

MAKALAH PERADABAN ISLAM PADA MASA DINASTI ABBASIYAH

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BAB I PENDAHULUAN

A. Latar Belakang

Islam adalah agama yang turun dari Allah SWT di daerah Arab. Yang dibawa oleh Nabi Muhammad SAW. Islam muncul pada awal abad ke 7. Islam mulai berkembang di Mekah. Selanjutnya Islam mengalami perkembangan dengan perluasan wilayah ke Madinah. Disanalah dibentuk semacam pemerintahan yang berdasarkan konstitusi yang disebut piagam Madinah.

Islam bukanlah sekedar agama yang membawa nilai-nilai religius. Tapi Islam juga membawa sebuah peradaban. Dimulai dari masa Rasulullah kemudian dilanjutkan pada masa kepemimpinan Kulafaur Rasyidin. Saat itulah Islam mulai memberi pengaruh kepada dunia, karena para khalifah sudah melakukan perluasan wilayah keluar daerah Arab. Setelah masa Kulafaur Rasyidin muncullah daulah Bani Umayyah dan Abbasiyah.

Islam mengalami kemajuan yang sangat pesat saat kepemimpinan Bani Abbasiyah. Sehingga peradaban Islam memberi pengaruh yang besar ke pada dunia saat itu. Pada saat itu para Khalifah melakukan ekspansi besar-besaran ke daerah Asia, Afrika sampai Eropa. Para sejarawan menyebut saat itu dengan "*The Golden Age*". Islam mengalami kemajuan yang sangat pesat di berbagai bidang peradaban, ilmu pengetahuan, politik dan pemerintahan, sains dan teknologi. Di makalah ini akan kami paparkan mengenai politik, perkembangan peradaban, sains dan teknologi pada masa Bani Abbasiyah serta kemundurannya.

B. Rumusan Masalah

Dari permasalahan dalam latar belakang, maka kami rumuskan rumusan masalah dalam makalah ini, diantaranya:

1. Bagaimanakah sejarah berdiri, para khalifah, masa kejayaan peradaban Dinasti Abbasiyah?
2. Bagaimanakah faktor faktor yang menyebabkan kemunduran Dinasti Abbasiyah?

C. Tujuan

Makalah Peradaban Islam Pada Masa Dinasti Abbasiyah Pondok

Ahmad Jamal Rohman, M.Pd.



Makalah Peradaban Islam Pada Masa Dinasti Abbasiyah Pondok:

SEJARAH PERADABAN ISLAM Alniati ,Loecy Farlia Ugiasari ,Alvi Dwi Arianda ,Muflihan Diniyyah Putri ,Lina Noviati ,Sonia Anugrah Putri ,Yunita Pratama Sari ,Tri Hendra,Devi Rama Utami,Wiji Wijayanto,Laura Purnama,Farrel Athallah Putra,Dian Lusi Zulianti,Wiken Saputra ,2025-10-30 Buku Sejarah Peradaban Islam membahas perjalanan Islam sebagai agama sekaligus peradaban besar dunia Sejak diutusnya Nabi Muhammad SAW pada abad ke 7 M Islam hadir bukan hanya sebagai ajaran spiritual tetapi juga sebagai sistem nilai yang mengatur politik hukum ekonomi sosial dan budaya Masa Rasulullah SAW dan Khulafaur Rasyidin meletakkan fondasi peradaban melalui Piagam Madinah yang menjunjung keadilan musyawarah dan toleransi Dinasti Umayyah memperluas wilayah hingga tiga benua sedangkan Dinasti Abbasiyah mencapai zaman keemasan dengan pusat ilmu pengetahuan di Baghdad Ilmuwan Muslim seperti Al Khawarizmi Ibnu Sina dan Al Farabi memberi kontribusi besar bagi sains dan filsafat dunia bahkan memengaruhi Renaisans Eropa Di Andalusia Islam melahirkan perpustakaan besar seni dan arsitektur monumental seperti Alhambra Meski peradaban Islam mengalami kemunduran akibat invasi Mongol konflik internal dan kolonialisme hukum Islam tetap bertahan melalui ijtihad dan mazhab fiqh Di Nusantara Islam menyatu dengan budaya lokal membentuk corak peradaban yang khas Buku ini juga menekankan relevansi hukum Islam di era globalisasi Melalui prinsip maq id al syar ah keadilan kemaslahatan dan perlindungan hak asasi Islam diharapkan terus memberi kontribusi pada tata dunia yang adil inklusif dan berkeadaban SEJARAH PERADABAN ISLAM Ahmad Jamal Rohman, M.Pd., Buku ini merupakan sebuah upaya akademik dan spiritual dalam menelusuri kembali jejak jejak agung perjalanan peradaban Islam khususnya pada masa Nabi Muhammad SAW dan Khulafaur Rasyidin Masa masa inilah yang menjadi fondasi penting dalam sejarah umat Islam masa di mana prinsip keadilan kebijaksanaan dan kepemimpinan yang bersumber dari wahyu ilahi dijalankan dengan penuh tanggung jawab dan pengorbanan **Sejarah Peradaban Islam** Dr. Ahmadin, S.Ag., S.Pd., M.Pd.,2020-12-01 Buku ini memuat perjalanan panjang sejarah peradaban Islam yang dimulai kajian tentang struktur spasial struktur sosial serta agama dan kepercayaan masyarakat Arab pra Islam Setelah itu diulas perkembangan Islam periode awal dengan unit kajian yakni Islam periode Mekkah dan Madinah yang menunjukkan dua kondisi yang kontradiktif dari segi penerimaan Islam sekaligus menjadi faktor penarik dan pendorong terjadinya peristiwa hijrah Buku persembahkan perbit PrenadaMediaGroup **Sejarah dan Kebudayaan Islam** Abdussalam Abdussalam,Kaksim Kaksim,Irno Irno,Saddriana Saddriana,Dedy Novriadi,Meldawati Meldawati,Achmad Achmad,Taufik Mukmin,Liza Husnita,Yelis Nurwahidah,2025-08-15 Buku Sejarah dan Kebudayaan Islam merupakan panduan ilmiah yang menggambarkan dinamika perkembangan Islam sejak masa pra kenabian hingga era kontemporer Disusun secara sistematis buku ini menyajikan pembahasan mengenai kondisi sosial budaya dan politik masyarakat Arab sebelum Islam diikuti dengan fase dakwah Nabi Muhammad SAW masa Khulafaur Rasyidin Dinasti Umayyah hingga Dinasti Abbasiyah Selain itu ditampilkan pula kejayaan Islam di Andalusia dan Afrika Utara serta kontribusi besar peradaban Islam dalam ilmu

pengetahuan filsafat dan kesenian Tidak hanya berfokus pada wilayah Timur Tengah buku ini juga menyoroti perkembangan Islam di Indonesia termasuk peran kerajaan kerajaan Islam Nusantara dalam penyebaran dan pelestarian budaya Islam Buku ini ditutup dengan refleksi atas kemunduran peradaban Islam dan tantangan yang dihadapi umat Islam di zaman modern Dengan pendekatan historis dan tematik yang mudah dipahami buku ini sangat tepat dijadikan rujukan dalam studi sejarah Islam baik di lingkungan akademik maupun masyarakat umum *PENGANTAR SEJARAH PERADABAN ISLAM Periode Awal-Pertengahan* Murdiono,2023-07-12 **Sejarah Peradaban Islam** Hayatun Sabariah, M.Pd , Buku ini terdiri dari 12 bab yaitu Bab I membahas tentang Pengertian dan Metode Sejarah Peradaban Islam Bab II Peradaban Dunia Sebelum Islam Bab III Peradaban Islam Masa Rasullullah Periode Mekkah Bab III Peradaban Islam Pada Mas Khulafaur Rasyidin Bab IV Dinasti Umayyah Bab V Dinasti Abbasiyah Bab VI Sejarah Peradaban Islam di Andalusia Spanyol dan Pengaruhnya di Eropa Bab VIII Masa Tiga Kerajaan Besar Bab IX Peradaban Islam di Asia Tenggara Bab X Peran Wali Songo dalam Peradaban Islam Indonesia Bab XI Gerakan Pembaharuan dalam Islam Bab XII Perkembangan Islam di Indonesia **REFLEKSI SEJARAH PERADABAN DAN PEMIKIRAN ISLAM: Daulah Umayyah, Abbasiyah, Dan Era Kebangkitan Islam** Romlatul Wahidah, Istibsyaroh, Muhlis, Sulhan Hadi,2025-04-07 Buku Refleksi Sejarah Pemikiran Daulah Umayyah Abbasiyah dan Masa Depan Islam menyajikan kajian mendalam tentang perjalanan sejarah Islam dari masa keemasan hingga tantangan di era modern Dengan menggali khazanah pemikiran dan dinamika politik Daulah Umayyah dan Abbasiyah buku ini mengungkap bagaimana kontribusi kedua dinasti tersebut membentuk peradaban Islam yang gemilang di berbagai bidang seperti ilmu pengetahuan seni sastra filsafat dan pemerintahan Bagian awal buku ini memaparkan jejak kejayaan Daulah Umayyah sebagai kekhalifahan yang memperluas wilayah Islam hingga ke tiga benua diikuti oleh analisis mendalam mengenai Daulah Abbasiyah sebagai pusat peradaban dan inovasi intelektual Setiap bab tidak hanya mengulas pencapaian tetapi juga konflik dan tantangan yang mewarnai perjalanan kedua dinasti ini Selain itu buku ini mengajak pembaca untuk merefleksikan warisan sejarah tersebut dalam konteks masa depan Islam Bagaimana nilai nilai dari era keemasan dapat menjadi inspirasi untuk membangun peradaban Islam yang relevan di tengah dinamika globalisasi dan modernitas Buku ini juga menawarkan wawasan strategis tentang bagaimana umat Islam dapat mengatasi tantangan kontemporer dengan merujuk pada semangat inovasi dan kemajuan yang telah diwariskan oleh generasi terdahulu Buku ini ditulis dengan bahasa yang mudah dipahami sehingga sangat cocok untuk ditelaah oleh para pelajar akademisi dan siapa saja yang tertarik untuk menggali pemikiran dan sejarah Islam serta menggunakannya sebagai refleksi untuk membangun masa depan yang lebih baik *Sejarah Peradaban Islam* Yudi Irfan Daniel,Shabri Shaleh Anwar,2014-12-11 Berbicara tentang sejarah bermakna bercerita tentang masa lalu sebab sejarah adalah peristiwa kejadian atau riwayat yang benar benar terjadi pada masa lalu Benarkah sejarah tak pernah bohong sejarah tidak pernah berbohong sebab sejarah dibuktikan dengan peninggalan budaya 1 Oleh sebab itu sejarah baru bisa disebut sebagai sejarah apabila ia meninggalkan bukti masa lalunya Tanpa bukti maka

sejarah tersebut hanya akan menjadi dongeng belaka Mengapa orang perlu belajar tentang sejarah Bukankah orang harus melihat ke masa depannya bukan kebelakang masa lalu Perlu dipahami bahwa sejarah bukan hanya sekedar peristiwa kejadian atau riwayat masa lalu yaa memang ia terjadi pada masa lalu akan tetapi sejarah adalah teropong masa depan Orang yang meninggalkan sejarahnya bermakna ia merusak masa depannya orang yang melupakan sejarahnya bermakna ia tidak bisa melihat ke masa depannya 1 Wujud kebudayaan merupakan bentuk yang dihasilkan oleh pemikiran kebudayaan Adapun wujud kebudayaan menurut J J Hoenigman ada tiga wujud kebudayaan yakni Pertama Gagasan yaitu wujud kebudayaan yang berupa gagasan ide nilai norma peraturan dan lain sebagainya Sifatnya abstrak tidak dapat diraba disentuh dan bukan barang yang nyata Jika gagasan ini dalam bentuk tulisan maka lokasi dari kebudayaan tersebut berada dalam karangan karangan atau tulisan tulisan Misalnya kitab kuno prasasti dan lain sebagainya Kedua Aktivitas yaitu tindakan atau aktivitas manusia yang berasal dari pemikiran kebudayaan Wujud kedua ini sering disebut dengan sistem sosial terdiri dari aktivitas aktivitas manusia yang sering berinteraksi Sifatnya nyata terjadi di sekeliling kita sehari hari dapat diamati dan didokumentasikan Misalnya sistem adat sitem kemasyarakatan dan lain sebagainya Ketiga Artefak yaitu wujud fisik berupa hasil aktivitas atau karya manusia dalam masyarakat yang berupa benda benda atau hal hal yang dapat diraba dilihat didokumentasikan serta sifatnya wujud konkret Misalnya Patung bangunan dan lain sebagainya

Sejarah Kebudayaan Islam Mahardina Putri Teguh Laili, Amrini Shofiyani, S.Pd., M.Pd.I., Aufia Aisa, M.Pd.I., 2022-03-21 Buku ini menjelaskan tentang cara mudah belajar Sejarah Kebudayaan Islam khususnya materi peradaban Islam daulah abbasiyah peradaban Islam pada masa daulah usmani kemunduran umat Islam gerakan pembaruan dalam Islam dan pengaruh pembaruan Islam di Indonesia yang dijelaskan secara detail dan juga bisa difahami dengan baik Buku ini disusun sebagai bahan informasi bagi penyusun dan pembaca untuk mengetahui tentang pelajaran yang disusun sedemikian rupa agar nantinya pembaca dapat mendapatkan ilmu pengetahuan serta pemahaman mendalam akan hal tersebut

SEJARAH PERADABAN DAN PEMIKIRAN ISLAM Dr. Masripah, M.Si., Buku ini hadir sebagai ikhtiar akademik untuk mengkaji dan menelusuri dinamika pemikiran serta jejak peradaban Islam yang telah memberi kontribusi signifikan bagi perkembangan ilmu pengetahuan budaya sosial politik dan nilai nilai etika dalam lintasan sejarah umat manusia Pemikiran Islam tidak hanya menjadi produk dari respons terhadap teks suci tetapi juga hasil interaksi kreatif antara ajaran Islam dan realitas sosio historis umat Islam sepanjang zaman

Sejarah Kelahiran, Perkembangan dan Masa Keemasan Peradaban Islam Munir Subarman, 2015-03-11 Buku kategori sejarah yang berjudul Sejarah Kelahiran Perkembangan dan Masa Keemasan Peradaban Islam merupakan buku karya dari Munir Subarman Salah satu investasi terbesar dari amal akademik dosen ketika ia melahirkan cetusan gagasan yang tertuang dalam bentuk tulisan Buku daras karya Dr H Munir Subarman M Ag ini di antara serakan karya karya lain sejenis yang mengarusutamakan maintsream sejarah sebagai bagian pengabdian intelektualnya Untuk itu saya amat mengapresiasi tinggi pada setiap produk karya dosen dalam penyemaian dan pengayaan

khazanah intelektual dari berbagai sudut metodologi dan materi kajiannya Sejarah adalah alat utama untuk mendekati bidang kajian kajian keislaman dari perspektif ilmiah akademik yang digelutinya itu Pada mulanya panorama sejarah Islam dilihat sebagai sejarah eksternal Islam belaka sejarah tahun tahun penting tanggal tanggal peperangan dan sejenisnya

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