

30TH ANNIVERSARY EDITION

MY NAME IS SEEPEETZA



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My Name Is Seepeetza

Raffaela Di Napoli



My Name Is Seepeetza:

My Name is Seepeetza Shirley Sterling,1992 Seepeetza must leave her family s ranch and go live at the Indian residential school where she is forced to deny her native heritage *My Name Is Seepeetza* Developmental Studies Center Staff,1995-12-01 *My Name is Seepeetza* ,2015 At six years old Seepeetza is taken from her happy family life on Joyaska Ranch to live as a boarder at the Kamloops Indian Residential School Life at the school is not easy but Seepeetza still manages to find some bright spots Always thoughts of home make her school life bearable An honest inside look at life in an Indian residential school in the 1950s and how one indomitable young spirit survived it *American Indian Themes in Young Adult Literature* Paulette F. Molin,2005-04-20 This book analyzes American Indian characters and themes in young adult literature outlining plots and evaluating content from a native perspective Teachers librarians parents and young adult readers will find essential analytical information about a cross section of literature with American Indian protagonists narratives and settings Reviews of young adult publications with American Indian themes are also examined demonstrating how too many reviewers reinforce and even honor stereotypical works Divided into three sections centering on a range of fiction and nonfiction featuring richly diverse tribal groups across a variety of settings and time periods the book begins with contemporary selections examining young adult fiction by non Indian authors as well as a growing number of native authors The next section is devoted to historical fiction the most popular American Indian themed novels for young adults The last section examines nonfiction work including memoirs biographies autobiographies and poetry A rich bibliography leads readers to other resources **A Novel Study** Cathy Hughes,Shirley Sterling,2002* **Taking Back Our Spirits** Jo-Ann Episkew,2009-05-01 From the earliest settler policies to deal with the Indian problem to contemporary government run programs ostensibly designed to help Indigenous people public policy has played a major role in creating the historical trauma that so greatly impacts the lives of Canada s Aboriginal peoples Taking Back Our Spirits traces the link between Canadian public policies the injuries they have inflicted on Indigenous people and Indigenous literature s ability to heal individuals and communities Episkew examines contemporary autobiography fiction and drama to reveal how these texts respond to and critique public policy and how literature functions as medicine to help cure the colonial contagion *A Broken Flute* Doris Seale,Beverly Slapin,2006-12-21 The Winona dilemma Lois Beardslee No word for goodbye Mary TallMountain About the contributors *Women Writing Intimacy and Resistance* Valérie Baisnée-Keay,Corinne Bigot,Nicoleta Alexoe-Zagni,Nathalie Saudo-Welby,Stephanie Genty,2025-05-27 This collection explores how women writers in the English speaking world transform personal intimacy into political engagement challenging cultural oppression across genres life writing novels poetry and theatre from the 19th century to today Guided by the feminist slogan the personal is political it bridges feminist decolonial ethnic and queer studies revealing how gender based domination intersects with other forms of oppression The authors highlight how these writers across various forms of expression imagine new modes of

resistance and carve out space for social change My Name is Seepeetza Regional Vancouver Island Aboriginal Circle, British Columbia. Aboriginal Education Branch, 2007 This Land Kit Pearson, 1999 A collection of stories and excerpts by many prolific writers whose settings reflect the vast physical and social landscape of Canada Cf Our choice 1998 1999 **Acts of Narrative Resistance** Laura J. Beard, 2009-10-01 This exploration of women's autobiographical writings in the Americas focuses on three specific genres testimonio metafiction and the family saga as the story of a nation What makes Laura J Beard's work distinctive is her pairing of readings of life narratives by women from different countries and traditions Her section on metafiction focuses on works by Helena Parente Cunha of Brazil and Luisa Futoranksy of Argentina the family sagas explored are by Ana Mar a Shua and N lida Pi on of Argentina and Brazil respectively and the section on testimonio highlights narratives by Lee Maracle and Shirley Sterling from different Indigenous nations in British Columbia In these texts Beard terms genres of resistance women resist the cultural definitions imposed upon them in an effort to speak and name their own experiences The author situates her work in the context of not only other feminist studies of women's autobiographies but also the continuing study of inter American literature that is demanding more comparative and cross cultural approaches Acts of Narrative Resistance addresses prominent issues in the fields of autobiography comparative literature and women's studies and in inter American Latin American and Native American studies **Finding My Talk** Agnes Grant, 2004 When residential schools opened in the 1830s First Nations envisioned their own teachers ministers and interpreters Instead students were regularly forced to renounce their cultures and languages and some were subjected to degradations and abuses that left severe emotional scars for generations In Finding My Talk fourteen aboriginal women who attended residential schools or were affected by them reflect on their experiences They describe their years in residential schools across Canada and how they overcame tremendous obstacles to become strong and independent members of aboriginal cultures and valuable members of Canadian society Biographies include Eleanor Brass Journalist Plains Cree Saskatchewan Rita Joe Poet Writer Mi kmaq Nova Scotia Alice French Writer Inuit Northwest Territories Shirley Sterling School Administrator Storyteller Nlakapmux British Columbia Doris Pratt Education Administrator Language Specialist Dakota Manitoba Edith Dalla Costa School Counsellor Woodland Cree Alberta Sara Sabourin Community Worker Ojibway Ontario Dr Agnes Grant worked with the Native Teacher Training programs at Brandon University Manitoba for thirty years As an administrator and professor she spent much of her time in remote communities Dr Grant is the author of No End of Grief Indian Residential Schools in Canada and three other books She lives in Winnipeg In the Navel of the Moon Paul H. St. Pierre, 1993 This story takes place in San Sebastian de Hidalgo a Mexican village with a name longer than its main street It is a story of death and flowers love good fun pride and poverty all of it set to music in a country that is more grand opera than a nation American Indian Quarterly, 2004 **"Until Our Hearts are on the Ground"** Jeannette Corbiere Lavell, Dawn Memee Lavell-Harvard, 2006 In this revolutionary volume as part of their overall effort to advocate for the rights

of Aboriginal women D Memee LavellHarvard and Jeannette Corbiere Lavell have brought together a multitude of voices to speak on the issues facing Aborigi nal mothers in contemporary society Beginning with an ex amination of the experience of childbirth the initiation into motherhood the contributing authors illustrate its potential as a source of empowerment and revitalization for our nations Through their own unique perspectives the women bring us to an understanding of the variety of Aboriginal mothering prac tices the impacts of colonization and government legislation on Aboriginal mothers and literary representations of Aborigi nal mothering Together these women have worked to reveal not only the connection between the longstanding historical oppression experienced by Aboriginal women and the dire contemporary circumstances of many Aboriginal communities but also the power of Aboriginal mothers to revitalize and transform our communities They are truly the givers of new life ASAIL Notes ,1996 Away from Home Heard Museum,2000 Draws from more than a century of archaeological research and new discoveries from recent excavations to present a thorough examination of Santa Fe s pre Hispanic history Canadian Periodical Index ,1993 Contemporary Authors Terrie M. Rooney,1997-12 Your students and users will find biographical information on approximately 300 modern writers in this volume of Contemporary Authors R Books and Pamphlets ,1992

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