Jean Chevalier • Alain Gheerbrant

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Dictionar De Simboluri Jean Chevalier

Jean Chevalier, Alain Gheerbrant, André Barbault, Dominique Bayle, Yvonne Caroutch, Micaela Slăvescu, Laurențiu Zoicaș, Daniel Nicolescu

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established by the French philosopher Michel Foucault The fundamental understandings of heritage its evolution and practices all reveal intrinsic heterotopic features the mirror function its utopic drive and its enclave like nature The book draws on previous interpretations of heterotopia and argues for a reading of heritage as heterotopia considering various heritage mechanisms heritage selection conservation and protection practices and heritage as mnemonic device in this regard Reworking the six heterotopic principles an analysis grid is designed and applied to various built heritage spaces vernacular religious architecture urban 19th century ensembles Guided through this theoretical itinerary the reader will rediscover the heterotopic lens as a minor yet promising Foucauldian device that allows for a better understanding of heritage and its everyday practices Mit și Religie în Dacia Viorel Moraru, 2021-12-01 Acest volum reune te studiile mele despre religia arta i spiritualitatea geto dacilor MIT I RELIGIE N DACIA este o versiune extins i mbog it cu ilustra ii a lucr rilor de licen i de master pe care le am sus inut n 2011 respectiv 2013 la Facultatea de Istorie din cadrul Universit ii Valahia din T rgovi te Istoria i arheologia sunt ochii aceluia i cap cunoa terea trecutului este chioar f r una dintre ele n aceast lucrare sursele scrise i descoperirile arheologice i dau m na i ncearc s re ntregeasc un puzzle mai vechi de 2000 de ani acela al credin elor religioase ale geto dacilor Pe parcursul lucr rii vor fi aduse n discu ie nume ca Zalmoxis Gebeleizis i Deceneu politeism monoteism plus o sumedenie de teorii despre imaginile aflate pe obiectele de art traco geto dacic care evident nu sunt simple ilustra ii ci sunt istorii uitate mituri i credin e Romanul din roman. Noaptea de Sânziene de Mircea Eliade Liliana Danciu, 2022-04-07 ntr o istorie cultural ceea ce vrea s nsemne un continuum cultural a a cum claseaz Mircea Eliade spa iul i timpul fiin ei adev rurile nu migreaz i nu se supun conjuncturilor n realitatea desf urat prin Crea ie prin marea Crea ie fie c divinitatea s a retras din ea fie c a r mas doar neimplicat n desf urarea ei engrame ale sacralit ii se men in nealterate prezente pretutindeni n concretul nconjur tor ntre a le sim i i a fi ntru ele pe de o parte i a le refuza ori ignora pe de alta distan a se m soar ntre tr irea sau netr irea nceputului a permanen ei acestui nceput ca sintez a Unului cu totalitatea De aici adev rul c existen a poate fi o ini iere continu cu tot ce presupune aceasta finalizat n n elegerea faptului c marea continuitate nu cunoa te fractura via moarte i c formula arhetipal a erosului ca mplinire a armoniei fiin ialului prin iubire transgreseaz formele conjuncturalului ca i pe cele ale finitudinii Finalul romanului Noaptea de S nziene nu rezolv ci se propune ultimei dihotomii Fiin a este produsul Sacrului ori Sacrul este produsul Fiin ei Mircea Braga Dictionar de simboluri și arhetipuri culturale Ivan Evseev,1994 Gebraüche ,1994 Revist de cultur Transilvania ,2006 Semiotica ,1997 Cheia și psaltirea Alexandru Ofrim, 2001 Brâncuși Lucian Gruia, 2001 Codine Panait Istrati, 1996 **Arhivele** olteniei ,1998 Romanoslavica, 2000 Studii și cercetări linavistice ,2003 Korunk ,2005 Traditii si credinte populare din Tara Vrancei Ion Cherciu, 2007 Dictionar de simboluri Jean Chevalier, Alain Gheerbrant, 1993

Dicționar de simboluri Jean Chevalier, Alain Gheerbrant, André Barbault, Dominique Bayle, Yvonne Caroutch, Micaela Slăvescu, Laurențiu Zoicaș, Daniel Nicolescu, 2009 **Dictionnaire des symboles** Jean Chevalier, 1969

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