

1۔ اسوۂ حسنہ ﷺ

سید سلیمان ندوی (1884-1953)

تعارف: سید سلیمان ندوی ۲۴ نومبر ۱۸۸۴ء کو ضلع پٹنہ کے ایک گاؤں میں پیدا ہوئے۔ آپ کے والد محترم کا نام حکیم ابو اسحاق تھا۔ ابتدائی تعلیم گھر پر حاصل کی۔ اس کے بعد ”مذہبہ احمدیہ“ لکھنؤ میں داخل ہوئے اور شبلی نعمانی کے شاگرد بنے۔ شبلی نعمانی سید سلیمان ندوی کی علمی قابلیت سے بہت متاثر ہوئے اور ماہنامہ ”الاندوہ“ کی ذمہ داری سونپی۔

اپنی تعلیم مکمل کرنے کے بعد وکٹن کالج پونا میں پروفیسر مقرر ہوئے۔ بعد میں دارالعلوم ندوہ میں معلم رہے۔ ۱۹۱۳ء میں اپنے استاد شبلی نعمانی کی وفات کے بعد دارالمصنفین اعظم کراچہ سے وابستہ ہوئے اور وہاں سے ایک مجلہ ”معارف“ جاری کیا۔ ۱۹۳۱ء میں مسلم یونیورسٹی علی گڑھ سے انیس ڈاکٹریٹ کی اعزازی ڈگری ملی۔ قیام پاکستان کے بعد کراچی منتقل ہوئے اور ۲۲ نومبر ۱۹۵۳ء میں وفات پائی۔ سید صاحب اپنے وقت کے جید عالم، مؤرخ اور اپنی پائے کے ادیب تھے۔ ان کا عظیم کارنامہ ”سیرت النبی ﷺ“ کی تکمیل ہے۔ جو شبلی نعمانی اپنی زندگی میں پورا نہ کر سکے۔

تصانیف:- عربی الفاظ کا جدید لغت، خطبات مدراس، مکتبہ شبلی، نقوش سلیمانی، عرب و ہند تعلقات، فکر قیام، ارض القرآن، مقالات شبلی، حیات شبلی اور سیرت عائشہؓ، ان کی تصانیف ہیں۔ ۱۹۲۵ء میں سید صاحب نے مدراس میں اسلامی تعلیم و تہذیب کی دعوت پر سات خطبات دیے، جن کا نام ”خطبات مدراس“ ہے۔ سبق ”اسوۂ حسنہ ﷺ“ ان کے پانچویں خطبے سے لیا گیا ہے، جس کا عنوان ”جامعیت“ ہے۔

مشکل الفاظ کے معانی:

سطح 1۔ اسوہ (نمونہ، مثال) حسنہ (نیکی، اچھائی) اسوۂ حسنہ (اچھا نمونہ، بہترین نمونہ، مراد حضرت محمد ﷺ کی زندگی، آپ ﷺ کے اقوال و ارشادات زندگی گزارنے کے لیے بہترین نمونہ ہیں۔ اس لیے اسوۂ حسنہ کہلاتے ہیں) اہل (لائق، قابل، حق رکھنے والا، جن دار، مستحق) مستحق (قابل، لائق، حق رکھنے والا، حق دار) تدبیر (طریقہ، چارہ، جوہیز، حکمت) شارع (صاحب شرع، پیغمبر شریعت ﷺ) پائی (بنیاد رکھنے والا، بنانے والا، شروع کرنے والا، موجد) عملی مجسمہ (عملی نمونہ، عملی مثال) بیرونی (اطاعت کرنا، کسی کے قدم بہ قدم چلنا، پیچھے چلنا، تقلید کرنا) اتباع (فرماں برداری، اطاعت کرنا، تقلید کرنا) کتاب (قرآن مجید) لغوی (لغت کی رو سے، لغت سے منسوب) سنت (دستور، طریقہ، حضرت محمد ﷺ کا قول و فعل یا طریقہ) احکام (حکم کی جمع، ہدایت فرمان) بصورت الفاظ (الفاظ کی شکل میں) تکمیل (پورا کرنا، انجام دینا) حدیث (بات، بیان، ذکر، نئی چیز اصطلاح میں نئی احکام کے اقوال، احکام اور افعال) درج (لکھا ہوا تحریر شدہ، موجود) روح (اللہ کا امر) تکمیل روحانی (باطن کی پاکیزگی) حلقہ (دار، جماعت، حلقہ) اطاعت (پندگی، فرماں برداری، حکم ماننا) حلقہ اطاعت (فرمانبرداری کے دائرے میں شامل ہونے سے روکی کرنے والوں کا حلقہ) مختلف (مختلف مجلس) اشتغاف (غفل) عمل اور کردار کے لحاظ سے مختلف ہونا) بادشاہ (شہنشاہ) رئیس (سربراہ، سربراہ) سمیر (مواہب، لوگ) حکام (حاکم کی جمع، احکامات جاری کرنے والا) محکوم (ماتحت، تابع) مطیع (فرماں بردار، اطاعت کرنے والا، مطیع فرمان، ماتحت) فرماں بردار (طاع فرمان، حکم ماننے والا، مطیع) رعایا (لوگ، عوام) حاضی (حاضری کرنے والا، حاضری دینے والا) حاضری (حاضری میں آکر) فیصلہ کرنے والا) فوج کا سربراہ، فوج کا رہنما، فوج کا جی (سربراہ) فوجی (جی) فوج کا سربراہ، فوجی یا فوجی کی خدمت میں آکر) فوجی (جی) فوج کا سربراہ، فوجی یا فوجی کی خدمت میں آکر)

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