

New Essays On The Explanation Of Action

Gunnar Schumann

New Essays On The Explanation Of Action:

New Essays on the Explanation of Action C. Sandis, 2008-11-28 These previously unpublished essays present the newest developments in the thought of philosophers working on action and its explanation focusing on a wide range of interlocking issues relating to agency deliberation motivation mental causation teleology interpretive explanation and the ontology of actions and their reasons **Explanation in Action Theory and Historiography** Gunnar Schumann, 2019-05-29 Is the appropriate form of human action explanation causal or rather teleological While this is a central question in analytic philosophy of action it also has implications for questions about the differences between methods of explanation in the sciences on the one hand and in the humanities and the social sciences on the other Additionally this question bears on the problem of the appropriate form of explanations of past human actions and therefore it is prominently discussed by analytic philosophers of historiography This volume brings together causalists and anti causalists to address enduring philosophical questions at the heart of this debate as well as their implications for the practice of historiography Part I considers the quarrel between causalism and anti causalism in recent developments in the philosophy of action Part II presents papers by causalists and anti causalists that are more narrowly focused on the philosophy of historiography **Hume on Motivation** and Virtue C. Pigden, 2009-11-27 This collection is devoted to questions in meta ethics and moral psychology arising from the work of David Hume The collection focuses on questions arising from Hume's views on reason motivation and virtue including new essays from notable Hume scholars From Action to Ethics Constantine Sandis, 2024-01-11 Over the course of the last 15 years Constantine Sandis has advanced our understanding of the role that action plays in shaping our moral thought In this collection of his best essays in the philosophy of action Sandis brings together updated versions of his writings accompanied by a new introduction Read collectively they demonstrate the breadth of his interests and ability to relate to broader issues within the culture connecting debates in philosophical psychology about motivation negligence and moral responsibility with Greek tragedy social psychology and literature Along this path from action to ethics Sandis engages with Hegel Wittgenstein Anscombe Ricoeur Davidson and Dretske together with contemporary authors such as Jennifer Hornsby and Jonathan Dancy As he responds to each thinker and theme he develops his own philosophical position the key thesis of which is that philosophy of action without ethics is empty ethics without philosophy of action is blind What. Philosophers Should Know About Truth Fred Stoutland, 2019-05-06 Fred Stoutland was a major figure in the philosophy of action and philosophy of language This collection brings together essays on truth language action and mind and thus provides an important summary of many key themes in Stoutland's own work as well as offering valuable perspectives on key issues in contemporary philosophy Reasons for Action David Sobel, Steven Wall, 2009-04-27 What are our reasons for acting Morality purports to give us these reasons and so do norms of prudence and the laws of society The theory of practical reason assesses the authority of these potentially competing claims and for this reason philosophers with a wide range of

interests have converged on the topic of reasons for action This volume contains eleven essays on practical reason by leading and emerging philosophers Topics include the differences between practical and theoretical rationality practical conditionals and the wide scope ought the explanation of action the sources of reasons and the relationship between morality and reasons for action The volume will be essential reading for all philosophers interested in ethics and practical reason Action Lilian O'Brien, 2016-04-30 Accessible and wide ranging this introduction to contemporary Philosophy of Action guides the reader through the major views and arguments The topics addressed include the nature of intentional action and its explanation the nature of reasons the role of desire and intention in action the nature of autonomy and the possibility of Brain-Computer Interfaces and the Philosophy of Mind and Action Sebastian Drosselmeier, 2025-06-30 How group agents can brain computer interfaces enhance our understanding of human agency and mentality By exploring how these interfaces enable people to perform intentional actions seemingly merely with their thoughts Drosselmeier delves into three core metaphysical issues in the philosophy of mind agency mental causation and the mind brain relationship He argues that brain computer interfaces provide a unique perspective on these issues demonstrating both the irreducible higher level nature of human thought and action and their continuity with lower level scientific phenomena. This dual perspective helps bridge the apparent gap between our commonsense psychological understanding of mind and action and a scientific worldview The relevance of this work extends beyond theoretical philosophy providing practical implications for the development and ethical considerations of emerging neurotechnologies This publication is essential for scholars and researchers in philosophy cognitive science and neuroscience offering a comprehensive framework that integrates philosophical inquiry with cutting edge scientific advancements A Companion to the Philosophy of Action Timothy O'Connor, Constantine Sandis, 2012-08-02 A Companion to the Philosophy of Action offers a comprehensive overview of the issues and problems central to the philosophy of action The first volume to survey the entire field of philosophy of action the central issues and processes relating to human actions Brings together specially commissioned chapters from international experts Discusses a range of ideas and doctrines including rationality free will and determinism virtuous action criminal responsibility Attribution Theory and rational agency in evolutionary perspective Individual chapters also cover prominent historic figures from Plato to Ricoeur Can be approached as a complete narrative but also serves as a work of reference Offers rich insights into an area of philosophical thought that has attracted thinkers since the time of the ancient Greeks The Nature of International Law Miodrag A. Jovanović, 2019-04-25 The Nature of International Law provides a comprehensive analytical account of international law within the prototype theory of concepts Freedom and Enforcement in Action Janusz Czelakowski, 2015-06-10 Action theory is the object of growing attention in a variety of scientific disciplines and this is the first volume to offer a synthetic view of the range of approaches possible in the topic The volume focuses on the nexus of formal action theory with a startlingly diverse set of subjects which range from logic linguistics artificial intelligence and

automata theory to jurisprudence deontology and economics It covers semantic mathematical and logical aspects of action showing how the problem of action breaks the boundaries of traditional branches of logic located in syntactics and semantics and now lies on lies on the borderline between logical pragmatics and praxeology. The chapters here focus on specialized tasks in formal action theory beginning with a thorough description and formalization of the language of action and moving through material on the differing models of action theory to focus on probabilistic models the relations of formal action theory to deontic logic and its key applications in algorithmic and programming theory. The coverage thus fills a notable lacuna in the literary corpus and offers solid formal underpinning in cognitive science by approaching the problem of cognition as a composite action of mind **Self-sufficiency of Law** Mariano Croce, 2012-06-02 The book investigates the role of law and legal experts in the organisational dynamics of a population demonstrating that law is a stable practice among those who in virtue of the special knowledge they master are called upon to select the normative facts of a population i e the interactional standards that are proclaimed as binding for the entire population by the publicly recognised legal experts whose peremptory judgments can be only revised by peers It proposes an integration of the recent research outcomes achieved in three different areas of study legal positivism legal institutionalism and legal pluralism and examines the notions of rule coercion institution practice elaborated by significant theorists in the mentioned areas and illumine both their merits and flaws Furthermore it advances a notion of law and a description of the legal field which are able to account for the nature of the legal filed as the cradle of the social order new back cover copy In an era characterized by a streaking global pluralism the collapse of many state agencies the emergence of multiple sources of law and the rise of informal justice the idea of a unitary and homogenous legal system seems old fashioned But philosophers sociologists and anthropologists still hold many debates on the nature of law and its function which is that law represents an institution that characterizes any orderly social context of human beings and this book plunges into the center of those debates Self sufficiency of Law A Critical institutional Theory of Social Order investigates the role of law and legal experts in the organizational dynamics of a population It demonstrates that law is a stable practice among those who are called upon to select the normative facts of a population that is the interactional standards that are proclaimed as binding for the entire population by the publicly recognized legal experts To do this the author proposes anintegration of the recent research outcomes achieved in three different areas of study legal positivism legal institutionalism and legal pluralism He examines the notions of rule coercion institution and practice elaborated on by significant theorists in these fields highlighting both the merits and flaws and ultimately advancing a notion of law and a description of the legal field which are able to account for the nature of the legal field as the cradle of social order This text covers key guidelines for empirical research and political activities in Western and non Western countries Law and Authority under the Guise of the Good Veronica Rodriguez-Blanco, 2014-12-01 The received view on the nature of legal authority contains the idea that a sound account of legitimate authority will explain how

a legal authority has a right to command and the addressee a duty to obey The received view fails to explain however how legal authority truly operates upon human beings as rational creatures with specific psychological makeups This book takes a bottom up approach beginning at the microscopic level of agency and practical reason and leading to the justificatory framework of authority The book argues that an understanding of the nature of legal normativity involves an understanding of the nature and structure of practical reason in the context of the law and advances the idea that legal authority and normativity are intertwined This point can be summarised thus if we are able to understand both how the agent exercises his or her practical reason under legal directives and commands and how the agent engages his or her practical reason by following legal rules grounded on reasons for actions as good making characteristics then we can fully grasp the nature of legal authority and legal normativity Using the philosophies of action enshrined in the works of Elisabeth Anscombe Aristotle and Thomas Aguinas the study explains practical reason as diachronic future directed intention in action and argues that this conception illuminates the structure of practical reason of the legal rules addressees. The account is comprehensive and enables us to distinguish authoritative and normative legal rules in just and good legal systems from apparent authoritative and normative legal rules of evil legal systems At the heart of the book is the methodological view of a practical turn to elucidate the nature of legal normativity and authority Character and Causation Constantine Sandis, 2018-12-12 In the first ever book length treatment of David Hume's philosophy of action Constantine Sandis brings together seemingly disparate aspects of Hume's work to present an understanding of human action that is much richer than previously assumed Sandis showcases Hume s interconnected views on action and its causes by situating them within a wider vision of our human understanding of personal identity causation freedom historical explanation and morality In so doing he also relates key aspects of the emerging picture to contemporary concerns within the philosophy of action and moral psychology including debates between Humeans and anti Humeans about both motivating and normative reasons Character and Causation takes the form of a series of essays which collectively argue that Hume s overall project proceeds by way of a soft conceptual revisionism that emerges from his Copy Principle This involves re calibrating our philosophical ideas of all that agency involves to fit a scheme that more readily matches the range of impressions that human beings actually have On such a reading once we rid ourselves of a certain kind of metaphysical ambition we are left with a perfectly adequate account of how it is that people can act in character freely and for good reasons. The resulting picture is one that both unifies Hume s practical and theoretical philosophy and radically transforms contemporary philosophy of action for the better Action and Existence J. Swindal, 2011-11-08 Since the pioneering work of Donald Davidson on action many philosophers have taken critical stances on his causal account This book criticizes Davidson's event causal view of action and offers instead an agent causal view both to describe what an action is and to set a framework for how actions are explained Understanding Mental Causation Andrea White, 2024-12-17 Understanding Mental Causation proposes a new non relational theory of mental

causation Andrea White believes that contemporary philosophy of mind labours under a misapprehension of what mental causation is supposed to be This volume explains where the leading theories go astray and how the new theory proposed solves critical problems for philosophers of mind and action Ordinary experience suggests that what we do with our bodies causally depends somehow on what is going on in our minds However the problem of how to understand the causal relationship between mind and body remains Contemporary philosophy of mind is shaped by the question how is it possible for the mental to causally interact with the physical Mental causation is often presented as a cause effect relation between mental and physical entities This understanding of mental causation is widely endorsed because it seems like a straightforward explanation of what is going on when people act intentionally Desires and beliefs are seen as causes of the actions they explain entailing the existence of causal relations between mental items and physical events White calls this the causalist view of intentional action This view is not universally accepted The non causalist view denies that intentional action entails the existence of causal relations between mental items and physical events However non causalists reach this conclusion by arguing that explanations of intentional actions which cite beliefs or desires are not usually causal explanations at all White presents a theory of intentional action that falls between the causalist and non causalist views She rejects the idea that as a cause is how we should understand the place of mentality in intentional action Concepts like belief desire and intention do not refer to items which can stand in causal relations to actions or physical events However like causalists she holds that explanations of intentional actions which cite the agent s thoughts do give causal information This intermediary view demands a new theory about the causation that is on display when human beings act intentionally one that does not reduce mental causation to a relation between mental items and physical events Orthodox theories of causation inspired by David Hume assume that causation is always a relation between events Therefore the causation demonstrated in intentional action must be a relation because all causation is and will count as mental causation if and only if at least one of the terms of that relation is a mental entity White challenges this orthodoxy by presenting her own non relational theory of causation Denying causation is always a relation she holds instead that causation is a general type of process in which substances engage and that exercising a causal power is to engage in a process White shows how this novel theory can be used to provide a better understanding of intentional action and the mental causation associated with it She suggests that to act intentionally is to engage in a process and as such to exercise a power but a power of a special sort The power to act intentionally is a power to structure one s own activities so that they demonstrate a pattern a pattern which is only revealed by attributing mental states to the agent So when an agent acts intentionally they engage in the process of mental causation because the agent is manifesting a special power to organise their activities into a pattern that can be made sense of by appeal to mental concepts Broadening our understanding of causation and more specifically incorporating the concepts power and process opens up new ways of understanding intentional action and mental causation In Understanding Mental

Causation White presents a compelling new account in this key area of philosophy of mind The Bloomsbury Companion to Hume Alan Bailey, Daniel Jayes O'Brien, 2015-07-30 David Hume 1711 1776 philosopher historian and essayist is widely considered to be Britain's greatest philosopher One of the leading intellectual figures of the Scottish Enlightenment his major works and central ideas especially his radical empiricism and his critique of the pretensions of philosophical rationalism remain hugely influential on contemporary philosophers This comprehensive and accessible guide to Hume s life and work includes 21 specially commissioned essays written by a team of leading experts covering every aspect of Hume's thought The Companion presents details of Hume's life historical and philosophical context providing students with a comprehensive overview of all the key themes and topics apparent in his work including his accounts of causal reasoning scepticism the soul and the self action reason free will miracles natural religion politics human nature women economics and history and an account of his reception and enduring influence This textbook is indispensable to anyone studying in the areas of Hume Studies British and eighteenth century philosophy **The Anscombean Mind Adrian Haddock**, Rachael Wiseman, 2021-11-29 G E M Anscombe 1919 2001 is one of the most important philosophers of the twentieth century Known primarily for influencing research in action theory and moral philosophy her work also has relevance in the study of metaphysics philosophy of language philosophy of mind philosophy of religion and politics The Anscombean Mind provides a comprehensive survey of Anscombe s thought not only placing it in its historical context but also exploring its enduring significance in contemporary debates Divided into three clear parts twenty three chapters by an international array of contributors address the following themes ancient philosophy metaphysics mind and language Wittgenstein action and ethics politics religion and faith The Anscombean Mind is an indispensable resource for anyone studying and researching action theory ethics moral philosophy Wittgenstein twentieth century philosophy and Anscombe herself **Rational Causation** Eric Marcus, 2012-05-07 We explain what people think and do by citing their reasons but how do such explanations work and what do they tell us about the nature of reality Contemporary efforts to address these questions are often motivated by the worry that our ordinary conception of rationality contains a kernel of supernaturalism a ghostly presence that meditates on sensory messages and orchestrates behavior on the basis of its ethereal calculations. In shunning this otherworldly conception contemporary philosophers have focused on the project of naturalizing the mind viewing it as a kind of machine that converts sensory input and bodily impulse into thought and action Eric Marcus rejects this choice between physicalism and supernaturalism as false and defends a third way He argues that philosophers have failed to take seriously the idea that rational explanations postulate a distinctive sort of causation rational causation Rational explanations do not reveal the same sorts of causal connections that explanations in the natural sciences do Rather rational causation draws on the theoretical and practical inferential abilities of human beings Marcus defends this position against a wide array of physicalist arguments that have captivated philosophers of mind for decades Along the way he provides novel views on for example the difference

between rational and nonrational animals and the distinction between states and events *Philosophy of Action* Jonathan Dancy, Constantine Sandis, 2015-02-17 The Philosophy of Action An Anthology is an authoritative collection of key work by top scholars arranged thematically and accompanied by expert introductions written by the editors This unique collection brings together a selection of the most influential essays from the 1960s to the present day An invaluable collection that brings together a selection of the most important classic and contemporary articles in philosophy of action from the 1960s to the present day No other broad ranging and detailed coverage of this kind currently exists in the field Each themed section opens with a synoptic introduction and includes a comprehensive further reading list to guide students Includes sections on action and agency willing and trying intention and intentional action acting for a reason the explanation of action and free agency and responsibility Written and organised in a style that allows it to be used as a primary teaching resource in its own right

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