



PEREGRINE  STUDIOS

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ORIGINAL SOUNDTRACK
OF MANTRA SURUGANA THE MOVIE

MANTRA SURUGANA

SARA
FJIRA

Mantra Mantra Sunda Kuno

Dr. Asep Achmad Hidayat



Mantra Mantra Sunda Kuno:

Rahasia Nusantara; Candi Misterius Wangsa Syailendra Asisi Suhariyanto, 2024-01-01 Indonesia adalah bangsa yang besar Jauh dari peradaban modern hari ini nusantara meninggalkan banyak rahasia yang masih sedikit sekali diketahui Rahasia itu terkubur di balik puing puing candi yang tergerus oleh waktu dan semakin terlupakan Padahal mereka merekam banyak peristiwa penting menjadi bukti sejarah dan yang paling utama menyimpan jati diri nusantara yang memiliki 17 024 pulau yang dipisahkan laut 1 340 suku bangsa dalam 300 kelompok etnik dengan lebih dari 700 bahasa Di Jawa khususnya candi candi peninggalan kemaharajaan belum banyak terungkap selain dari apa yang kita baca di buku sejarah Karenanya Asisi Suhariyanto lewat Asisi Channel mendedikasikan diri melakukan penelidikan dari satu candi ke candi lainnya demi meretas jati diri dari leluhur kita yang teronggok di antara reruntuhan Lewat buku Rahasia Nusantara kita diajak ikut serta perjalanan seru ke masa lalu untuk mengetahui bagaimana asal usul bangsa yang besar ini terlahir Pastikan kamu ikut menjadi bagian dalam misi mengungkap rahasianya Buku persembahan penerbit GagasMedia GagasMedia *Sastra Sunda buhun* Dedi Koswara, 2010 Criticism on Sundanese literature Khazanah Terapi Komplementer-Alternatif Dr. Asep Achmad Hidayat, 2022-12-28 Buku ini membahas berbagai hal tentang terapi komplementer dari mulai teori sampai jenis jenis terapi serta sejarah dan kegunaannya Refleksi Keberagamaan dalam Sistem Pengobatan Tradisional - Rajawali Pers Juhan Nasrudin, 2021-02-08 Sebuah fenomena yang menarik terkait dengan sinkritisasi agama dan budaya adalah sebuah keniscayaan yang tidak terbantahkan Tetapi hal tersebut tidak dapat untuk dinilai baik dan buruk Realitas tersebut merupakan realitas alamiah yang ada dalam lingkup kehidupan masyarakat tradisional terkhusus pada masyarakat pedesaan Fenomena pengobatan tradisional yang ada pada masyarakat pedesaan merupakan merupakan salah satu fenomena yang menggambarkan bagaimana sinkritisasi itu terjadi Tarik menarik antara agama dan budaya seolah terjadi secara tarik ulur bahkan terkadang berjalan bersamaan Buku ini mencoba memberikan gambaran bagaimana realitas sistem pengobatan tradisional ditinjau dari perspektif sosiologi antropologi dan psikologi Sehingga didapat sebuah hakikat dari sistem pengobatan tradisional tersebut Berkenaan dengan hal tersebut maka buku ini hadir untuk menjawab pertanyaan masyarakat terkait apa sebenarnya sistem pengobatan tradisional itu lalu apakah sistem pengobatan tersebut akan dapat di gantikan dengan sistem pengobatan modern Nah dalam buku ini kedua pertanyaan itu akan di jawab dan dielaborasi Ada tiga temuan penting yang berhasil diungkapkan dalam buku ini yaitu Pertama bahwa realitas perilaku keberagamaan masyarakat pedesaan terkontruksi dalam bentuk agama dan mitos Kedua bahwa realitas sistem pengobatan tradisional masyarakat pedesaan tidak terlepas dari unsur agama mitos dan magi Dan Ketiga bahwa pemahaman dan pengalaman masyarakat pedesaan mengkontruksi perilaku keberagamaan masyarakat yang kemudian akan merefleksi kedalam sistem pengobatan tradisional masyarakat pedesaan Salah satu keunggulan buku ini adalah mengelaborasi tentang sebuah sistem pengobatan secara holistik dan integral Sehingga dihasilkan sebuah temuan teoritis tentang hakikat sistem pengobatan

tradisional secara keseluruhan Penting untuk diingat bahwa apabila kita ingin memahami tentang sistem pengobatan tradisional yang berada pada masyarakat pedesaan maka ada tiga kata kunci yang harus dipahami yaitu agama magi dan mitos Ketiga hal tersebut merupakan point penting yang membedakan pengobatan tradisional dengan pengobatan modern Diharapkan buku ini bermanfaat sebagai referensi baik untuk kalangan umum maupun untuk kalangan akademisi yang mengkaji tentang agama dan budaya Keanekaragaman Tumbuhan Obat di Gunung Pasir Halang Ratna Susandarini,Junun Sartohadi,Abdul Razaq Chasani, Tumbuhan obat merupakan sumber daya hayati yang berperan penting dalam kehidupan manusia sebagai bahan alam yang dimanfaatkan untuk menjaga kesehatan Buku ini terdiri dari empat bab yang akan membawa pembaca pada pengalaman mempelajari seluk beluk tumbuhan obat berdasarkan penggalian pengetahuan tradisional Bab pertama yaitu Pendahuluan berisi uraian peran tumbuhan obat bagi kehidupan dan kesehatan manusia secara langsung maupun kontribusinya bagi alam melalui beragam jasa lingkungan yang diperoleh dari keberadaannya Bab dua berisi paparan area kajian buku ini yaitu Desa Cigalontang meliputi aspek sosio demografis desa lingkungan fisik wilayah desa khususnya aspek geomorfologis Gunung Pasir Halang dan karakteristik hutan sebagai habitat tumbuhan obat Bab tiga ditulis berdasarkan kajian literatur mengenai topik etnomedisin meliputi sejarah dan perkembangannya dalam penemuan obat modern Bagian utama buku ini adalah deskripsi 76 spesies tumbuhan obat yang dijumpai di area penelitian yang secara tradisional dimanfaatkan oleh masyarakat Tiap spesies tumbuhan obat diuraikan pemanfaatannya disertai tinjauan kandungan senyawa berkhasiat obat dari penelusuran literatur yang relevan Informasi kandungan senyawa metabolit sekunder beserta aktivitas biologisnya memberikan dasar ilmiah dalam pemanfaatannya di dunia kesehatan Cara pemanfaatan tumbuhan obat yang dipraktikkan oleh warga Desa Cigalontang maupun oleh komunitas masyarakat di daerah lain juga menjadi bagian tulisan untuk memperkaya wawasan pembaca Foto tiap spesies tumbuhan ditampilkan untuk memudahkan pembaca mengenalinya *Filologi Nusantara* Dra. Nurhayati Harahap, M.Hum.,2021-06-01 Filologi adalah suatu bidang ilmu yang mengkaji karya tulis peninggalan leluhur yang disebut dengan istilah naskah atau manuskrip Bidang ilmu ini tidak begitu dikenal masyarakat luas meskipun kajian terhadap naskah Nusantara telah dilakukan setidaknya sejak paruh kedua abad ke 19 oleh orang-orang Eropa Ketidakpopuleran bidang ilmu filologi berbanding lurus dengan minimnya buku-buku yang memperkenalkan kajian naskah ini Buku-buku tentang filologi yang pernah terbit hingga kini hanya terbit dan beredar dalam jumlah dan kalangan terbatas Karenanya penulis merasa kehadiran buku *Filologi Nusantara* Pengantar ke Arah Penelitian Filologi amat penting Buku ini menyajikan materi-materi perkuliahan filologi yang disusun ke dalam 12 bab Pembaca akan menjumpai materi mengenai pengertian filologi tujuan filologi objek filologi dasar kerja filologi sejarah perkembangan filologi di beberapa kawasan serta hubungan filologi dengan ilmu-ilmu lain Buku ini secara khusus juga memberikan contoh konkret bagaimana seorang peneliti menerapkan teori filologi pada saat mengkaji naskah Melalui contoh-contoh kajian naskah yang diuraikan secara ringkas dan padat para pembaca semakin mendapat gambaran yang jelas bagaimana proses

dan langkah langkah mengkaji naskah Setelah mempelajari buku ini para mahasiswa pembelajar filologi diharapkan mampu memahami konsep teori dan metode filologi serta lebih tertarik menekuni filologi terutama kajian naskah lama sehingga bermunculan generasi penerus yang akan mentransliterasi menerjemahkan melakukan kajian filologis serta mengembangkan kajian isinya Bagi para akademisi dan pembaca lainnya buku ini bertujuan mengenalkan filologi kepada masyarakat luas

Buku persembahan penerbit PrenadaMediaGroup Kencana **Mengungkap kearifan lokal budaya Sunda yang tercermin dalam naskah dan prasasti** Elis Suryani Nani Sumarlina, 2009 Study on Sundanese culture **Nilai-nilai Pendidikan Karakter dalam Prasasti Palah 1119** S Blasius Suprpta, Luluk Mahmiya, Prasasti Palah 1119 merupakan salah satu prasasti masa Kerajaan Kadiri yang masih in situ dan ditemukan satu konteks dengan Kompleks Candi Panataran bangunan suci Palah Prasasti Palah dikeluarkan pada tahun 1119 1197 M pada bulan Juni Juli oleh Sri Maharaja Sri Sarwwe wara yang bergelar ri Wikram wat r nindita Digjayotunggadewan ma dan menggunakan lencana kebesaran ranggalana Prasasti Palah 1119 terkait dengan peristiwa penetapan s ma kepada s mya sang catur lurah dan peristiwa suci ini diresmikan dengan pendirian batu prasasti melalui upacara prathista untuk sebuah bangunan suci yaitu Candi Panataran Candi Palah yang diperuntukkan bagi pemujaan kepada Paduka Bhat ra di Palah Berdasarkan penelitian diketahui bahwa paparan isi Prasasti Palah 1119 mengandung nilai nilai abadi pendidikan karakter yaitu nilai religius disiplin kerja keras demokratis cinta tanah air menghargai prestasi bersahabat atau komunikatif peduli lingkungan dan tanggung jawab Dari hasil penelitian diketahui bahwa kesembilan nilai nilai abadi pendidikan karakter tersebut telah mengakar kuat sejak abad ke 12 hingga abad ke 14 M Temuan penelitian ini layak untuk dikembangkan diinternalisasikan dan direlevansikan dengan konteks kehidupan kekinian jelang abad ke 21 M Penerapan atau penginternalisasian nilai nilai abadi pendidikan karakter pada isi Prasasti Palah 1119 memerlukan proses pembelajaran terus menerus pada peserta didik di kelas dengan inovasi pembelajaran yang menarik berbasis teknologi abad ke 21 M Hasil penelitian juga mengungkapkan bahwa paparan tentang Prasasti Palah 1119 ini telah menjadi panduan hidup abadi serta mendapat perhatian yang serius dari masyarakat Jawa Kuno sejak masa Kadiri abad ke 12 M Singhasari abad ke 13 M hingga akhir Majapahit abad ke 14 M Hal ini terbukti dengan diabadikannya keberadaan prasasti dan bangunan suci yaitu Candi Palah Candi Panataran sekarang yang bangunan candinya bahkan direnovasi berkali kali pada masa Majapahit Dengan demikian Prasasti Palah 1119 dapat dijadikan sebagai sumber belajar sejarah yakni sebagai media abadi tentang nilai nilai pendidikan karakter Hal ini juga sangat relevan serta tidak bertentangan untuk dikembangkan dalam konteks kehidupan kekinian Selamat membaca para khalayak karena buku referensi ini sangat menginspirasi *Sabili* ,2005 *Belajar Hidup dari Allah* Yusep Rafiqi, 2015-01-13 Merupakan fi trah manusia untuk selalu menangkap apa yang dia dengar lihat dan rasakan Fitrah manusia pula untuk menangkap segala sesuatu dengan kesadaran penuh akan eksistensinya sebagai satu satunya makhluk yang dianugerahi beragam potensi yang luar biasa untuk mengelola bumi ini Dalam rangka mengelola bumi ini menjadi khalifah manusia kerap dihadapkan pada

beragam misteri hidup yang sering sulit dipahami Lalu di manakah Sang Pencipta dan Pemelihara segala yang ada ini Jawabannya adalah Dia ada pada dirimu bahkan lebih dekat dari urat nadimu Dia ada dalam ruang ruang yang tidak kita sadari Sesungguhnya Dia ada di luar kesadaran kita membimbing dan mengarahkan kita Belajar dari Allah adalah belajar menangkap isyarat isyarat yang termaktub di dalam panduan Nya Lalu kita internalisasikan di dalam hidup kita sehari hari Allah mengungkap rahasia hidup dan kehidupan ini pada tujuh ayat yang sering kita lafalkan secara teratur namun belum kita sadari sepenuhnya Melantunkan al Fatihah adalah melantunkan tujuh rahasia hidup sukses dan bahagia di dunia dan akhirat Setiap ayat dalam Al Fatihah adalah kode kode suci yang harus kita pecahkan lalu kita benamkan ke dalam jiwa agar kesuksesan dan kebahagiaan di dunia dan di akhirat bisa kita raih Belajarlah dari Yang Welas Asih hidup akan dipenuhi dengan cinta dan kasih sayang Belajarlah dari Pemelihara Alam Raya ini hidup akan senantiasa dihiasi dengan kebersyukuran dan keberkahan Belajarlah dari Maha Raja Hidup dan kehidupan ini kita akan mampu menaklukkan dunia dan orang-orang pun akan tunduk kepada kita Belajarlah dari banyak sekali pengalaman orang-orang lain maka kita akan meraih kenikmatan itu kesuksesan dan kebahagiaan di akhirat

Nabi Adam Lahir di Nusantara Yusep Rafiqi, Adam pernah membuat imperium besar di Nusantara Adam bukan manusia pertama Ada manusia yang lebih cerdas sebelum Adam Kita semua sepakat dan yakin bahwa Adam diciptakan oleh Allah SWT Pertanyaannya bagaimana Adam diciptakan Apakah Adam diturunkan dari langit atau dilahirkan sebagaimana manusia biasa Jika dilahirkan dimana ia dilahirkan Kapan dan bagaimana prosesnya Berdasarkan bukti-bukti sains dan ayat-ayat Al Quran penulis buku ini membuat beberapa kesimpulan mencengangkan bahwa Adam bukanlah manusia pertama yang diciptakan Allah ada manusia yang lebih cerdas sebelum Adam Yang paling menggetarkan penulis membuat kesimpulan bahwa Nabi Adam Lahir di Nusantara Lebih jauh penulis meyakini bahwa bani spesies Adam akan musnah dari bumi Pasalnya spesies Adam yang hampir mencapai lima milyar ini kini berada di ambang kehancurannya Kerusakan yang diakibatkan spesies ini sudah sangat kentara di depan mata Kerusakan moral perang nuklir global warning dan kerusakan dahsyat lain yang dibuat spesies Adam Ketika spesies Adam anak cucu kita sudah musnah maka lahirlah spesies pengganti khalifah baru yang mengganti bani Adam sebagaimana dulu Adam menggantikan pendahulunya Saat itu kita yang sudah menjadi tulang belulang itu akan juga digali dan ditemukan oleh khalifah selanjutnya entah spesies apa dan bagaimana Kita pun dianggap sebagai makhluk purbakala oleh khalifah yang akan datang

Bahasa ibu: Pelestarian dan pesona sastra dan budayanya Muh. Abdul Khak, 2014 On preservation of native languages in Indonesia collection of articles **Horison** ,1998 **Lembaran Sastra** ,1992 **Anugerah Budaya Byapara Purbatista** ,1997 **Bahasa ibu sebagai sumber budaya literasi** Ariyanti, 2016 Revitalization of native languages of Indonesia and its correlation with reading habits in Indonesia papers of a seminar Sanghyang Raja Uyeg Arthur S. Nalan, 2000 Sundanese folk drama relating to social life and customs in Kabupaten Sukabumi **Kamus kecil Sunda-Indonesia** M. O. Koesman, 1986 **Laras pada karawitan Sunda** Mariko Sasaki, 2007 On the frequent use of

double modes or laras ganda in Sundanese gamelan music
budaya Sunda ,2006

Mencari gerbang Pakuan dan kajian lainnya mengenai

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