

Sample Dialectical Journal: *Night*

Source Material (Provide a direct quotation or paraphrase and a parenthetical citation)	Page #	Respond, Analyze, and Evaluate (Why do you find this passage interesting or important?)
(What are you analyzing?) <i>Simile</i> “The snow was like a carpet, very gentle, very warm” (83).	83	<i>I can picture the men standing in the concentration camp, watching the snow blanket the ground. It is silent there. The snow-covered ground is smooth and soft. Wiesel describes the snow as being “gentle” and “warm.” This comparison is not what one would expect. Standing barefoot in the snow would be very painful. The cold would cut deep into one’s feet. So why does he say it is warm? Maybe his feet are frozen, numb to the pain. Perhaps the snow provides insulation from night’s bitter cold. This comparison creates a sense of peace, a moment without terror and fear. It is as if he is home again, safe and warm. 111 words</i>
(What are you analyzing?) <i>Personification/ Internal Conflict</i> “Death wrapped itself around me till I was stifled. It stuck to me. I felt that I could touch it. The idea of dying, of no longer being, began to fascinate me. Not to exist any longer” (82).	82	<i>This is a sad moment for Elie. He has fought to survive, but cannot fight any longer. I can’t imagine being fourteen and wanting to die. I can’t imagine being fourteen and losing my family, my dignity, my soul. What a tragedy. In this passage, Wiesel personifies death to show the control it has over those who are suffering in the camps. In this case, Death silences Elie, overpowering his will and subduing his hope of survival. Elie is conflicted. He wants to survive. He wants to take care of his father. But he doesn’t know how much more he can take. This is important because we see that Elie has reached a breaking point. Death has come for him so many times but has failed. This time, however, Elie is too tired to run, too tired to fight. He has had enough. Death is offering a gift—an escape from this hellish existence. 153 words</i>

Focus your entries on the following literary elements.

- * Motif
- * Internal and external conflict
- * Symbolism and theme
- * Literary devices and strategies (for example, simile, metaphor, imagery, personification, repetition, etc.)

Dialectical Journal Black Like Me

Anthony G. Reddie



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Living Black Theology Anthony G. Reddie, 2025-05-22 Living Black Theology provides a challenging and radical critique of the present world order. It argues that the world as we experience it presently has its roots in the era of slavery and European colonialism, especially the British empire, the largest example of imperialism in human history. Written by the first Professor of Black Theology in the history of the University of Oxford, Living Black Theology offers a bold reassessment of how we can rethink the past that will challenge our contemporary ways of living. Ultimately, this text seeks to help us reimagine and remake the future one that is more equitable and just for all peoples. This is a landmark book. *Industrialization and Assimilation* Elliott D. Green, 2022-12-22 This book explains why industrialization is the most important factor driving assimilation and ethnic change in the modern world.

A Language and Power Reader Robert Eddy, Victor Villanueva, 2013-11-12 A Language and Power Reader organizes reading and writing activities for undergraduate students, guiding them in the exploration of racism and cross-racial rhetorics. Introducing texts written from and about versions of English often disrespected by mainstream Americans, A Language and Power Reader highlights English dialects and discourses to provoke discussions of racialized relations in contemporary America. Thirty selected readings in a range of genres and from writers who work in alternative voices, e.g., Pidgin African American Language, discourse of international and transnational English speakers, focus on disparate power relations based on varieties of racism in America and how those relations might be displayed, imposed, or resisted across multiple rhetorics. The book also directs student participation and discourse. Each reading is followed by comments and guides to help focus conversation, and each guide includes an invitation to dialogue with the editors about specific questions. Research has long shown that increasing a student's metalinguistic awareness improves a student's writing. No other reader available at this time explores the idea of multiple rhetorics or encourages their use. A Language and Power Reader will be a welcome addition to writing classrooms and will be of interest to students of sociology, ethnic studies, and American studies.

Social Psychology as Political Economy William Peter Archibald, 1978 **Postmodern Racial Dialectics** Richard A. Jones, 2015-12-07 Postmodern Racial Dialectics is a collection of ten essays on African American philosophy addressing issues as disparate as why there are no graduate programs in philosophy at the more than one hundred traditionally black colleges and universities in the U.S. to conceptions of Black utopianism to the nature of postmodern revolutions. These essays are beyond the bounds of traditional racial discourse. The essays are dialectical in the sense that they are conversations between personal histories, between ideologies, and between changing ways that the races talk to one another. The book is postmodern in that it is beyond modernity's linear logic. Postmodern Racial Dialectics is also a political entreaty for African Americans to be wary of conventional ways of thinking and to begin thinking transgressively beyond narrowly prescribed conceptions from both sides of the color line.

Read, Write, React Lonna Smith, Robert Ramonda, 1996-08 Designed for developmental reading courses that integrate

the teaching of reading and writing this text actively involves the students in their own language development and helps them build their language abilities through a variety of readings and integrated writing activities Divided into three parts it introduces strategies for reading actively for identifying main ideas and supporting details and for understanding inference and the writer's purpose *Journal Asiatic Society* (Kolkata, India), 1904 *Ironworkers' Journal* Associated Iron and Steel Workers of Great Britain, 1903 **Standards in Practice, Grades 6-8** Jeffrey D. Wilhelm, 1996 The challenge of middle school teaching is brought to life in this book a narrative companion to the Standards for the English Language Arts developed by the National Council of Teachers of English and the International Reading Association According to the book team teaching and student created materials form the framework for myriad assignments that directly use the standards as a base for literacy learning The book states that the students use the standards as a base for literacy learning and use a wide range of strategies to reinforce their awareness of their own learning from reader response techniques to hypermedia tools they have developed for an extended project Samples of teacher handouts and student work are included throughout the book illustrating the substantive results of using the English language arts standards in the middle school Detailed bibliographic references and highlighted standards guide educators in their quest to bring the standards in line with their own curriculum and classroom practices Contains 23 references NKA *Longman's Magazine*, 1883 **Liverpool and Manchester Photographic Journal** William Crookes, T.A. Malone, George Shadbolt, J. Traill Taylor, William Blanchard Bolton, Thomas Bedding, 1895 *The Medical Times and Gazette*, 1881 *Demorest's Monthly Magazine*, 1878 "Aberdeen Journal" *Notes and Queries*, 1914 *The Exchange and Mart*, 1871 *Scientific American*, 1923 **Journal of the Asiatic Society of Bengal**, 1907 *Journal and Proceedings* Royal Asiatic Society of Bengal, 1907 **The Athenaeum** James Silk Buckingham, John Sterling, Frederick Denison Maurice, Henry Stebbing, Charles Wentworth Dilke, Thomas Kibble Hervey, William Hepworth Dixon, Norman Maccoll, Vernon Horace Rendall, John Middleton Murry, 1880 *Ladies' Home Journal*, 1925

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the situational judgment test is different from the logical reasoning test in that it is not an ability test this test looks at a

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