduction providing the reader with a lucid overview of criticism from its beginnings illuminating controversies evaluating approaches and sorting out the schools of thought The most influential reviews and the best reprinted scholarly essays A section devoted exclusively to reviews and reactions by the subject s contemporaries Original essays new translations and revisions commissioned especially for the series Previously unpublished materials such as interviews lost letters and manuscript fragments A bibliography of the subject s writings and interviews A name and subject index The highly acclaimed African writer Petals of Blood A Grain of Wheat who illuminates the struggles of Africa and the Third World by writing about his own people the Gikuyu

Spirit of Air: A Complete Book of Incense Andrew Boyd,2005-11 Are you interested in broadening your experience in the Craft Do you like experimenting with different incenses Do you want a deeper understanding of correspondence systems used in the Craft and in Ceremonial Magic This book contains practical information on making your own flower resin incense blends It shows you how to use them for healing mundane spell work and spiritual realisation It introduces you to many practical magical techniques with easy to follow instructions

Exile from Exile Nancy E. Berg,2012-02-01 The standard histories of Israeli literature limit the canon virtually ignoring those who came to Israel from Jewish communities in the Middle East By focusing on the work of Iraqi born authors this book offers a fundamental rethinking of the canon and of Israeli literary history The story of these writers challenges common conceptions of exile and Zionist redemption At the heart of this book lies the paradox that the dream of ingathering the exiles has made exiles of the ingathered Upon arriving in Israel these writers had to decide whether to continue writing in their native language Arabic or begin in a new language Hebrew The author reveals how Israeli works written in Arabic depict different memories of Iraq from those written in Hebrew In addition her analysis of the early novels of Hebrew writers set against the experience of transit camps ma abarot argues for a re evaluation of the significance of this neglected literary subgenre

Africa Writes Back to Self Evan M. Mwangi,2010-07-02 The profound effects of colonialism and its legacies on African cultures have led postcolonial scholars of recent African literature to characterize contemporary African novels as first and foremost responses to colonial domination by the West In Africa Writes Back to Self Evan Maina Mwangi argues instead that the novels are primarily engaged in conversation with each other particularly over emergent gender issues such as the representation of homosexuality and the disenfranchisement of women by male dominated governments He covers the work of canonical novelists Nadine Gordimer Chinua Achebe Ngu gi wa Thiong o and J M Coetzee as well as popular writers such

as Grace Ogot David Maillu Promise Okekwe and Rebeka Njau Mwangi examines the novels self reflexive fictional strategies and their potential to refigure the dynamics of gender and sexuality in Africa and demote the West as the reference point for cultures of the Global South *The New William Faulkner Studies* Sarah Gleeson-White, Pardis Dabashi, 2022-07-07 This volume situates Faulkner within a range of current and emerging critical fields such as African American studies visual culture studies world literatures modernist studies gender studies and the energy humanities The essays are written with the Faulkner expert and general reader in mind and covers the full range of Faulkner's opus **Criminal Cities** Molly Slavin, 2023-05-24 Why does crime feature at the center of so many postcolonial novels set in major cities This book interrogates the connections that can be found between narratives of crime cities and colonialism to bring to light the ramifications of this literary preoccupation as well as possibilities for cultural aesthetic and political catharsis Examining late twentieth and twenty first century novels set in London Belfast Mumbai Sydney Johannesburg Nairobi and urban areas in the Palestinian West Bank *Criminal Cities* considers the marks left by neocolonialism and imperialism on the structures institutions and cartographies of twenty first century cities Molly Slavin suggests that literary depictions of urban crime can offer unique capabilities for literary characters as well as readers to process and negotiate that lingering colonial violence while also providing avenues for justice and forms of reparations **The Novels of Ngugi** P. Padma, 2007 Ngugi wa Thiong'o b 1938 Kenyan novelist **Artist, the Ruler** Okot p'Bitek, 1986 **pt. 1-2. The Nirvána-Prakarana, Uttáradha**, 1899

Textual Layering Apostolos Lampropoulos, Maria Margaroni, Christakis Chatzichristou, 2017-02-27 *Textual Layering* Contact Historicity Critique sets out to rethink our relation to textual tradition against the background of several contemporary developments including the emergence of digital culture the increasing spectacularization of psychic as well as social life the renegotiation of historical thinking and the precarious position of the theoretical humanities within academia To this end the volume re invests the concept of layering a concept currently used in a wide range of fields including metaphor studies and linguistics cybernetics the social sciences art and architecture Drawing on existing definitions of layering the chapters in this book return to and re appraise some of the most crucial concerns in the post 1960s theoretical scene that is concerns over the strained interplay between writing and the body textuality and history critique difference and the feminine memory trace and the immemorial The aim of the diverse often polemical analyses carried out in this volume is to reactivate the critical force of textual tradition today through a renewed appreciation of its historical embeddedness its libidinal sources as well as its complex economy of separation and contact diachronicity and synchronicity re layering and de layering This collection will be of interest to scholars of continental philosophy literary theory gender studies architecture film and visual culture studies psychoanalysis postmodernism post colonial studies and political and social theory

Eastern African Literatures Russell West-Pavlov, 2018-06-04 The Oxford Studies in Postcolonial Literatures series offers stimulating and accessible introductions to definitive topics and key genres and regions within the rapidly diversifying

field of postcolonial literary studies in English This volume offers an overview of contemporary Eastern African writing in English since the mid twentieth century It takes a fresh look at what has been an under represented regional literary tradition within what continues to be an under represented continental literary tradition In particular it broadens the scope of such an overview complementing the extant monographs on well known Eastern African writers such as Ng g to include a host of more recent less publicized novelists dramatists and poets It extends the geographical range of existing studies from the familiar triad of Kenyan Ugandan and Tanzanian traditions of writing in English to include the lesser known Somali Ethiopian or Sudanese or Mauritian or Madagascan traditions Rather than simply addressing national traditions or broad thematic bundles the volume treats works as literatures of a region that is as literatures of place and space Eastern African Literatures stresses the formative role of space place and geography in fashioning the fabric of social interaction whether individual or collective in generating history in moulding identities and as a consequence in defining the shape of the future The spatial perspectives allow the proximate rather than the distant influence of literary art to come into view Proximate modes of literary communication arising out of residual but vibrant traditions of oral communication blend with contemporary media to produce hybrid genres of proximity specific to Eastern African literary production In this way the book also makes a contribution to the ongoing theorization of literary and cultural innovation in the cultures of the Global South

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Ngugi Wa Thiong'o Patrick Williams, 1999 Ngugi Wa Thiong'o is one of the most important contemporary world writers his name has for many become synonymous with cultural controversy and political struggle Patrick Williams' lucid analysis offers the most up to date study of Ngugi's writing including his most recent collections of essays Focusing on important aspects of Ngugi's more obscure works and drawing on a wide range of relevant theoretical perspectives this study examines the growing complexity of Ngugi's accounts of the history of colonized and postcolonial Kenya **The Furies of Marjorie Bowen** John C. Tibbetts, 2019-11-25 This first book length critical examination of the life and work of Marjorie Bowen 1885

1952 reveals a major English writer whose prodigious output included stories of history romance and the supernatural As Pulitzer Prize winning critic Michael Dirda writes in his Foreword Bowen may be the finest British woman writer of the uncanny of the last century a view that echoes the high regard of cultural historian Edward Wagenknecht who called her a literary phenomenon one whose best work places her alongside such contemporaries as Edith Wharton and Daphne du Maurier Publicly acclaimed known only by a series of pseudonyms including Marjorie Bowen but privately inscrutable she was and is a mysterious and complex character Drawing for the first time upon archival resources and the cooperation of the Bowen Estate this book reveals a woman who saw herself as a rationalist and serious historian but also as a mystic and dark enchantress of dread Above all through a lifetime of domestic storms and creative ecstasy Bowen worked tirelessly as both a professional writer and a consummate artist always seeking as she once confessed to find beauty in dark places

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